GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

The Andhra Pradesh Single Desk Policy 2015 – Modified Policy - Orders - Issued.
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INDUSTRIES & COMMERCE (P&I) DEPARMENT

G.O.MS.No.85 **Dated:14.06.2016**
Read the following:

1. Government of Andhra Pradesh Act No.17 of 2002.
2. G.O. Rt. No.137, Ind. & Com. (IP) Dept., Dt: 05.03.2012.
3. G.O. Ms. No.202, Industries & Commerce (P&I) Departmetn, dt:16.12.2014.
4. G.O. Ms. No.35, Industries & Commerce (IP& INF) Department, Dt: 29.04.2015.
5. G.O. Ms. No.43, Industries & Commerce (P&I) Department, Dt: 27.06.2015.
6. G.O. Ms. No.79, Industries & Commerce (P&I) Department, Dt: 06.06.2016.

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ORDER

In the reference 1st read above, Andhra Pradesh enacted a law for Single Window Clearances in the year 2002 to provide all clearances required for starting and operating an industry, within a specified time period.

2. In the G.O.s 4th & 5th read above, Government have issued orders to provide 24 clearances required for starting and operating an industry within 21 working days at Single Point through an Information Technology enabled platform. Additionally, 5 clearances required for operating and industry and 10 renewals required for continuing operations of an industry are included to the Single Desk. Single Desk will be an integrated platform for investors to obtain 39 clearances/ approvals/ renewals (as the case may be).

3. Government of Andhra Pradesh is committed to improve ease of doing business in the State. Single Desk Portal is a key constituent of ease of doing business. In order to make ease of Government procedures and to ensure transparency and to enable a conducive business environment, Industries & Commerce Department is continuously striving to strengthen its systems.

4. Single Desk Policy aims to create a one stop shop to provide all necessary clearances/ renewals for starting and operating an industry, within 21 working days. The policy aims to eliminate the need to physically interact with regulatory authorities by providing for online filing, document submission and tracking of applications. It also allows payments to be made electronically to obtain timely approvals online.

5. Government after careful examination, hereby issues the Andhra Pradesh Single Desk Policy 2015 modifying the orders issued vide G.O.Ms.No.35, Industries & Commerce (IP& INF) Department, Dt: 29.04.2015 read with G.O. Ms. No.43, Industries & Commerce (P&I) Department, Dt: 27.06.2015. The policy is as follows:

(A). Clearance Mechanism

Clearances for all new industrial units or expansion of existing industrial units which exceed the investment threshold of MSME sector, as per the MSME Development Act will be dealt with at the State level. All Micro, Small and Medium Enterprises proposals will be dealt with at District Level. Department-wise Competent Authorities both at the State and District Level are as in **Annexure – I.**

(B). Coverage of Approvals, Clearances and Renewals

To start an industry a subset of 29 different clearances may be required. Of these, 12 approvals/ clearances are necessary in the Pre-establishment stage and 17 approvals/ clearances are necessary in the Pre-operation stage. Additionally, Single Desk also helps an

industry to obtain 10 renewals which may be required for continuing its operations. List of clearances and renewals available under the Single Desk Policy is provided in **Annexure – II.**

(C). Application Forms

a) Every applicant applying for Pre-establishment clearances for an industry shall apply in the Common Application Form as prescribed in **Annexure - III**. If a specific clearance is not covered by the Common Application Form, the applicant shall file additional form/forms, as the case may be, as prescribed in **Annexure -IV**.
b) Every applicant applying for Pre-operation clearance for an industry before commencement of commercial production shall apply in the Common Application Form prescribed in **Annexure - V**. If a specific clearance is not covered by the Common Application Form, the applicant shall file additional form/forms as prescribed in **Annexure – VI**.
c) To apply for renewals, every applicant shall file additional form as prescribed in **Annexure – VII.**
d) The completed Common Application/ Additional Form shall be submitted/ uploaded along with relevant enclosures, certificates and fee receipts as per the Check-list in **Annexure – VIII.**

(D). Procedure for filing applications

An I.T. enabled platform will accept and electronically transfer applications to respective Competent Authorities as well as track & monitor status of the application. Under this system,

i. The applicant shall register through the Single Desk provision on the Industries Department Portal.
ii. On registration, applicant will be given a unique ID and password for future reference.
iii. The application form along with prescribed attachments shall be submitted/ uploaded online, wherever feasible. Other attachments (wherever necessary) shall be sent to the concerned designated competent authority through courier, and can be tracked online through a built-in system as per guidance available in the Single Desk portal.
iv. On receipt of application form, the system will automatically forward it to the concerned competent authorities.
v. The system will calculate the required fee which can be paid by applicant online on Single Desk Portal.
vi. All competent authorities will be provided online access to the Portal through a secure user ID and password, to process the applications forwarded to them.
vii. For additional attachments dispatched by courier to respective departments, the single desk portal will be integrated with courier services tracking system. The portal will automatically be updated when the courier is received by the concerned department. The date of receipt of courier will be the reference date specific to clearance / department.
viii. The competent authority may ask for additional information from the applicant only once, within first 3 days for those departments with Service Level Agreement (SLAs) less than 10 days and within 7 days for those departments with SLAs less than 21 days, under intimation to the nodal agency.
ix. The competent authority shall process the application and communicate the decision (approve/reject the request along with his comments) within the prescribed time limit.
x. Once the request is approved by the concerned department, the applicant can take a download of the approval
xi. Applicant will be given an option to file for all clearances at one/ multiple times.
xii. Parallel Processing of clearances will be allowed to expedite closure of application process and the concerned departments shall issue clearances subject to obtaining other mandatory clearances.
xiii. At each stage of the application, an email and SMS alerts will be sent to the applicant.
xiv. Every approval/ certificate will be given a unique Single Desk Approver ID which can be used for third party verification of approvals in public domain.

(E). Time limits for processing and disposal of applications

The time limits for processing and disposal of applications by the competent authority under the Single Desk Policy shall be as per **Annexure – IX.**

(F). Special Provisions and Measures to Simplify Process & Procedures

a) **Spot Approvals:** Spot approvals shall be given in case of clearances/ approvals or renewals which require only a scrutiny of basic documents. They include Registration under Professional Tax, Registration of Shops and Establishments, Registration of establishments deploying contractual workmen/interstate migrant workmen, Renewals under various Labour Acts among others.

b) **Assignment of Inspection to Private Technical Experts** shall be done in case of Boiler Erection Permission.

(G). Review and Monitoring

The progress of the Single Desk Portal shall be reviewed and monitored in consonance with the Single Desk Policy 2015. Government notified Empowered Committee under the Chairmanship of Chief Secretary.

In the G.O. 6th read above, Government notified Single Desk Bureau under the Chairmanship of the Commissioner / Director of Industries. The Single Desk Bureau shall comprise officials from respective approving departments (Competent Authorities), empowered to act as single point contact for all investment related clearances. All officials nominated to the Bureau shall have full powers of their respective Competent Authorities to the limited extent of carrying pre-scrutiny and according deemed approval on behalf of the Competent Authority, in case the concerned approving department does not provide clearance within their specified Service Level Agreement (SLA), as per the Single Desk Policy 2015. The Bureau shall meet every week on a fixed day in the office of Commissioner of Industries and carry out pre-scrutiny/ review of progress of Single Desk Portal.

The Bureau shall submit monthly reports to the State Investment Promotion Board (SIPB) headed by the Honorable Chief Minister. The Bureau shall be solely responsible for giving all clearances in a time-bound manner to investors.

The existing District Industries Promotion Committee (DIPC) under the Chairmanship of District Collector will act as the District Single Desk Committee at District Level.

The constitution of the above committees is as per **Annexure – X.**

(H). Procedure for issuance of Deemed Approval

a) In cases wherein post preliminary scrutiny of the Bureau, the Approving Department / Competent Authority has not accorded clearance / approvals within the SLA as specified in the Single Desk Policy 2015, the Bureau shall issue deemed approval to the applicant. The decision of the Bureau shall be communicated in writing to the applicant informing about the deemed approval and its validity, with a copy to the Competent Authority/Department.

b) The deemed approval shall be valid till the Approving Department / Competent Authority issues the regular clearance / approval and will automatically become void from the date of issuance of such regular clearance / approval.

c) Necessary enabling provisions will be made in concerned Acts / Rules to empower Single Desk Bureau accordingly.

(I). Penalties

In the G.O. 5th read above, Government issued orders that

a) Any applicant who fails to comply with the conditions or undertaking given in the Portal to the Nodal Agency or other department or authorities shall be liable to conviction / punishment as per the extant legal provisions.

b) Further, designated official(s) of the concerned Competent Authority not complying with the defined timelines for providing clearances, without sufficient and reasonable cause, shall be liable for imposition of penalty as per their respective service rules. Provided that the designated officer(s) of the Competent Authority shall be given a reasonable opportunity of being heard before any penalty is imposed.

(J). Grievance/ Appeal

In the G.O. 5th read above, a mechanism to address grievances of the investors was introduced.

a) In the first instance, all District level grievances will be referred to the Commissioner/ Director of Industries. All grievances will be disposed within 30 days by the Commissioner/ Director of Industries.

b) In the event of an applicant being aggrieved by any order of the Single Desk Bureau or Commissioner/ Director of Industries, applicant may make an application for review to the Empowered Committee. All such appeals will be disposed within 30 days by the Empowered Committee.

c) The applicant can submit his/her grievance through an online system on the website of Industries and Commerce Department. The applicant will be given a tracking ID using which the status of the action being taken on the submitted grievance can be tracked through the online system.

d) In order to effectively answer the investor queries regarding policies, approvals, incentives, application process, single window etc., a centralized helpline has been set up by Government of Andhra Pradesh. The helpline numbers, along with clearly defined working hours, are published on the website of Department of Industries and Commerce.

(K). Government Directions

The State Government may, from time to time, issue to the State Committee or the District Committees such general or special directions of policy as may be deemed necessary or expedient for the purpose of carrying out the objects of this Policy.

7. The Director of Industries, Andhra Pradesh is requested to take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SOLOMON AROKIARAJ
SECRETARY TO GOVERNMENT & CIP

To
The Director of Industries, A.P. Hyderabad.
The Vice Chairman & Managing Director, APIIC, Hyderabad.
All Departments in A.P. Secretariat.
All Heads of Departments, Govt. of A.P.
All District Collectors in the State.
The VC & MD, APSFC, Hyderabad.
Copy to:
Law (E) Department.
Finance (FMU-rev-IC) Deapartment.
P.S. to Prl. Secretary to Chief Minister.
P.S. to Chief Secretary to Government.
P.S. to Secretary & CIP. I&C Dept.
All Sections in Industries and Commerce Department.
SF/SC.

//FORWARDED::BY ORDER//

SECTION OFFICER

Annexure I

(G.O.MS.No. 85, Ind. & Com. (P&I) Dept. dated 14.06.2016)

Competent Authorities

Pre-Establishment Stage approvals/ clearances

Sl. No.	Name of Clearance/ Approval	Department	Competent Authority
1.	i. Power feasibility certificate	DISCOM-Department of Energy	Superintending Engineer-DISCOM
	ii. Power connection/ Sanction of power supply		Superintending Engineer-DISCOM
2.	Electrical Inspectorate statutory approval for drawings	Chief Electrical Inspectorate-Department of Energy	**Up to 1000 KVA**: Electrical Inspector/Deputy Chief Electrical Inspector
			Above 1000 KVA: Chief Electrical Inspector-
3.	Building/ Site Permission/Approval/ License	Department of Municipal Administration & Urban Development (MAUD) / Andhra Pradesh Industrial Infrastructure Corporation (APIIC)/ Department of Panchayati Raj & Rural Development (PR & RD)	**UDA[1]:** Vice Chairman & MD-VUDA/ TUDA
			ULB[2]: Commissioner
			APCRDA[3]: Commissioner
			DT&CP[4]: Project cost: Up to 1 Cr-District Town & Country Planning Office Project cost: Above 1 Cr and Up to 5 Cr : Regional Director of T & CP Project cost: Above 5 Cr: Director of T & CP
			APIIC: Commissioner, IALAs
			Gram Panchayat: Village Secretary
4.	i. Approval for water supply/ Water Connection	Department of Municipal Administration & Urban Department (MAUD)	**UDAs:** Vice Chairman & MD-VUDA / TUDA
			APCRDA: Commissioner
			ULBs: Commissioner
	ii. Permission to draw water from river/public tanks	Irrigation & CAD Department	Water from river/public tanks:Concerned Chief Engineer
	iii. Permission to dig new wells	Ground Water Department	Ground water up to 1000 cu.m. per day: Deputy Director – Ground Water
			Ground water Above 1000 cu.m. per day: Director – Ground Water
5.	Factory Plan Approval	Directorate of Factories-Department of Labour Employment Training	**Up to 500 HP**: Deputy Chief Inspector-Up to 500 HP
			500-1000 HP: Joint Chief Inspector- 500 to 1000 HP

[1] Urban Development Authority
[2] Urban Local Body
[3] Andhra Pradesh Capital Region Development Authority
[4] Directorate of Town & Country Planning

Sl. No.	Name of Clearance/ Approval	Department	Competent Authority
		and Factories	**Above 1000 HP**: Director of Factories
6.	Fire-No Objection Certificate	Directorate of Fire Services-Department of Home	Up to 15m height of building: District Fire Officer
			Above 15m height of building: Director General-Fire Services
7.	Registration for VAT, CST	Commercial Tax-Department of Revenue	Assistant Commissioner
8.	Consent for Establishment	Andhra Pradesh Pollution Control Board (APPCB)	**Green**: Non-polluting: GM-DIC Others: Environment Engineer-Regional Office
			Orange: Up to 1 Cr investment: Environment Engineer-Regional Office
			Orange: Above 1 Cr Investment: Joint Chief Environment Engineer-Zonal Office
			All RED which do not require Environment Clearance: Joint Chief Environment Engineer-Zonal Office
			All RED which require Environment Clearance: Head Office
9.	Approval of change of land use for Industrial purpose	Land Administration-Department of Revenue	Revenue Divisional Officer (RDO)
10.	Registration of Partnership Firms	Registration & Stamps- Department of Revenue	District Registrar
11.	License for manufacture of bulk drugs / formulations / cosmetics	Drug Control Administration-Department of Health, Medical & Family Welfare	Director-Drug Control Administration
12.	License for manufacture of ayurvedic, homeo, siddha, unani	AYUSH-Department of Health, Medical & Family Welfare	Director-AYUSH

Pre-Operations Stage approvals/ clearances

Sl. No.	Name of Clearance/ Approval	Department	Competent Authority
1.	Final approval from Electrical Inspectorate- Department of Energy-Chief Electrical Inspector	Chief Electrical Inspectorate-Department of Energy	**Up to 1000 KVA**: Electrical Inspector/Deputy Chief Electrical Inspector
			Above 1000 KVA: Chief Electrical Inspector
2.	Registration under Professional Tax	Commercial Tax-Department of Revenue	Assistant Commissioner

Sl. No.	Name of Clearance/ Approval	Department	Competent Authority
3.	Factory Registration/ licensing	Directorate of Factories-Department of Labour Employment Training and Factories	Non-hazardous factories – Inspector of Factories
			Hazardous (Category B) factories - Deputy Chief Inspector of Factories
			Hazardous (Category A) factories: Director of Factories
4.	Occupancy certificate from Fire Services Department	Directorate of Fire Services-Department of Home	Up to 15 m height of building: District Fire Officer
			Above 15m height of building: Director General-Fire Services
5.	Consent for Operation/ Authorization of units handling hazardous wastes	Andhra Pradesh Pollution Control Board (APPCB)	**Green:** Environment Engineer-Regional Office
			Orange: Up to 1 Cr investment: Environment Engineer-Regional Office
			Orange: Above 1 Cr investment: Joint Chief Environment Engineer-Zonal Office
			All RED which do not require Environment Clearance: Joint Chief Environment Engineer-Zonal Office
			All RED which require Environment Clearance: Head Office
6.	Boiler Erection Permission	Directorate of Boilers-Department of Labour Employment Training and Factories	Director of Boilers
7.	Boiler Registration		Director of Boilers
8.	Registration of shops & establishments	Commissionerate of Labour -Department of Labour Employment Training and Factories	Assistant Labour Officer : Establishments up to 10 employees
			Assistant Commissioner of Labour: above 11 and to 30 employees.
			Deputy Commissioner of Labour: above 30 employees.
			Joint Commissioner of Labour: IT establishments, Star Hotels, SEZ, Bio-Tech and Tourism promotion establishments.
9.	i. Registration of establishments deploying contractual workmen – Principal Employer		Deputy Commissioner of Labour: up to 300 workers
			Joint Commissioner of Labour: above 300 workers
	ii. Registration of establishments deploying contractual workmen (License of Contractor Establishment)		Assistant Commissioner of Labour: up to 100 contract workers employed by principal employer
			Deputy Commissioner of Labour: 101-300 contract workers employed by principal employer

Sl. No.	Name of Clearance/ Approval	Department	Competent Authority
			Joint Commissioner of Labour: above 300 contract workers employed by principal employer
10.	i. Registration of establishments deploying inter-state migrant workmen – Principal Employer		Deputy Commissioner of Labour: up to 300 workers
			Joint Commissioner of Labour: above 300 workers
	ii. Registration of establishments deploying inter-state migrant workmen (License of Contractor Establishment)		Assistant Commissioner of Labour: up to 100 inter-state migrant workers employed by principal employer
			Deputy Commissioner of Labour: 101-300 inter-state migrant workers employed by principal employer
			Joint Commissioner of Labour: above 300 inter-state migrant workers employed by principal employer
11.	Registration certificate of Establishment under Building And Other Construction Workers(RE & CS)Act ,1996		Assistant Labour Officer
12.	Registration certificate of Establishment under Payment of Gratuity Act, 1972		Assistant Labour Officer
13.	Registration certificate of Establishment under Beedi& Cigar Workers (COE) Act, 1996		Assistant Labour Officer
14.	Registration certificate of Establishment under Motor Transport Workers Act, 1961		Assistant Labour Officer
15.	License for storage of petroleum, diesel and Naphtha	District Collector/ Civil Supplies Department	District Collector
16.	License for possession and use of Rectified Spirit and Denatured Spirit	Prohibition & Excise Department of Revenue	Commissioner Prohibition & Excise
17.	Registration of plastic manufacturers/ recyclers	Andhra Pradesh Pollution Control Board (APPCB)	Joint Chief Environment Engineer

Renewal Stage approvals/ clearances

Sl. No.	Name of Renewal/ Return	Department	Competent Authority
1.	Renewal of Consent for Operation/Authorization (Air, Water & Hazardous Waste Act)	Andhra Pradesh Pollution Control Board (APPCB)	**Green:** Environment Engineer- Regional Office
			Orange: Up to 1 Cr investment: Environment Engineer-Regional Office
			Orange: Above 1 Cr investment: Joint Chief Environment Engineer-Zonal Office

Sl. No.	Name of Renewal/ Return	Department	Competent Authority
			All RED which do not require Environment Clearance: Joint Chief Environment Engineer-Zonal Office
			All RED which require Environment Clearance: Head Office
2.	Renewal of License under the Indian Boilers Act, 1923	Directorate of Boilers – Department of Labour Employment Training and Factories	Inspector/ Deputy Chief Inspector
3.	Factories Annual Returns	Directorate of Factories - Department of Labour Employment Training and Factories	Inspector of Factories
4.	Renewal of Registration certificate of Establishment under AP Shops & Establishment Act, 1988	Commissionerate of Labour - Department of Labour Employment Training and Factories	Assistant Labour Officer : Establishments up to 10 employees
			Assistant Commissioner of Labour: above 11 and to 30 employees.
			Deputy Commissioner of Labour: above 30 employees.
			Joint Commissioner of Labour: IT establishments, Star Hotels, SEZ, Bio-Tech and Tourism promotion establishments.
5.	i. Renewal of Registration certificate of Establishment under Contract Labour(R & A) Act, 1970 -Principal Employer		Deputy Commissioner of Labour: up to 300 workers
			Joint Commissioner of Labour: above 300 workers
	ii. Renewal of Registration certificate of Establishment under Contract Labour(R & A) Act, 1970(License of Contractor Establishment)		Assistant Commissioner of Labour: up to 100 contract workers employed by principal employer
			Deputy Commissioner of Labour: 101-300 contract workers employed by principal employer
			Deputy Commissioner of Labour: up to 300 workers
6.	Renewal of Registration		Assistant Labour Officer

Sl. No.	Name of Renewal/ Return	Department	Competent Authority
	certificate of Establishment under Building And Other Construction Workers(RE & CS)Act ,1996		
7.	i. Renewal of Registration certificate of Establishment under Inter-State Migrant Workmen (RE & CS) Act 1979-Principal Employer		Deputy Commissioner of Labour: up to 300 workers
			Joint Commissioner of Labour: above 300 workers
	ii. Renewal of Registration certificate of Establishment under Inter-State Migrant Workmen (RE & CS) Act 1979 (License of Contractor Establishment)		Assistant Commissioner of Labour: up to 100 inter-state migrant workers employed by principal employer
			Deputy Commissioner of Labour: 101-300 inter-state migrant workers employed by principal employer
			Joint Commissioner of Labour: above 300 inter-state migrant workers employed by principal employer
8.	Renewal of Registration certificate of Establishment under Payment of Gratuity Act, 1972		Assistant Labour Officer
9.	Renewal of Registration certificate of Establishment under Beedi& Cigar Workers (COE) Act, 1996		Assistant Labour Officer
10.	Renewal of Registration certificate of Establishment under Motor Transport Workers Act, 1961		Assistant Labour Officer

SOLOMON AROKIARAJ
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Annexure II

(G.O.MS.No. 85, Ind. & Com. (P&I) Dept. dated 14.06.2016)

Pre-Establishment Stage approvals/ clearances

Sl. No.	Name of the Clearance / Approval
1.	Approval for i) feasibility and ii) grant of power connection from the concerned electricity distribution utility u/s 43 of The Electricity Act, 2003
2.	Approval for electrical drawings prior to issue of power connection from Director of Electrical Inspectorate u/s 36 and 43 of Central Electricity Authority (Measures relating to Safety and Electric Supply) Regulations, 2010
3.	i. Building /Site Permission from i) Municipalities ii) Municipal Corporations iii) Urban Development Authorities iv) Directorate of Town & Country Planning v) APIIC u/r 23 of Andhra Pradesh Building Rules 2012and u/r 11 and u/r 31B of The A.P Gram Panchayat Land Development (Layout and Building) Rules, 2002 ii. Building /Site Permission from Gram Panchayat u/r 3 and 14 of The A.P Gram Panchayat Land Development (Layout and Building) Rules, 2002
4.	i. Approval for water supply from Municipal Administration & Urban Department (MAUD) Department under the Andhra Pradesh Municipal Corporation Act and the Andhra Pradesh Municipalities Act ii. Permission to draw water from river/public tanks, Irrigation & CAD Department iii. Permission to dig new wells from Ground Water Department u/r 13 of The Andhra Pradesh Water, Land and Trees Rules, 2004
5.	Approval for factory plan from Directorate of Factories, Department of Labour, Employment Training and Factories u/s 6 of the Factories Act, 1948
6.	Fire-No Objection Certificate from Fire Services Department u/s 13 of the Andhra Pradesh Fire Service Act, 1999
7.	i. Registration for Value Added Tax (VAT) Registration from Commercial Tax Department, Government of Andhra Pradesh u/s 17 of the Andhra Pradesh Value Added Tax Act, 2005 ii. Registration for Central Sales Tax (CST) Registration from Commercial Tax Department, Government of Andhra Pradesh u/s 7 of the Central Sales Tax Act, 1956
8.	Consent to Establish from Andhra Pradesh Pollution Control Board u/s 25 of The Water (Prevention and Control of Pollution) Act 1974 and u/s 21 of the Air (Prevention & Control of Pollution) Act 1981
9.	Approval for conversion of land from Revenue Divisional Officer or local Municipality / Urban Development Authority / Directorate of Town & Country Planning u/s 3(1) of The Andhra Pradesh Agricultural Land (Conversion for Non-Agricultural Purposes) Act, 2006
10.	Approval for registration of firms from office of Commissioner and IG of Registration and Stamps u/s 58 of Indian Partnership Act 1932
11.	i. Approval for Manufacture of Bulk Drugs u/s 69 of the Drugs and Cosmetics Rules 1945 ii. Approval for Manufacture of Formulations u/s 76 of the Drugs and Cosmetics Rules 1945 iii. Approval for Manufacturing Cosmetics u/s 138 of the Drugs and Cosmetics Rules 1945
12.	Approval for Manufacturing Ayurvedic/Homeo/Siddha/Unani drugs u/s 85-B and 153 of the Drugs and Cosmetic Rules 1945

Pre-Operations Stage approvals/ clearances

Sl. No.	Name of the Clearance / Approval
1.	Final approval from Electrical Inspectorate- Department of Energy-Chief Electrical Inspector
2.	Approval for Professional Tax Registration from Commercial Tax Department, Government of Andhra Pradesh u/s 6 of Andhra Pradesh Tax on Professions, Trades, Callings and Employments Act, 1987
3.	Approval for factory license from Directorate of Factories, Department of Labour, Employment Training and Factories u/s 6 of the Factories Act, 1948
4.	Occupancy Certificate from Andhra Pradesh Disaster Response and Fire Services Department u/s 13 of the Andhra Pradesh Fire Service Act, 1999
5.	i. Consent for Operation from Andhra Pradesh Pollution Control Board u/s 25 of The Water (Prevention and Control of Pollution) Act 1974 and u/s 21 of the Air (Prevention & Control of Pollution) Act 1981 and ii. Authorization u/s 5 of Hazardous Wastes (Management, Handling and Trans boundary Movement) Rules, 2008
6.	Boiler Erection Permission from Directorate of Boilers u/s 4E ofthe Boilers Act, 1923
7.	Registration for boiler from Directorate of Boilers u/s 7 of the BoilersAct, 1923
8.	Registration for shops and establishments from Commissionerate of Labour u/s 3 of the Andhra Pradesh Shops and Establishments Act, 1988
9.	i. Registration for deployment of contractual workmen from Commissionerate of Labour u/s 7 of the Contract Labour [Regulation and Abolition] (Andhra Pradesh Amendment) Act, 2003 for Principal Employer ii. Registration for deployment of contractual workmen from Commissionerate of Labour u/s 7 of the Contract Labour [Regulation and Abolition] (Andhra Pradesh Amendment) Act, 2003(License of Contractor Establishment)
10.	i. Registration for deployment of inter-state migrant workmen for from Commissionerate of Labour u/s 4 of the Inter State Migrant Workmen (Regulation of Employment and conditions of services) Act, 1979 for Principal Employer ii. Registration for deployment of inter-state migrant workmen from Commissionerate of Labour u/s 4 of the Inter State Migrant Workmen (Regulation of Employment and conditions of services) Act, 1979 (License of Contractor Establishment)
11.	Registration certificate of Establishment under Building And Other Construction Workers (RE & CS) Act ,1996
12.	Registration certificate of Establishment under Payment of Gratuity Act, 1972
13.	Registration certificate of Establishment under Beedi & Cigar Workers (COE) Act, 1996
14.	Registration certificate of Establishment under Motor Transport Workers Act, 1961
15.	License for storage of petroleum, diesel and Naphtha
16.	License for possession and use of Rectified Spirit and Denatured Spirit as required under A.P Excise Act, 1968
17.	Registration u/s 9 of Plastics (Manufacture, Usage and Waste Management) Rules, 2009

Renewal Stage approvals/ clearances

Sl.No.	Name of Renewal/ Return
1.	Renewal for ConsentforOperationfromAndhraPradeshPollutionControlBoardunderTheWater(PreventionandControlofPollution)Act1974andtheAir(Prevention&ControlofPollut

Sl.No.	Name of Renewal/ Return
	ion)Act1981andAuthorization underHazardousWastes(Management,HandlingandTransboundaryMovement) Rules,2008
2.	Renewal of License u/s 8 of the Indian Boilers Act, 1923
3.	Factories Annual Returns u/s I (6) of The Factories Act, 1948 and The A.P.Factories Rules, 1950
4.	Renewal of Registration certificate of Establishment under AP Shops & Establishment Act, 1988
5.	i. Renewal of Registration certificate of Establishment under Contract Labour(R & A) Act,1970 for Principal Employer ii. Renewal of Registration certificate of Establishment under Contract Labour(R & A) Act,1970 (License of Contractor Establishment)
6.	Renewal of Registration certificate of Establishment under Building And Other Construction Workers(RE & CS)Act ,1996
7.	i. Renewal of Registration certificate of Establishment under Inter-State Migrant Workmen (RE & CS) Act 1979 for Principal Employer ii. Renewal of Registration certificate of Establishment under Inter-State Migrant Workmen (RE & CS) Act 1979 (License of Contractor Establishment)
8.	Renewal of Registration certificate of Establishment under Payment of Gratuity Act, 1972
9.	Renewal of Registration certificate of Establishment under Beedi & Cigar Workers (COE) Act, 1996
10.	Renewal of Registration certificate of Establishment under Motor Transport Workers Act, 1961

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Annexure III

(G.O. MS. No. 85, Ind. & Com. (P&I) Dept. dated 14.06.2016)

Common Application Form for Establishment

This format is to be filed with the Nodal Agency for the purpose of arranging site clearance, statutory approvals from Gram Panchayat, Municipality, TC & P, Urban Development Authority, Factories, Power feasibility and Power connection from DISCOM, sanction of water supply from local bodies / Ground water among others for setting up of industrial units in A.P.

(Please submit required number of copies as per Enclosures specified in Rule 12 including one for your record)

1.1 NAME & ADDRESS OF THE PROMOTER/INDUSTRIAL UNDERTAKING IN FULL (BLOCK LETTERS) Name of the Industrial Undertaking:

Name of the Promoter/M.D./Mg. Partner with surname first

Shri/Smt./Kum. (Please strike off those not applicable)

S/o./D/o./W/o.

Age Occupation

1.2 ADDRESS FOR COMMUNICATION

Door No. Street Name Village/Town

Mandal District Pin Code

E-mail Fax Telephone (incl. STD code)

2. Nature of Organization: (Please Tick)

Proprietary		Partnership		Private Limited	
Public Ltd.		Co-Operative		Others	

3. For Proprietary Units Only. Do you belong to : (Please Tick)

SC ST OBC WOMEN

4.0 Registration Particulars

4.1 Category of Registration (Pl tick whichever is applicable) Prov.SSI ☐ IEM ☐ EOU ☐ LOI ☐

4.2 Registration No. and Date ☐ D M Y ☐☐ ☐☐ ☐☐

4.3 Expiry Date D M Y ☐☐ ☐☐ ☐☐

5.1 Line of manufacture:

Sl.No	Item Description	Annual Installed Capacity Units	Quantity

5.2. Raw - materials used in process

Sl.No	Name of the Raw Material	Annual Requirement Units	Quantity

5.3. Details of Plant & Machinery (Pl. enclose list)

5.4. Brief description of manufacturing process : (Pl. enclose separate sheet)

5.5. Does your unit fall under the category of 65 polluting industries YES ☐ NO ☐

5.6. Type and Nature of wastes and effluents their Quantities and the methods of their disposal (Enclose Separate Sheet)

6.0. Estimated Project Cost. New Unit ☐ Substantial Expansion ☐

6.1 Land (in Rs.)

6.2 Building (in Rs.)

6.3 Plant and Machinery (in Rs.)

6.4. Total cost of (6.1+6.2+6.3) (in Rs)

7.0. Probable Employment Potential :
(In No. of persons to be employed) Male Female

7.1. Direct (On unit's payroll):

7.2. Indirect (On factory premises):

8.0 Proposed location of the factory : IE ☐ IDA ☐ EZ ☐ PE ☐ others ☐

8.1 Location/Name of IE/IDA/EZ/PE

8.2 Survey No Extent Sq.Mts

Street Name

Village/Town

Mandal

District

Pin code

Tele Phone No

Nearest Tele Phone No.

9. Power required for the unit

9.1. Contracted Maximum demand in KVA

9.2. Connected load in KW

9.3 Aggregate installed capacity of the transformer to be installed by the entrepreneur in case of H.T. (H.T. means above 150 H.P.)

9.4. Proposed maximum working hours — Per day ☐☐ Per month ☐☐☐

9.5. Expected month and year of trial production — M ☐☐ Y ☐☐

9.6. Probable date of requirement of power supply. — D ☐☐ M ☐☐ Y ☐☐

10.1. Water Supply from (Pl. tick relevant agency) Gram Panchayat ☐ Municipality ☐ HMWS & SB ☐ APIIC ☐

10.2. Water requirement — Quantity (in KL / Day)

i) Drinking Water ☐☐☐☐☐☐

ii) Water for Processing (Industrial Use) ☐☐☐☐☐☐

10.3. Size of Water Supply connection applied for

15mm (1/2") ☐ 20mm (3/4") ☐ 25mm (1") ☐ 40mm (1½") ☐ 50mm (2") ☐

If the size is not covered in the above mentioned sizes, indicate the size of connection required ☐

10.4. Size of sewer connection applied for

100mm (4") ☐ 150mm (6") ☐ 200mm (8") ☐

11. Permission to draw water

11.1. Agency — Ground Water ☐ Irrigation ☐

11.2. Requirement of Water — Quantity (in KL / Day) ☐☐☐☐☐☐

12.0. Application for Registration of Partnership Firms

By the____(Name of the partner in full)____ presented forward to the Registrar of firms filling by _____

We, the undersigned being the partner of the firm_____ hereby apply for registration of the said firm and for that purpose supply the following particulars, in pursuance of section 58 of the Indian Partnership Act 1932:

The firm Name *……

Nature of Business …….

Place of Business: a) Principal Place

b) Other Places

Nature of partner in Full	Date of Joining	Present Address in full

Declaration

i) We solemnly and sincerely affirm and state that we ,wither individually or jointly are not involved directly in any activity which offend any rule of the law or carrying putt any business in contravention of any of the provisions of the state or central laws for the time being in force

Signature of the Partner of the specially authorized agent

Date

N.B:- This form must be signed by all partners or their agents specially authorized in this behalf in the presence of a witness or witnesses who must be either a Gazetted Officer, Advocate, Attorney, Pleader, Honorary Magistrate or Registered Accountant.

I declare that the particulars given above are true to the best of my knowledge and belief. I shall obey the rules and regulations in force. If any deviation is found, suitable action may be initiated.

Place:
Date:

Signature of Promoter or
authorized person only in Ink
NAME
(IN BLOCK LETTERS)
(DESIGNATION)

SOLOMON AROKIARAJ
SECRETARYTOGOVERNMENT&CIP

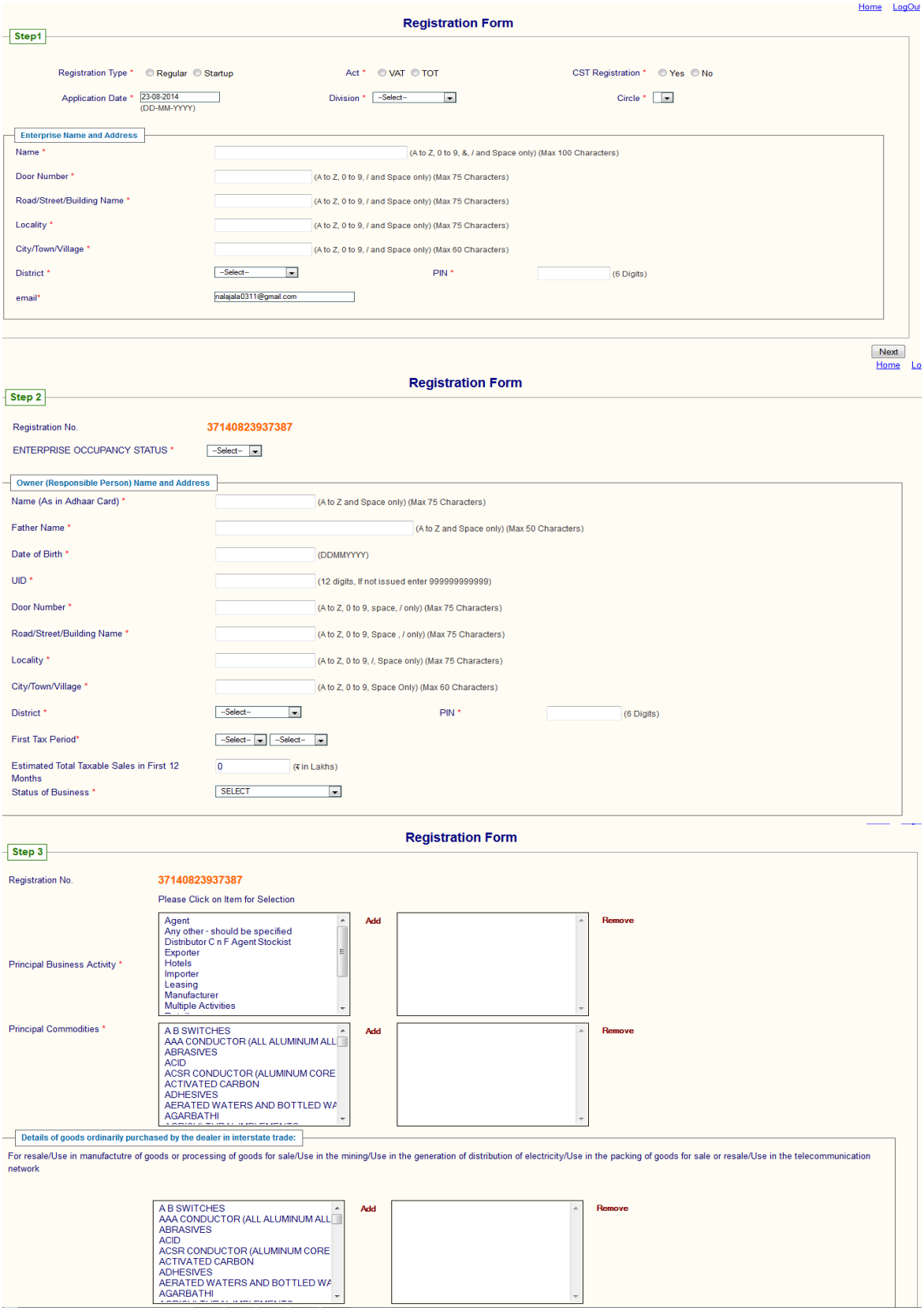
Annexure IV

(G.O.MS.No. 85, Ind. & Com. (P&I) Dept. dated 14.06.2016)

Additional Forms for Pre-Establishment Clearances

Sl. No.	NAME OF THE CLEARANCE
1	Registration for VAT / CST
2	Consent for Establishment
3	No-objection certificate from Fire Services department
4 (i)	License for Manufacturing Bulk Drugs / Formulation
4(ii)	License for Manufacturing Cosmetics
5	License for Manufacturing Ayurvedic / Homeo / Siddha / Unani

1. Registration for VAT / CST



Home LogOut

Registration Form

Step1

Registration Type * Regular Startup Act * VAT TOT CST Registration * Yes No

Application Date * 23-08-2014 (DD-MM-YYYY) Division * --Select-- Circle *

Enterprise Name and Address

Name * (A to Z, 0 to 9, &, / and Space only) (Max 100 Characters)

Door Number * (A to Z, 0 to 9, / and Space only) (Max 75 Characters)

Road/Street/Building Name * (A to Z, 0 to 9, / and Space only) (Max 75 Characters)

Locality * (A to Z, 0 to 9, / and Space only) (Max 75 Characters)

City/Town/Village * (A to Z, 0 to 9, / and Space only) (Max 60 Characters)

District * --Select-- PIN * (6 Digits)

email* nalajala0311@gmail.com

Next

Home Lo

Registration Form

Step 2

Registration No. 37140823937387

ENTERPRISE OCCUPANCY STATUS * --Select--

Owner (Responsible Person) Name and Address

Name (As in Adhaar Card) * (A to Z and Space only) (Max 75 Characters)

Father Name * (A to Z and Space only) (Max 50 Characters)

Date of Birth * (DDMMYYYY)

UID * (12 digits, If not issued enter 999999999999)

Door Number * (A to Z, 0 to 9, space, / only) (Max 75 Characters)

Road/Street/Building Name * (A to Z, 0 to 9, Space , / only) (Max 75 Characters)

Locality * (A to Z, 0 to 9, /, Space only) (Max 75 Characters)

City/Town/Village * (A to Z, 0 to 9, Space Only) (Max 60 Characters)

District * --Select-- PIN * (6 Digits)

First Tax Period* --Select-- --Select--

Estimated Total Taxable Sales in First 12 Months 0 (₹ in Lakhs)

Status of Business * SELECT

Registration Form

Step 3

Registration No. 37140823937387

Please Click on Item for Selection

Principal Business Activity * Add Remove

Agent
Any other - should be specified
Distributor C n F Agent Stockist
Exporter
Hotels
Importer
Leasing
Manufacturer
Multiple Activities

Principal Commodities * Add Remove

A B SWITCHES
AAA CONDUCTOR (ALL ALUMINUM ALL
ABRASIVES
ACID
ACSR CONDUCTOR (ALUMINUM CORE
ACTIVATED CARBON
ADHESIVES
AERATED WATERS AND BOTTLED WA
AGARBATHI

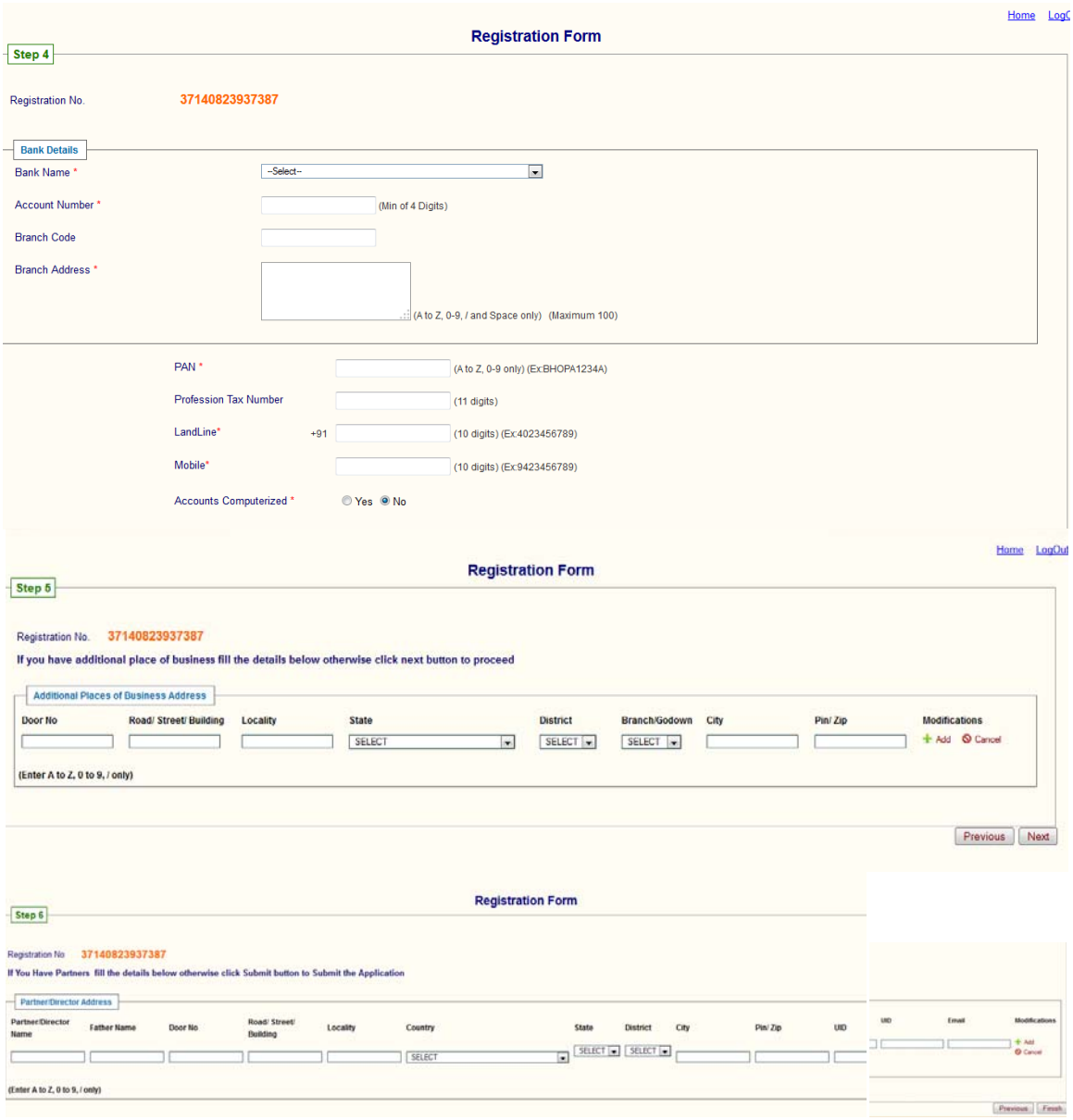
Details of goods ordinarily purchased by the dealer in interstate trade:

For resale/Use in manufactutre of goods or processing of goods for sale/Use in the mining/Use in the generation of distribution of electricity/Use in the packing of goods for sale or resale/Use in the telecommunication network

Add Remove

A B SWITCHES
AAA CONDUCTOR (ALL ALUMINUM ALL
ABRASIVES
ACID
ACSR CONDUCTOR (ALUMINUM CORE
ACTIVATED CARBON
ADHESIVES
AERATED WATERS AND BOTTLED WA
AGARBATHI

- If dealer is applying for CST then he has to fill the “Details of goods ordinarily purchased by the dealer in interstate trade” column, if they applied only for VAT third box will not be displayed.



No. | | | | | |

2. Consent for Establishment

APPLICATION FOR CONSENT FOR ESTABLISHMENT

(Information to be furnished for the purpose of issue of consent for Establishment by APPCB, wide G.O.Ms.No.43, EFS&T Dept., Dt. 25/4/1984 of Govt. of A.P.)

1. Name of the Industrial undertaking :

2. Process details:

2.1 Production Schedule:

2.1.1. List of main products proposed to be produced

Sl. No.	Item of Description	Item Code (ITC/NIC)	Designed Daily Prodn. Capacity	Unit

2.1.2 Name of By-products :

Sl.No	Item Description	Item Code (ITC/NIC)	Output Quantity based on proposed Annual capacity of main Product	Unit

2.1.3 Period of implementation in months:

2.1.4 Approximate time by which the factory will go into production. (Month/Year)

M M Y Y

2.2. **RAW MATERIALS CONSUMPTION :**

Sl.No.	Item Description	Item Code (ITC/NIC)	Daily consumption at full Capacity	Unit

(Please enclose supplementary sheet if more no. of items are listed)

2.3 MANUFACTURING PROCESS:

2.3.1. Source of process knowhow: (Please tick)

In house ☐ National Laboratory ☐ Foreign ☐ Other ☐

2.3.2 Please enclose supplementary sheet giving brief description of process technology utilised along with a flow chart.

2.3.3. Have you any foreign collaboration : (Please tick) Yes ☐ No ☐

If yes, enclose supplementary sheet giving details of knowhow and equipment for pollution control available under the terms of foreign collaboration.

2.4 ENERGY CONSUMPTION :

2.4.1. Source of energy: (Please Tick)

In plant Generation ☐ Public Supply ☐

2.4.2 If energy is generated in plant, fuel used with consumption for eg.Coal/Fuel oil/Diesel/Natural Gas/Wood/ Others (Please Specify)

Name of Fuel	Daily Consumption	Unit

3.0 LOCATION:

3.1 Please attach a map indicating the site with approach roads including adjacent areas on all four sides for easy identification of site of the proposed plant, for inspection.

3.2. Area of land proposed to be acquired (in Sq. Mts.) ☐☐☐☐☐☐

3.3. Area proposed to be developed (in Sq. mts.) ☐☐☐☐☐☐

Please Note that four times the area of the plant is required for green belt.

3.4 Present use of land: (Please Tick)

Agriculture ☐ Forest ☐ Grazing ☐ Industrial ☐

Settlement ☐ Fallow ☐ Population ☐ Mining ☐

3.5 Specify location : (Please Tick)

Coastal estuary ☐ River/ Lakes, Reservoirs. ☐ Landlocked ☐ Hilly terrain. ☐

3.6. Is the land situated within any Municipality or Municipal Corporation/Cantonment Jurisdiction (Please Tick) ☐☐☐☐☐☐☐☐☐☐ Yes ☐ No ☐

If yes, name of Municipality/Municipal Corporation? Cantonment.

3.7 Is the land situated in approved industrial zone or estate. (Please tick) Yes ☐ No ☐

If yes, name of zone/estate ☐☐☐☐☐☐☐☐☐☐

3.8. Which of the following features exist within 20 kilometres radius of the site in respect of L & MI and 5 Kms in respect of SSI. (Please tick the box applicable)

1. Crops: (Please mention names of Major Crops)

☐☐☐☐☐☐☐☐ ☐☐☐☐☐☐☐☐ ☐☐☐☐☐☐☐☐

☐☐☐☐☐☐☐☐ ☐☐☐☐☐☐☐☐ ☐☐☐☐☐☐☐☐

☐☐☐☐☐☐☐☐ ☐☐☐☐☐☐☐☐ ☐☐☐☐☐☐☐☐

2. Grazing Land	☐	3. Fisheries	☐	4. Forest	☐
5. Sanctuary	☐	6. Natural Park	☐	7. Nullah	☐
8. Stream	☐	9. River	☐	10. Pond	☐
11. Lake	☐	12. Dam	☐	13. Estuary	☐
14. Sea	☐	15. Hills	☐	16. Mountains	☐
17. Monuments	☐	18. Settlements	☐	19. Population	☐
20. Biosphere Reserves	☐				

No. of Industries existing in the area : Large & Medium ☐☐☐ Small Scale ☐

Also please enclose list of industries existing within 20 kms radius. If there is any IE/IDA within 20 kms radius, give the name of the IE/IDA. There is no need to list all the industries in the IE/IDA.

3.9. Please enclose a topographical plan covering an area of 20 KM radius of the proposed industry in respect of L & MI and 5 Kms radius of the proposed industry in respect of SSI showing the following details.

Clear demarcation of nearest water source and agricultural lands.

Source of water supply to the villages nearby

Residential areas and villages nearby

Information on broad uses of land.

Monuments/Summer Resorts/Sanctuary/Zoo Parks/Others.

4. TOWN PLANNING :

4.1. Do you propose to build Township/housing/ Quarters for your employees
(Please Tick) Yes ☐ No ☐

4.2. If yes

4.2.1. Area allocation for the above in Sq. Mts. ☐☐☐☐☐☐

4.2.2. Population to be accommodated (Number) (including Employees & Families) ☐☐☐☐☐☐☐☐☐☐

4.2.3. Distance from township to plant site in kilometres

4.2.4. Services provided in township:
(Please tick)

Water supply Yes ☐ No ☐
Daily consumption (K. Litres) ☐☐☐☐☐☐

Sewer system Yes ☐ No ☐

Sewage treatment Yes ☐ No ☐

Disposal point ☐☐☐☐☐☐☐☐☐☐

5. WATER REQUIREMENTS :

5.1. Source of water : (Please Tick)

Public Supply ☐ Irrigation Channel ☐ Ground ☐

River ☐ Lake ☐ Bay ☐ Estuary ☐

5.2. Is any pre-treatment necessary for use : (Please Tick) Yes ☐ No ☐

5.3. If yes, please enclose a sheet specifying the pre-treatment in terms of machinery, process and chemicals used.

5.4. Average daily consumption of water for

(in K.Ltres)

5.4.1. Process & Wash ☐☐☐☐☐

5.4.2. Cooling ☐☐☐☐☐

5.4.3. Sanitation ☐☐☐☐☐

5.4.4. Total ☐☐☐☐☐

5.5. Whether adequate quantity is available : (Please Tick)

At present Yes ☐ No ☐

For future expansion Yes ☐ No ☐

6. WASTE WATER DISCHARGES:

6.1. Waste water discharges per day from (In K. Litres)

6.1.1. Process & wash ☐☐☐☐☐

6.1.2. Cooling ☐☐☐☐☐

6.1.3. Sanitation ☐☐☐☐☐

6.1.4. Total ☐☐☐☐☐

6.2. How do you propose to discharge the waste water: (Please Tick)

Separate streams ☐ Combined ☐

6.3. Type of treatment proposed to be adopted: Please enclose supplementary sheet giving details along with flow chart and design details.

6.4. What standards for quality of treated effluents have you proposed to adopt : (Please Tick)

ISI ☐ State PCB ☐ Central PCB ☐

Local authority ☐ Others ☐

6.5. Mode of final discharge : (Please Tick)

Open Channel ☐ Pipeline ☐ Covered drain ☐ Others ☐

6.6. Point of final discharge : (Please Tick)

Land ☐ Agricultural land ☐ Sewer ☐ River ☐

Lake ☐ Bay ☐ Estuary ☐ Sea ☐

6.7. What methods do you propose to adopt for handling and disposal of sludge from treatment plants. Please enclose supplementary sheet giving details.

6.7.1. Indicate available information on waste water characteristics (Qty. should be in units mentioned in Brackets)

PHYSICAL

Temperature (degree C.) ☐☐☐ PH ☐☐☐ Colour ☐☐☐☐☐

Turbidity (JTU or NTU) ☐☐☐ Odour ☐☐☐☐☐☐☐☐

Total Solids (mg/litre) ☐☐☐ Total Suspended Solids *(mg/Litre)* ☐☐☐

Total Volatile Solids (mg/litre) ☐☐☐

CHEMICAL

Acidity ($CaC0_3$) (mg/litre) ☐☐☐ **Alkalinity ($CaC0_3$)** (mg/litre) ☐☐☐

Hardness (Total) (ppm) ☐☐☐ B.O.D. (mg/Litre) ☐☐☐

C.O.D. (mg/litre) ☐☐☐ Oils & Greases (mg/litre) ☐☐☐

Total Nitrogen Phosphates (mg/Litre) ☐☐☐ Sulphates (mg/litre) ☐☐☐

Total phosphates (mg/litre) ☐☐☐

Total Chloride (mg/litre) ☐☐☐ Sodium (%) ☐☐☐

Potassium (mg/litre) ☐☐☐ Calcium (mg/litre) ☐☐☐ Magnesium (mg/litre) ☐☐☐

	Item	Qty.	Units
Others	☐☐☐☐☐☐	☐☐☐	☐☐☐☐☐
	☐☐☐☐☐☐	☐☐☐	☐☐☐☐☐
	☐☐☐☐☐☐	☐☐☐	☐☐☐☐☐

6.8. What other specific toxic substance is discharged?
(Please give name of pollutant and quantity in mg/litre)

Inorganic:

Organics including Pesticides:

Organic Chlorine Compounds:

Phenol:

Lignin:

Mercaptans:

Heavy Metals:

7. SOLID WASTE

Process & Treatment Plant

in M. Tons

7.1. Total quantity of solid Waste

7.2. Nature of Waste : (Please Tick)

Lumps ☐ Granules ☐ Dust ☐ Slurry ☐

7.3. Approximate composition eg. Organics/Granules/Metal/Others

Item	Quantity in mg/Litre

7.4. Methods proposed for disposal including disposal of treatment plant sludge : (Please Tick)

Land fill ☐ Dumping ☐ Composting ☐

Incineration ☐ Deep Burning ☐

7.5. Have you considered the possibility of recovery and reutilisation of any portion of the solid waste? (Please Tick)

Yes ☐ No ☐
(If yes, give details on supplementary sheet to be enclosed)

7.6. Have you got any problem regarding collection, handling and transport of solid waste? (Please tick)

Yes ☐ No ☐
(If yes, specify on supplementary sheet to be enclosed)

7.7. Are there any problems of subsequent pollution of air, water or soil likely at the place of disposal of solid wastes? (Please Tick)

Yes ☐ No ☐
(If yes, please enclose supplementary sheet indicating method proposed for prevention.

8. Atmospheric Emissions.

8.1. Emissions from fuel burning

8.1.1. Expected quantity of stack emissions in Cubic M/sec. ☐☐☐☐☐☐

8.1.2. Composition of emissions : (Qty. should be in units mentioned in brackets)

Particulars:

Nature of Dust (Mg/Cubic NM)

☐☐☐☐☐☐☐☐☐ ☐☐☐☐

☐☐☐☐☐☐☐☐☐ ☐☐☐☐

☐☐☐☐☐☐☐☐☐ ☐☐☐☐

☐☐☐☐☐☐☐☐☐ ☐☐☐☐

Gases (Please fill the one applicable)

Sulphuric dioxide (mg/cubic NM) ☐☐☐☐

Nitrogen Oxides (mg/cubic NM) ☐☐☐☐

Hydrocarbons (mg/cubic NM) ☐☐☐☐

Carbon monoxide (mg/cubic NM) ☐☐☐☐

Moisture (%) ☐☐☐☐

Others (Specify) ☐☐☐☐☐☐☐☐ ☐☐☐☐

8.2. Emission from process

8.2.1. Expected emissions qty. cubic M/sec. ☐☐☐☐

8.2.2. Temperature (Degree C.)

8.2.3 Composition of emissions: (Qty. should be in units mentioned in brackets)

Particulars :	Nature	Quantity	Units mg/cubic NM
	Dust		

Gases:

Sulphur dioxide (mg/cubic NM)	
Nitrogen Oxide (mg/cubic NM)	
Hydrocarbons (mg/cubic NM)	
Carbon monoxide (mg/cubic NM)	
Moisture (%)	
Ammonia (mg/cubic NM)	
Halogens (mg/cubic NM)	
Acid Mists (%)	
Mercaptans (mg/cubic NM)	
Others (Specify)	

8.2.4. Height of stack(s) in Mtrs.

8.2.5. Proposed air pollution control system : (e.g. Collectors, Precipitators, scrubbers) (enclose a separate sheet giving detailed specifications)

8.2.6. Proposed method of handling and disposal of waste trapped by pollution arresting equipment. (enclose a separate sheet giving details)

8.2.7. Are any standards of emission prescribed for or adopted by your industry? (Please Tick) Yes ☐ No ☐ (If yes, please enclose a separate sheet giving details)

9. Other sources of pollution:

9.1. Is your industry likely to cause noise Pollution (PI. Tick) Yes ☐ No ☐

9.2. Is there odour problem likely to occur from your industry? (PI. Tick) Yes ☐ No ☐

9.3. Is there any thermal pollution of surface waters likely to occur from the industrial discharge? (PI. Tick) Yes ☐ No ☐

(If reply is yes, please enclose separate sheet detailing measures proposed in each case)

10. Pollution control management. :

10.1. Give details of organisational set up for pollution control you propose to have?

10.2. What is the level of experience of the persons in charge of pollution control?

10.3. Do you propose to monitor the pollution from your industry?

10.4. Give details of Laboratory facilities proposed

10.5. Give details of operation and maintenance or facilities you propose to have for Pollution control equipment and treatment plant

(Please enclose a separate sheet giving details on each of these paras)

11. Cost of Pollution Control

11.1. Total Capital Investment proposed for pollution monitoring and Control. Rs. ☐☐☐☐☐☐☐☐

11.2. Percentage of Capital Investment on pollution control to total fixed capital of the unit. ☐☐ / ☐☐☐☐☐☐☐☐

11.3. Recurring cost per annum

We hereby declare that we will install and operate pollution control equipment required to meet the standards prescribed by the Board and we will not commence production until such pollution control equipment is installed and ready for operation we will obtain a second No Objection Certificate from the Board before going into production.

Signature of Promoter or
Authorised person only in Ink.

Place

Name in (BLOCK LETTERS)

Date

Designation

NOTE: 1. Site location plan (para 3.1)

2. Topo plan (para 3.9)
3. Information sheets (No.) (paras 2.2/2.3.2/2.3.3/3.8/5.3/ 6.3/6.7/7.5/7.6/7.7/8.2.5/8.2.6/ 8.2.7/ 9.1/9.2/ 9.3/10.1/10.2/ 10.3/10.4/10.5.)
4. EIA Report (To be submitted by Industries indicated at 4.6 of guidelines)...
5. Risk analysis report/HAZOPS/MCA/On site management Plan. (To be submitted by industries manufacturing/handling/storing Hazardous Chemicals listed in the scheduled 1, 2&3 of manufacture, storage and import of Hazardous Chemicals Rules 1989).

3. NoC from Fire Services Department

No. | | | | | |

APPLICATION FOR OBTAINING NOC FROM A.P. FIRE SERVICE DEPARTMENT

Sl. No.	Particulars of building	Required as per NBC of India and other Regulations	Actually Available	Deficit
1.	Name and Address of the Owner			
2.	Location and Address of the Bldg.			
3.	Area of the Site (In Sq. Mtrs.)	1000 Sq.Mtrs. (Minimum)		
4.	Area of the Building (Industry) (in sq.mtrs.)			
5.	Type of Occupancy : (Ref. Clause - 4 Part - IV of NBC)			
6.	Height of the Building (in mtrs.)	Maximum permissible 18 mtrs. only		
7.	Height of each floor (in mtrs.)	2.90 mtrs. (minimum)		
8.	No. of Inhabitants / Occupants			
9.	Means of Escape :			
	a) Internal Stair cases	Two (minimum)		
	b) External Stair Case	One (minimum)		
	c) Width of Stair Case	1.5 mtrs.		
	[As per Part-IV Clause 8 of NBC of (India)] No. of Exits width of each exit			
10.	Open Spaces all around the bldg.:			
	North			
	East			
	South			
	West			
	(As per Part-III Clauses 8.2.3.1 of NBC of India)			
	Min. 06 Mtrs.. All around the Bldg. for every rise of 3 mtrs. Ht. Add 01 Mtr.			
11.	Level of the Ground	Levelled		

Sl. No.	Particulars of building	Required as per NBC of India and other Regulations	Actually Available	Deficit
12.	Means of Access to premises (As per Part III Clause 4,6 of NBC)	4.5 mtrs. - One (Minimum)		
13.	Width of Exit from Premises	4.5 mtrs. - One (Minimum)		
14.	Fire Detection System : (Automatic) (As per Clause 7,10.2. Table 20 of Part-IV of NBC)			
	a) Smoke			
	b) Heat			
	c) Gas			
15.	Fire Alarm System :			
	a) Manual			
	b) Automatic (24 Mtrs. above)			
	c) 01 Point for 22.5 mtrs. Travel distance			
	d) Break Glass type			
	e) Easily Noticeable			
	(As per Clause 7.10.2. Table 20 of Part-IV of NBC)			
16.	Automatic firefighting system :			
	(As per Clauses 7.10.2 Table 20 of Part-IV of NBC	a) Sprinkler		
		b) Foam		
		c) CO2		
		d) DCP		
17.	Underground Static Water Tank (As per Part-IV Clause 7.10.6 Table 20 of NBC of India)	01 lakh liters Capacity		
18.	Fire Service Inlet : (As per Part IV Clause 7.10.6 (b) of NBC of India)	One - 4 Way		
19.	Courtyard Hydrants : (As per Part IV Clause 7.10.2 Table 20 of NBC of India) one hydrant point for every 22.5 mtrs.			
20.	Fire Pumps :			
	a) Electrical 15 mtrs. To 30 mtrs. Ht.	1630 / Min.		
	30 mtrs. To 45 mtrs.	2850 / Min.		
	b) Diesel	2850 / Min.		
	(As per Part-IV Clause 7.10.6. Table 20 of NBC of India)			

Sl. No.	Particulars of building	Required as per NBC of India and other Regulations	Actually Available	Deficit
21.	Transformer :	Protection Measures		
		1. 45 Ltrs. Foam Trolley		
	(As per Part-IV Appendix D-1.1.16 of NBC of India)	2. Fencing		
		3. Soak Pit		
22.	Lightning Protection : (As per Part-IV. Appendix D-3 of NBC of India)	One		
23.	Control Room : (As per Part-IV. Appendix D-5 as per NBC of India)	One		
24.	Whether the Hydraulic Platform can be moved all around the bldg.			

Place :

Date :

Signature of the applicant

4(i). License for Manufacturing Bulk Drugs / Formulations

No.					

Form-24 [Rule 69]
Application for the grant of or renewal of a license to manufacture for sale or for distribution of drugs other than those specified in Schedules C and C(1) and X

1. I/We ..... of .....hereby apply for grant / renewal of License to manufacture on the premises situated at ..... ……. ……the following drugs being drugs other than those specified in Schedules C, C(1) and X to the Drugs and Cosmetics Rules 1945.

2. Name of the Drugs categorized according to Schedule M. .....

3. Names, Qualifications and experience of technical staff employed for manufacture and testing.

4. A fee of Rupees ..... has been credited to Government under the Head of account .....

Place:

Date: Signature of the Applicant

Note: The application should be accompanied by a plan of the premises.

.

Form-27 [Rule 75]

Application for grant or renewal of a license to manufacture for sale or for distribution] of drugs specified in Schedules C and C (1) excluding those specified in Schedule XB and Schedule X.

1. I/We ..... of .....hereby apply for grant / renewal of a manufacture on the premises situated at
   .....
   .....the under mentioned drugs being drugs specified in in Schedules C and C (1) [excluding those specified in Schedule XB and Schedule X] to the Drugs and Cosmetics Rules, 1945.

   a. Names of Drugs..... (each item to be separately specified)

2. The names, qualifications and experience of expert staff responsible for manufacture and testing of the above mentioned drugs.

   a) Name(s) of staff responsible for test.....

   b) Name(s) of staff responsible for manufacture.....

3. The Premises and plan are ready for inspection/will be ready for inspection on……...

4. A fee of Rupees ..... and an inspection fee of Rs..... has been credited to Government under the Head of account .....

Place:

Date: Signature of the Applicant

Passport Size Photograph

AFFIDAVIT-I

DECLARATION ABOUT RESIDENTIAL ADDRESS OF M/s ……..... ……..

I/We the under mentioned to hereby declare our permanent residential address as follows:

Name with Father's Name / Husband's Name and Age	Position held in the Company and Address	Permanent Residential Address	Signature

I/We whose Name(s) is/are given below will be responsible for the affairs of the Company to which the Company is held liable for any offences punishable under the Drugs and Cosmetics Act. 1940 and for contravention of other enactments enforced by Licensing Authority, Director, Drugs Control Administration, Andhra Pradesh, Hyderabad.

Name with Father's Name / Husband's Name and Age	Position held in the Company	Permanent Residential Address	Signature

AFFIDAVIT - II

I ..... S/o ..... aged about ..... years Resident of ..... do hereby affirm on oath as under.

1. That I am Managing Director / Director / Partner / Proprietor of M/s ..... on whose behalf an application for grant of License to manufacture Drugs / Cosmetics has been made to the Licensing Authority, Director, Drugs Control Administration, Andhra Pradesh, Hyderabad.
2. That I am responsible for the day to day affairs and conduct of business of M/s..... for the purpose of Section 34 of the Drugs and Cosmetics Act, 1940 to which M/s ..... and us Director / Partners etc., are held liable for any act of omission punishable under the Drugs and Cosmetics Act, 1940 and other enactment enforced by the Officers of Drugs Control Administration.
3. That in the event of any change in the constitution of the Company, I will inform the Director, Drugs Control Administration, Andhra Pradesh, Hyderabad.

b.

The following are the Directors / Partners of the Company whose Names and permanent address are given below:

Name	S/O	Age	Residential Address
1.			
2.			
3.			

Witness with Full Address:

1.
2.

I, Sri..... do hereby declare on oath that the above contents are true to the best of my knowledge and belief and nothing has been hidden.

DEPONENT

4(ii). License for Manufacturing Cosmetics

No.						

Form-31

APPLICATION FOR GRANT OR RENEWAL OF A LICENCE TO MANUFACTURE COSMETICS FOR SALE OR FOR DISTRIBUTION [Rule 139]

1. I/We ..... of .....hereby apply for grant / renewal of License to manufacture on the premises situated at..... ..... the following cosmetics.

2. Name of cosmetics ……..... c. …… ……

3. Names, Qualifications and experience of technical staff employed for manufacture and testing…… ……

4. A fee of Rupees ..... has been credited to Government under the Head of account.....

Place:

Date: Signature of the Applicant

Note: The application should be accompanied by a plan of the premises.

.

Passport Size Photograph

AFFIDAVIT-I

DECLARATION ABOUT RESIDENTIAL ADDRESS OF M/s ……..... ……..

I/We the under mentioned to hereby declare our permanent residential address as follows:

Name with Father's Name / Husband's Name and Age	Position held in the Company and Address	Permanent Residential Address	Signature

I/We whose Name(s) is/are given below will be responsible for the affairs of the Company to which the Company is held liable for any offences punishable under the Drugs and Cosmetics Act. 1940 and for contravention of other enactments enforced by Licensing Authority, Director, Drugs Control Administration, Andhra Pradesh, Hyderabad.

Name with Father's Name / Husband's Name and Age	Position held in the Company	Permanent Residential Address	Signature

AFFIDAVIT - II

I..... S/o.....
aged about..... years Resident of ..... do hereby affirm on oath as under.

1. That I am Managing Director / Director / Partner / Proprietor of M/s ..... on whose behalf an application for grant of License to manufacture Drugs / Cosmetics has been made to the Licensing Authority, Director, Drugs Control Administration, Andhra Pradesh, Hyderabad.
2. That I am responsible for the day to day affairs and conduct of business of M/s..... for the purpose of Section 34 of the Drugs and Cosmetics Act, 1940 to which M/s ..... and us Director / Partners etc., are held liable for any act of omission punishable under the Drugs and Cosmetics Act, 1940 and other enactment enforced by the Officers of Drugs Control Administration.
3. That in the event of any change in the constitution of the Company, I will inform the Director, Drugs Control Administration, Andhra Pradesh, Hyderabad.

d.

The following are the Directors / Partners of the Company whose Names and permanent address are given below :

Name	S/O	Age	Residential Address
1.			
2.			
3.			

Witness with Full Address:
1.
2.

I, Sri..... do hereby declare on oath that the above contents are true to the best of my knowledge and belief and nothing has been hidden

5. License for Manufacturing Ayurvedic / Homeo / Siddha / Unani

No.					

Form-24-C

Application for Grant or Renewal of a License to Manufacture for sale of [or for distribution] of Homeopathic Medicine or a License to Manufacture potentials preparation from back potencies by Licenses holding License in Form 20-C [Rule 85-B]

1. I/We..... of .....holder of License No……in Form 20-C hereby apply for grant / renewal of License to manufacture under mention Homeopathic mother Tincture / potentised and other preparations on the premises situated at.....
   .....
2. Name of the Homeopathic preparation. .....
   e. (each item to be separately specified)
3. Names, Qualifications and experience of technical staff employed for manufacture and testing Homeopathic medicines.
4. A fee of Rupees ..... has been credited to Government under the Head of account.....

Place:

Date: Signature of the Applicant

Note: 1) Delete whichever portion is not applicable

2) The application should be accompanied by a plan of the premises.

Form 24-D

Application for Grant / Renewal of a License to Manufacture for sale of Ayurvedic/ Siddha or Unani drugs [Rule 153]

1. I/We ..... of .....hereby apply for grant / renewal of License to manufacture Ayurvedic/ Siddha or Unani drugs on the premises situated at .....

2. Names of Drugs manufactured (with Details) .....

3. Names, qualifications and experience of Technical Staff employed for manufacture and testing Ayurvedic/ Siddha or Unani drugs

4. A fee of Rupees .....has been credited to Government under the Head of account .....and the relevant Treasury Challan is enclosed herewith

Place :

Date: Signature of the Applicant

Note: The application should be accompanied by a plan of the premises.

AFFIDAVIT-I

DECLARATION

1. ……..Proprietor/Managing Director/ Managing Partner hereby declare that the words “Ayurvedic/Unani Proprietary medicine” shall be printed prominently one each label of Ayurvedic/Unani Medicine which will be manufactured by M/s…….

2. Certified that there is no resemblance of the product of M/s …….. f. ……with other drugs of any system of medicine and there is no drug in the market with the same name and also does not bear any resemblance to any other brand name.

3. Certified that I will abide by the D & C Act., 1940 and D & C Rules 1945 and I will not violate the DMR & objectionable Advertisement Act. 1954 and I follow G.M.P Guidelines

4. Certified that, the information given in this application is true and correct to the best of my knowledge and I have not furnished any false information with a view to obtain Ayurvedic/Unani drug manufacturing license.

Signature of the Applicant

SOLOMON AROKIARAJ
SECRETARYTOGOVERNMENT&CIP

Annexure V

(G.O.MS.No. 85, Ind. & Com. (P&I) Dept. dated 14.06.2016)

Common Application Form for Operation

This format is to be filed with the Nodal Agency for the purpose of obtaining licence from Factories Department, Boiler Department, to import and storage of Petroleum/Diesel/Naphtha for units in A.P, for registration of contract labour, interstate migrant workers and shops and establishment.

(Please go through carefully the instructions given separately before filling up this form)

1.1 NAME & ADDRESS OF THE PROMOTER/INDUSTRIAL UNDERTAKING IN FULL (BLOCK LETTERS) Name of the Industrial Undertaking:

Name of the Promoter/M.D./Mg. Partner with surname first

Shri/Smt./Kum. (Please strike off those not applicable)

S/o./D/o./W/o.

Age Occupation

1.2 ADDRESS FOR COMMUNICATION

Door No. Street Name Village/Town

Mandal District Pin Code

E-mail Fax Telephone (incl. STD code)

2. Nature of Organization: (Please Tick)

Proprietary		Partnership		Private Limited	
Public Ltd.		Co-Operative		Others	

3. For Proprietary Units Only. Do you belong to : (Please Tick)

SC ST OBC WOMEN

4.0 Registration Particulars

4.1 Category of Registration (Pl tick whichever is applicable) Prov.SSI ☐ IEM ☐ EOU ☐ LOI ☐

4.2 Registration No. and Date ☐ D M Y ☐☐ ☐☐ ☐☐

4.3 Expiry Date D M Y ☐☐ ☐☐ ☐☐

5.0 Line of manufacture:

Sl.No	Item Description	Annual Installed Capacity Units	Annual Installed Capacity Quantity
☐	☐☐☐☐☐☐☐☐☐☐☐☐☐☐	☐☐☐	☐☐☐☐☐
☐	☐☐☐☐☐☐☐☐☐☐☐☐☐☐	☐☐☐	☐☐☐☐☐
☐	☐☐☐☐☐☐☐☐☐☐☐☐☐☐	☐☐☐	☐☐☐☐☐
☐	☐☐☐☐☐☐☐☐☐☐☐☐☐☐	☐☐☐	☐☐☐☐☐
☐	☐☐☐☐☐☐☐☐☐☐☐☐☐☐	☐☐☐	☐☐☐☐☐

6.0. Estimated Project Cost. New Unit ☐ Substantial Expansion ☐

6.1 Land (in Rs.) ☐☐☐☐☐☐☐☐☐☐

6.2 Building (in Rs.) ☐☐☐☐☐☐☐☐☐☐

6.3 Plant and Machinery (in Rs.) ☐☐☐☐☐☐☐☐☐☐

6.4. Total cost of (6.1+6.2+6.3) (in Rs) ☐☐☐☐☐☐☐☐☐☐

7.0 Employment:

	Female	Male
a) Adults (above 18 Yrs) :	☐	☐
b) Adolescents (15-18 Yrs)	☐	☐
c) Children (14-15 Yrs)	☐	☐

8.0 Power:

	Already installed	Proposed	Total
a) Contracted Maximum	☐☐☐☐☐	☐☐☐☐☐	☐☐☐☐☐

Demand in kVA:

b) Connected load in H.P

9.0 Proposed location of the factory : IE IDA EZ PE others

9.1 Location/Name of IE/IDA/EZ/PE

9.2 Survey No Extent Sq.Mts

Street Name

Village/Town

Mandal

District

Pin code

Tele Phone No

Nearest Tele Phone No.

10. Date of Commencement of Production

DD MM YY

---

11. Please fill this section if Factories License is required

1. Nature of manufacturing process or processes Main Secondary

2. Reference by which plans approved by the chief inspector (If applicable) Ref.No.

DD MM YY

Date

3. Full Name and residential address of the person who shall be the manager of the factory for the purpose of this Act

DD MM YY

4. Date of occupation of the factory by the occupiers

5. Full Name, Residential address of the occupier and his position in the company/Firm/Government Factory or Local fund factory

6. Full Name, Residential address of the owner of the building referred to section 93 of the Act where separate buildings in the same premises are leased to different occupiers of which the applicant is one.

I certify that I have followed the provisions of the Factories Act, 1948 and Rules made there under while establishing the factory

Date Signature of Manager Signature of Occupier

Certificate of Stability

1. To be completed only in case of registration for grant of license for the first time

2. To be signed by a (a) member of the Institution of Engineers (India) or any other institution of civil/structural /chemical /Architectural Engineers or (b) Civil Engineers of Public works, Electricity or Highways Department Including retired Engineers not below the rank of Executive/Divisional Engineers.

I certify that I have inspected the Building(s) referred to above and examined the various parts including the foundations with the special reference with the Plant, machinery etc. that have been installed. I am of the opinion that the building(s) are in accordance with the plans approved by the Chief Inspector(if any) and that they are structurally sound and stability will not be endangered by their use as a factory in which the manufacturing process stated above are intended to be carried on .

Signature

---

12. Please fill this section if license for storage of Petroleum / Diesel / Naphtha is required

1. Situation of the premises where Petroleum is to be stored.

a) District

b) Town or Village

c) Police Station

d) Nearest Railway Station

2. Quantity (In Ltrs) of Petroleum proposed to be imported and stored.

	Petroleum Class A/ Naphtha	Petroleum Class B/ Naphtha	Petroleum Class C/ Naphtha	Total
a) In Bulk (above 1000 Lts)				
b) Not in bulk (less than 1000 Lts)				
c) Total				

3. Quantity (In Ltrs) of Petroleum already stored in the premises.

	Petroleum Class A/ Naphtha	Petroleum Class B/ Naphtha	Petroleum Class C/ Naphtha	Total
a) In Bulk (above 1000 Lts)				
b) Not in bulk (less than 1000 Lts)				
c) Total				

4. Sales Tax Registration Details

5. Explosive License Details

13. Please fill this section if Registration of Boilers is required

1. Registration Number of the Boiler

2. Name of the Owner/Agent

3. Where situated

4. Date of Inspection desirable (DD MM YY)

5. Description of Boiler and Age

I/We hereby declare that the statements made above have been checked up by me and are true and I/We undertake to abide by the terms and conditions of the license, which will be granted to me/us.

Place:

Signature of Promoter or
Authorized person (only in Ink)

Date:

(IN BLOCK LETTERS)

Designation:

14. Please fill this section if registration for deploying inter-state migrant workers is required

1. Name and addresses of the directors/particular partners (in case of companies and firms)

Please enclose the list.

2. Particulars of contractors and migrant workman

(a) Name and address of contractors

(b) Nature of work for which, migrant workman are to be recruited or are employed

(c) Maximum number of migrant workman to be employed on any day through each contractor

(d) Estimated date and commencement of work under each contractor

(e) Estimated date of termination of employment of migrant workman under each contractor

3. Full name and address of the Manager or persons responsible for the supervision and control of the establishment

4. Particulars of fees deposited (Name of the Bank, Amount, Number and date) No. of Treasury receipt and date.

I hereby declare that the particulars given above are true to the best of my knowledge and belief.

NOTE: The application should be accompanied by the treasury receipt

Principal Employer and Stamp

---

15. Please fill this section if registration for deploying contractual workers is required

1. Particulars of Contractors and Contract Labour:

   (a) Names and addresses of the Contractors:
   (b) Nature of work in which contract labour is employed or to be employed in the establishment
   (c) Maximum number of contract labour to be employed on any day through each contractor:
   (cc) Estimated date of commencement of each contract work under each contractor:
   (d) Estimated date of termination of employment of contract labour under each contractor:

2. Full name and address of the manager or person responsible for the supervision & control of the establishment:

3. Amount and particulars of Registration fee deposited

Declaration: I hereby declare that the particulars given above are true to the best of my knowledge and belief

Place:

Date:

Signature & Seal of the Principal Employer

---

16. Please fill this section if registration for establishments is required

1. Category of Establishment

1. Shop
2. Commercial Establishment
3. Hotel, Restaurants Catering House Lodging and Café
4. Public Ltd., Company

2. Location of Office, Godown, Ware house or work place attached to the shop/Establishment but situated outside the premises of it (Please attach an enclosure of the list)

	Door No.	Locality
1.	----------	----------
2.	----------	----------
3.	----------	----------

3. Employer/Managing Partner/Managing Director as the case may be :-
   Father's Name: _____

4. Manager/Agent if any
   (With residential address)
   1. Name
   2. Father's Name
   3. Designation
   4. Door No
   5. Locality
   6. Village / Town

5. Name of family member of employees family engaged in Shop/Establishment

	Relationship	Adults	Young Persons
Male:			
Female:			
------ Total			

6. Name of Employees (Pls attach an enclosure)
   (i) In a managerial capacity
   (ii) As sweeper, caretaker and travelling staff
   (iii) As persons employed for loading and unloading of godowns
   (iv) Others

7. Details of the remittances of the fees.

Name of the treasury	Challan No	Date	Amount of fee paid

I hereby declare that the above information is true to the best of my knowledge and belief.

Signature of the Employer

I declare that the particulars given above are true to the best of my knowledge and belief. I shall obey the rules and regulations in force. If any deviation is found, suitable action may be initiated.

Place:
Date:

Signature of Promoter or authorised person only in Ink
NAME
(IN BLOCK LETTERS)

(DESIGNATION)

SOLOMON AROKIARAJ
SECRETARYTOGOVERNMENT&CIP

Annexure VI

(G.O. MS. No. 85, Ind. & Com. (P&I) Dept. dated 14.06.2016)

Additional forms for Pre-Operation Clearances

Sl. No.	NAME OF THE CLEARANCE
1	Registration under Professional Tax
2 (i)	Consent for Operation under Air Act
2 (ii)	Consent for Operation under Water Act
2 (iii)	Authorization of units handling hazardous wastes
3	Boiler Erection Permission
4	Boiler Registration
5	Integrated Registration of Establishments under following Labour Acts: i. AP Shops and Establishments Act, 1988 ii. Contract Labour(R & A) Act,1970 - Principal Employer iii. Contract Labour(R & A) Act,1970 (License of Contractor Establishment) iv. Inter-State Migrant Workmen(RE&CS)Act,1979 - Principal Employer v. Inter State Migrant Workmen(RE&CS)Act,1979 (License of Contractor Establishment) vi. Building And Other Construction Workers(RE & CS)Act ,1996 vii. Payment of Gratuity Act,1972 viii. Beedi & Cigar Workers(COE)Act,1966 ix. Motor Transport Workers Act,1961
6	Registration of plastic manufacturers / recyclers
7	License for possession and use of Rectified Spirit / Denatured Spirit

1. Registration under Professional Tax

Form I [See Rule 3(1)] Application for Registration

To The Professional Tax
Officer, _____

I hereby apply a certificate of Registration under the above mentioned Act as per particulars given below:

(PLEASE TYPE OR USE BLOCK LETTERS ONLY)

Name of the Applicant: Address:

Building / Street / Road: Municipal Ward:

Town / City / Mandal: District:

Pin Code:

Status of person signing this form: [Put (x) marked below the heading whichever is applicable]

Proprietor	Partner	Principal Officers	Agent	Manager	Director	Secretary

Class of Employer: [Put (x) marked below the heading whichever is applicable]

Individual	Firm	Company	Corporation	Society	Club	Association

If registered under the APGST ACT, 1957 / Central Tax Act, 1959 the number of Registration Certificate held:

A.P.G.S.T No:

C.S.T R.C No:

Name and addresses of other places of work, if any, in Andhra Pradesh

S.No	NAME	ADDRESS
1.		
2.		

3.		
4.		

The above statements are true to the best of my knowledge and belief.

Date_____ Signature_____ Status_____

(For Office use only)

Registration Certificate No:

Signature of the Officer Issuing the certificate

Acknowledgement:

(Particulars of name and address to be filled in by the applicant)

Received an application for registration in Form I: Name of the Applicant:

Full Postal Address:

Date: Receiving Officer's
Signature:

2 (i). Consent for Operation under Air Act.

APPLICATION FOR CONSENT FOR EMISSION UNDER SECTION (21) OF THE ACT

Application for Consent emissions

in_____ area which is the "Air

Pollution Control Area" notified under Section _____of the Act under

Government Gazette Notification No. _____

(i) Industry specified schedule_____

(ii) (a) Area Code No._____ dated_____

(b) Grid Code No._____ dated_____

To

THE MEMBER SECRETARY
A.P. Pollution Control Board,
Paryavarana Bhavan,
A3, IE, Sanathnagar, Hyderabad.

Sir,

I/We apply for CONSENT under Section(21) of the Air(Prevention and Control of Pollution) Act, 1981(14 of 1981) to make emission from industrial plant owned by (1) or occupied by

(2)_____

_____for a period

(3) up to_____ .

I/We further declare that the information furnished in the Annexure/Appendices and Plans is correct to the best of my/our knowledge.

(4) I/We hereby submit that in case of change either of the point, or the quantity of emission or its quality a fresh application for CONSENT shall be made and until such consent is granted, no change shall be made.

(5) I/We hereby agree to submit to the Board, an application for renewal of CONSENT one month in advance of the date of expiry of the consented period for emission, if to be continued thereafter.

(6) I/We undertake to furnish any other information within one month of its being called by the Board

(7) I/We enclosed a demand draft of Rs._____ towards the prescribed consent application fee.

(8) The Annexure, appendices, other particulars and plans are attached herewith in triplicate.

Accompaniments :

i) Index/Site plan

ii) Topographical map

iii) Detailed layout plan of different processes and point sources of Emission and position of stacks and Chimneys

iv) Process flow Sheet

v) Latest Analysis Report

vi) Details of Air Pollution Control devices provided or proposed to be provided.

vii) Ambient Air Quality Report if available.

viii) Draft No._____Dated_____
For Rs._____Drawn on_____
_____as consent fee.

Signature_____

Name of the applicant_____

ANNEXURE TO FORM 1

CHIMNEY

Existing:
New :
Altered :

Note: Any Applicant knowingly giving incorrect information or suppressing any information thereto shall be liable for action under the provisions of the Act.

While filling this Annexure the applicant shall for such of the items not pertaining to his activity shall state not applicable against the relevant item and shall not leave it blank.

1.	Elevation above mean sea	
2.	Present use. of the Land	Agricultural Forest Grazing Settlement Fallow
3.	Indicate the nature of topography Surrounding the site.	Plains Valley Hilly River Basin Coastal Estuarine Land-Locked
4.	(a) State whether the industrial plant has been declared as prohibited area.	Yes/No
	(b) If Yes, State the name of the authority and furnish a certified copy of the order which the area has been declared as prohibited.	
5.	What of the following features exist within 20 Kms of the site	Human settlement: specify (Population and distance from the Plant) Agriculture : specify crops Grazing land / Fisheries Forest/Sanctuary/National Park/ Nallahs/Streams/Rivers/ Ponds/Lakes/Dams/Estuary/ Sea/Hills/Mountains/industries Specify ancient Monuments/Tourism area,

6.	Is the industrial plant of the occupier closed on Sunday/Holiday	Yes/No
7.	State working season per year of the Industrial plant Continuous/Batch wise …… Every year a) No. of persons attending the factory/ day. b) No. of persons residing in the premises. c)Indicate the present use of the land in the vicinity(5 Kms radius of the site)	Full Year From To From To From To From To i)Human settlements of mote than 1000 population (specify population and distance from the plant) ii)Commercial iii)Industrial iv)Fisheries v)sanctuary/Natural Parks/ Hills/Mountains vi) Ancient Monuments.
8.	Climatological & Meteorological Data a) Indicate the climatic conditions at the site(eg Arid, Semi-Arid etc.,) b) Precipitation, yearly average range c) Temperature, Seasonal ranges d) Average annual speed and direction of wind Humidity/Solar radiation	
9.	Raw material used in T/day or Kg/day	Name Source Quantity
10	Products/By products/waste material in T/day or Kg/day	
11.	Complete flow chart giving description and chemical processes if any as per Annexure-I	
12.	Fuel Consumption in T/day	

	Fuel	Coal	Fuel Oil	Diesel	Natural Gas	Wood	Others specify
1. Daily Consumption in tonnes							
2. Calorific value							
3. Ash Content %							
4. Sulphur content %							

5. Others specify							

13.	Furnaces/Cupolas. (a) No.of furnaces/cupolas installed (b) Date of installation (c) Capacity (d) Purpose used (e) Stack data i) Height ii) Diameter iii) Temperature iv) Flow rate	Yes	No
14.	Boilers	Yes	No

a) No.of boilers
i) Installed…… ii) In use
b) Type ……..
c) Capacity ……..
d) Method of fuel charging ……..
i. Oil/gas Burner
ii. Grate Charging(manual/mechanical)
iii. Pulverized coal charging
(e) Quantity of fuel used in boilers.....
(f) Stack data
Height
i) Above the roof Mtrs …
ii) Above the ground level .... Mtrs …
Diameter :
Temperature :
Flow rate :
Stack Top :a). Round or circular
b) Inside dimensions at top

15. Emission control equipment for air pollutants

Existing	Not Existing	Proposed

i) Existing/Proposed
a) Nature of the Air Pollution Equipment….. :
b) Efficiency :
c) Capacity
d) Details of Air pollution Control System Proposed/Existing
e) Give detailed specifications Of cyclones, Electro static Precipitators, Scrubbers, Sag Filters etc., on a separate sheet :
f) Any other monitoring facilities available If so data available. :

16. Atmospheric. Emissions

Stack No …… Gas Quantity…… m^3/hr

Stack attached to..... Fuel Gas temp ……C

Stack height .....mts Exit Velocity of the fuel gas .....m/sec

a) Fuel Gas Emissions

Type of fuel	C fuel/hr	Ash %	Analysis of the Fuel Gas				
			Nox	So_2	HC L	CO	Particulate matter

b) Process Emissions

SO_2	CO_2	CO	NOx	Analysis of vent gas in mg/m3 Hydrocarbon Particulars others specify

C) Particulate analysis :

i)Size distribution in each stack :

ii)Chemical composition :

d) Give details of Flue gas sampling arrangements :

e) Give details of Laboratory facilities available for analysis of emissions. :

f) Is there sufficient space available for installing Air Pollution Control Equipment. :

17. Solid Wastes

Yes ☐ No ☐

a) Nature.....

b) Quantity.....

c) Mode of disposal.....

18. Any relevant information not covered in the above items :

19. Water consumption

a)Quantity per month or day,

b)Source

20. Waste Water generated

Yes ☐ No ☐

a) Quantity per month or day :

b) Disposal to

River ☐ Nallah ☐ Municipal Server ☐

c) Treatment of Waste water

Existing	Not Existing	Proposed	Not Proposed

d) Waste Water characteristics (if available):

21		Before Treatment	After Treatment
	i) B.O.D		
	ii) C.O.D		
	iii) Suspended Solids		
	iv) Heavy Metals (Specify)		
	v) Toxic Chemicals (Specify)		
	vi)Other (Specify)		

22. State the total quantity of air handled by ventilation equipment so also specify size and No. of equipment installed to be installed

(a) Location and Dimension of Outlets

i) Fuel Gas Emissions

Type of Fuel	Qty. of Fuel	S %	Ash %	Analysis of the fuel gas				
				Nox	So_2	HCL	CO	Particulate matter

ii) Process Emissions

So_2	CO_2	Analysis of vent Gas in mg/nm^3			Others Specify
		NO_X	Hydro carbons	particulars	

ii)Particulate Analysis

a) Size distribution

b) Chemical Composition

23.	Give the following details a) Total investment in the factory and the year of investment. b) The estimated expenditure for implementing the project c) Expenditure incurred to date and process achieved (Physical) for air pollution control, if any and the year / years of investments-along with physical process achieved: (The Firm should give details of action taken to date and the expenditure incurred and the time requires for completion of the scheme) d) Annual operation and maintenance of air pollution control plant. If any e) Further action that is being taken by the firm to control Air Pollution.	
24.	Other relevant information, if any	

Place:
Date:

Signature
Name & Address of the applicant on
Behalf of the name & address of the firm

Explanatory Note for filling in the Form and the Annexure

The notes are given only for those items for which explanation in considered desirable.

Form:

1&2	Here mention the name of the owner of the land/ premises if other than the applicant industry or factory in continuation of legal business as per Air (Prevention and control of Pollution) Act, 1981. If I and/premises belong to the factory/industry say SELF.
3	Here mention the date up to which the consent is sought for.

Annexure to Form:

Existing means that which is in operation at the time of applying for the consent; Now means that which will be brought into operation in future. Altered Means that which has been modified due to change in quality and/or quantity of emission, arrangement and/or point of emission etc.

Item No. 4 Applicable to only those areas which are prohibited areas such as the ordinance factories / mint etc.

Item No. 8(c). Here state the temperature in °C in Summer, Winter, Monsoon & Post monsoon seasons.

8 (d) Here state the seasonal average wind direction and speed in and around the site of the plant.
The above information can be had from representative, Meteorological Centre.

Item No. 16 Analysis of the flue gas- emissions, process emission and particulates should be done for each stack emission, wherever stacks are not provided, the top floor specific pollutants conc. should be reported.

Chemical analysis of the particulate matter in the emission should be furnished giving details such as organic matter, metals, non-metals radioactive substances, asbestos, silicates etc..

Item No. 21 Here state the detailed specifications of control system used or proposed to be used with efficiency. Also, furnish the lay out of the Control system with dimensions.

Item No.22 Here state the total quantity of ventilation air handled by equipment such as roof extractors, evaporative coolers etc.

2 (ii). Consent for Operation under Water Act.

APPLICATION FOR CONSENT FOR DISCHARGE / CONTINUATION OF DISCHARGE UNDER SECTION 25 OF THE ACT.
(See rule 32)

Date:

To
THE MEMBER SECRETARY
Andhra Pradesh Pollution Control Board
Paryavarana Bhavan,A-3,Industrial Estate,
Sanathnagar, Hyderabad- 500018.

Sir,

I/We apply for CONSENT under Section 25 of the Water (Prevention and Control of Pollution Act, 1974 (No. 6 of 1974* or bring into any new or altered outlet for the discharge of *Sewage / trade effluent* to begin to make new discharge of *sewage / trade effluents or* continue to make discharge of *Sewage / trade effluent from land / premises owned by

(1)……. for a period up to (2) ……..

(a) Sewage /sullage Via drains / outfall sewers / treatment works.
(b) Trade effluent Via, drains / outfall sewers/treatment works.
(c) Solid wastes into (3):
(3) (i) Stream …….. River OR
(ii) Onland for irrigation, bearing Survey No…….adjoining/ at a distance of …….. stream / river OR
(iii) Lake, pond adjoining / at a distance of stream / River OR
(iv) Directly on land for open percolation into sub-terranean strata of survey No……..
ADJOINING / AT A DISTANCE OF …… OR
(v) Tidal waters / estuarine waters know as …… OR
(vi) Sea along/ off the seashore shown as ……

1. The Annexure, Appendices other particulars and plans in triplicate are attached herewith.
2. I/We further declare that the information furnished in the Annexure, Appendices and plans is correct to the best of my/out knowledge.
3. I/ We hereby submit that in case of change either of the point or the quality of discharge or its Quality, a fresh application for CONSENT shall be made and until such CONSENT is granted, no change shall be made.
4. I/We hereby agree to submit to the State Board an application for renewal of Consent one month in advance of date of expiry of the consented period for outlet/discharge, if to be continued thereafter.
5. I/We undertake to furnish any other information within one month of its being called by the state Board.
6. An amount of Rs…… paid towards consent fee for …….. years.

Yours faithfully

Signature	
Name of applicant	
Address of Applicant	

ANNEXURE TO FORM
EXISTING / NEW/ ALTERED
OUTLET/ DISCHARGE

Note: Any applicant knowingly giving incorrect information or suppressing any information pertaining thereto shall be liable to punished under the Act.
While filling this Annexure, the applicant not concerned with any of the items shall state "Not Concerned" against the relevant one:

<table>
<tr><td>1.</td><td>(a) State whether the land/premises/ industry/ factory has been declared as prohibited area.

(b) If yes, state the name of the Authority and furnish a certified copy to the order under which the area has been
declared as prohibited area.</td><td>Yes / No

……
……
……</td></tr>
<tr><td>2.</td><td>Is the industry/ factory for which application is made closed on Sunday/ Holiday?</td><td>Yes/ No</td></tr>
<tr><td>3.</td><td>State Working season per year for the industry / factory.</td><td>Full Year
From To
From To
From To
…….. Every year</td></tr>
<tr><td>4.</td><td colspan="2">(a) No. of workers attending the factory

<table><tr><th>Unit/Section</th><th>Shift No.1 Hrs</th><th>Shift No.2 Hrs</th><th>Shift No.3 Hrs</th><th>General Shift Hrs</th></tr><tr><td></td><td></td><td></td><td></td><td></td></tr></table>
(b) No.of workers residing in the premises _____</td></tr>
<tr><td>5.</td><td>For local Bodies only
(a) Present Population
(b) Population Covered under regular sewerage facilities.
(c) Population covered by conservancy latrines.
(d) Population having septic tank/ pit privy facilities.</td><td></td></tr>
<tr><td>6.</td><td colspan="2">(a) Give the list of raw materials, such as metals, alloys, chemicals, oil, fuels, etc., used per month in Metric Tonnes :

<table><tr><td>Metal and Alloy</td><td>Name / Weight</td></tr><tr><td>Chemicals Inorganic / Organic Dyes I Pesticides</td><td>Name / Weight</td></tr><tr><td>Oils and Grease</td><td>Name / Weight</td></tr><tr><td>Fuel (a) Wood</td><td>Name / Weight</td></tr><tr><td>(b) Coal</td><td>Name / Weight</td></tr></table></td></tr>
</table>

	(c) Oil	Name / Weight
	(d) Gases	Name / Weight
	(e) Others	Name / Weight

(b) Give the list of Names of products and by-products manufactures per month in (M.T)

SI. No.	Name of Products	Quantity in M.T. (Per Month)

(c) Give the list of possible intermediate products:

7.	State daily quantity of water in litres utilized.	USES --- (Domestic/Industrial/Agriculture/Other)
8.	A) State the hourly minimum and daily maximum quantity of effluents arising from land premises for which the application is made. (a) Domestic (b) Industrial (c) Agriculture (d) Other use (e) Total Quantity of effluent (B) State how measurements of RATE and QUANTITY are carried out.	--- (In Litres) (Hourly Maximum / Daily Maximum)
9.	State whether storm water drains are kept separate from industrial/ domestic effluents.	Yes / No
10.	(a) Is domestic effluent allowed to get mixed in industrial effluent? (b) (b) If yes, state ratio	Yes / No Domestic/Industrial
11.	(a) Describe if any treatment of industrial or domestic effluent or one for the combined effluent is made. If yes, state the process of treatment in brief (on a separate sheet) (b) Is the quality of effluent emanating either without or after treatment approved by any authority? (c) If approved, furnish the authority.	Yes / No Yes / No (Two certified copies to be send)
12	Is any effluent from any shop/ shops toxic? If so volume of this effluent	Yes / No

13.	Is there any provision for disposal of : (a) Domestic effluent in public underground Sewer. (b) Industrial effluent in public underground sewer. (c) Give the name of the public authority owning the sewer	Already made made Yes/No Yes/No	Proposed to be Yes/No Yes/No
14.	Is there any provision for disposal of: (a) Domestic effluent: on land for irrigation (b) Industrial effluent: on land for irrigation (c) Domestic effluent in the underground strata (d) State the area of land used for (a) above, in Hectares. (e) State the area of land used for (b) above, in hectares.	Already made made Yes/No Yes/No Yes/No	Proposed to be Yes/No Yes/No Yes/No

15. Given quantitative disposal of effluent in litres provided for the places mentioned below:

	Domestic	Industrial	Mixed
(i)Stream/ River			
(ii)On land for irrigation			
(iii)On land for percolation			
(iv)Lake/Pond			
(v)Tidal Waters			
(vi)Estuarine Waters			
(vii)Open Sea			

16. Is there any provision for equalizing or holding lagoons for tanks to store the effluents during unfavorable stream of tidal conditions?

Type of Effluent	Already made	Proposed to be made
i)Domestic effluent		
ii)Industrial effluent		
iii)Combined effluent		

17.	Is sufficient land available / can be made available in caste pumping of the effluent on land has to be considered?	Yes / No

18. (a) Give details of composition of Domestic/ Industrial/ Combined effluents in respect of the following:

	Effluent before treatment			Effluent after treatment		
	At Max Dis.	At Vain Dis.	At Ave Dis.	At Max Dis.	At Min Dis.	At Ave Dis.
	(1)	(2)	(3)	(1)	(2)	(3)
(i) OH						
(ii) Colour - Units						
(iii) Temperature °C						
(iv) Suspended solids :						
(a)Total mg/l						
(b)Fixed mg/l						
(c)Volatile mg/l						
(v) Dissolved solids :						
(a)Total mg/l						
(b)Fixed mg/l						
(c)Volatile mg/l						
(vi) Total volatile Matter mg/l						
(vii) Ammonical Nitrogen (mg/l) N						
(viii) Nitrates (mg/l) N						

	Effluent before treatment			Effluent after treatment		
	At Max Dis.	At Vain Dis.	At Ave Dis.	At Max Dis.	At Min Dis.	At Ave Dis.
	(1)	(2)	(3)	(1)	(2)	(3)
(ix) Dissolved Oxygen mg/l						
(x) BOD5 at 20°C mg/l						
(xi) C.O.D. mg/l						
(xii) Oil & grease mg/l						
(xiii) Chlorides (as Cl) mg/l						
(xiv) Phosphates (as P) mg/l						
(xv) Phenolic compounds mg/l (as Phenol)						
(xvi) Cyanides (as CN) mg/l						
(xvii) Sulphides (as S) mg/l						
(xviii) Sulphates (as SO4) mg/l						
(xix) Insecticides mg/l						
(xx) Total residual chlorine (as Cl2) mg/l						
(xxi) Fluoride (as F) mg/l						

(xxii) Boron (as B) mg/l

(xxiii) Arsenic (as As) mg/l

(xxiv) Barium (as Ba) mg/l

(xxv) Percent Sodium

(xxvi) Cadmium (as Cd) mg/l

(xxvii) Copper (as Cu) mg/l

(xxviii) Lead (as Pb) mg/l

(xxix-) Chromium
(a) as Cr (mg/l)
(b) Hexa-Valency (as Cr+6) mg/l

(xxx) Mercury (as Hg) mg/i

(xxxi) Nickel (as Ni) mg/l

(xxxii) Selenium (as Se) mg/l

(xxxiii) Silver((as Ag).mg/l

,(xxxiv) Zinc (as Zn) mg/1

(xxxv) Any other metals mg/l

(xxxvi) Calcium Chloroform Extracts

(xxxvii) Pesticides (mg/1)

(xxxviii) Coliform Organisms
MPN per 100 ml. (monthly average)

(xxxix) Bioassay for Toxic constituents. TL 50 (96) hours

Note:.(1) Furnish a copy of the analysis report of representative samples carried out by a competent laboratory

(2) Methods of determination as approved by the Board will be followed for determination of above mentioned parameters.

(b) Is the effluent toxic?	Yes / No
(c)State if the industrial effluent is having	
i. Unpleasant smell	Yes / No
ii. Irritating and / or harmful effect	Yes / No
iii. Corrosive	Yes / No
iv. Colour	Yes / No
(d) Is there any sudden change of temperature exceeding 10°C at any time?	

19. (a) Are facilities available with the applicant for carrying out the following tests of the waste water?

	Existing	Proposed
i. Physical	Yes/No	Yes/No
ii. Chemical	Yes/No	Yes/No
iii. Bacteriological	Yes/No	Yes/No
iv. Toxicological	Yes/No	Yes/No

(b) if yes, details of equipment

20. Does the Land/ Premises etc., (for which application is made) have open

		Highly Polluting Matter			
		Toxic	Organic	Inorganic	Microbiological
(a)Cooling Tanks (b)Mixing Tanks (c)Mixing ponds (d)Re-circulation wells	Which contain				

21. State details of solid wastes

	Dis.	Qty.	Method of collection	Method of disposal
Seasonal Waste				
Spillage				
Rejected materials				

Place:

Signature of Promoter or
Authorized person (only in Ink)

Date:

Designation:

(IN BLOCK LETTERS)

EXPLANATORY NOTES FOR FILLING IN FORM AND THE ANNEXURE

The Notes are given only for those items for which explanation is considered desirable: other items are self-explanatory.

Form

1 Here mention the name of the owner of the land/ premises if other than the applicant industry of
factory if the land/ premises belongs-to-the factory / industry say SELF.

2. Here mention the date up to which the Consent is sought for.
3. Here mention the local name of the river/ stream tidal water/sea as may be applicable.

ANNEXURE TO Form

"Outlet"	Means the arrangement for discharge of the effluent for which the Consent is sought f
"Discharge"	Means the effluent going out of the outlet.
"Existing"	Means that which is in operation at the time of applying for Consent.
"New"	Means that which will be brought into operation in future.
"Altered"	Means that which has been modified due to charge in quality and/or quality or discharge.
Item 1	Applicable to only those areas which are prohibited areas such as the Ordinance Factories, Mint etc.
Item 11(a)	If the effluent is treated, give separately the method of treatment and flow diagram of the treatment process.
Item 11(b)	Here mention "Yes" if any other authority such as the local body, or Government Department has already approved the discharge of effluent either with or without treatment, at the time of establishment of the Factory/ Industry.
Item 15	Here give the quantity of effluent of different types such as domestic, industrial or mixed Etc., Proposed to be or is let into the stream/river, land, sea etc., as may be applicable.
Item 18	Analysis to be furnished shall cover as many Parameters as or expected to be found, in the effluent if some of the parameters are not expected to be found, say not applicable. If some other Parameters than those listed under the items are expected the same may be mentioned at the end. The analysis shall be separately furnished for domestic/ industrial and combined effluents.
Item 18(b)	Here toxicity means that which is established by bio-assay studies on fish, as per procedure given in the Standard Methods.
Item 20	This item is meant to cover such highly polluting substances which do not ordinarily find way in effluents, but are required to be handled in the premises, and which may, by accident, join the effluent in large quantities.

*****

2 (iii). Authorization of units handling hazardous wastes.

FORM – I

[See rules 5 (3) and (7)]

APPLICATION FOR OBTAINING AUTHORISATION
FOR COLLECTION / RECEPTION / TREATMENT / TRANSPORT / STORAGE / DISPPOSAL OF HAZARDOUS WASTE *

From :

To,

The Member Secretary,

…….. Pollution Control Board …….. Pollution Control Committee
……,

Sir,

I / We hereby apply for authorization / renewal of authorization under sub-rule (3) of Rule 5 of the Hazardous Waste (Management, Handling and Trans boundary Movement) Rules, 2008 for collection / reception / treatment / transport / storage / disposal of hazardous waste.

For Office Use Only

---

1. Code No :
2. Whether the unit is situated in a critically polluted area as identified by Ministry of Environment and Forests :

To be filled in by Applicant

Part A: General

3. (a) Name and address of the unit and location of activity :

   (b) Authorization required for (Please tick mark appropriate activity / activities) :
   i) Collection :
   ii) Reception :
   iii)Treatment :
   iv)Transport :
   v) Storage :
   vi) Disposal :

(c) In case of renewal of authorization previous authorization number and date :

---

* delete whichever is not applicable

4. (a) Whether the unit is generation hazardous waste as defined in these Rules :
   (b) If so the type and quantity of wastes (in Tonnes / KL.) :

5. (a) Total capital invested on the project (in Rupees) :
   (b) Year of commencement of production :
   (c) Whether the industry works general / 2 shifts / round the clock :

   :

6. (a) List and quantum of products and by-products (in Tonnes / KL) :

   (b) List and quantum of raw material used (in Tonnes / KL) :

7. Furnish a flow diagram of manufacturing process showing input and output in terms of products, waste generated including for captive power generation and demineralized water.

Part B: Hazardous Waste

8. Hazardous Wastes:

   (a) Type of hazardous wastes generated as defined under these Rules :

   (b) Quantum of hazardous waste generated :

   (c) Sources and waste characteristics (Also Indicate wastes amenable to recycling, re-processing and reuse) :

   (d) Mode of storage within the plant, method of disposal and capacity (provide details) :

9. Hazardous Wastes generated as per these Rules from storage of hazardous chemicals as defined under the Manufacture, Storage and Import of Hazardous Chemicals Rules, 1989.

Part C: Treatment, Storage and Disposal Facility

10. Detailed proposal of the facility (to be attached) to include :

    (i) Location of site (provide map) :

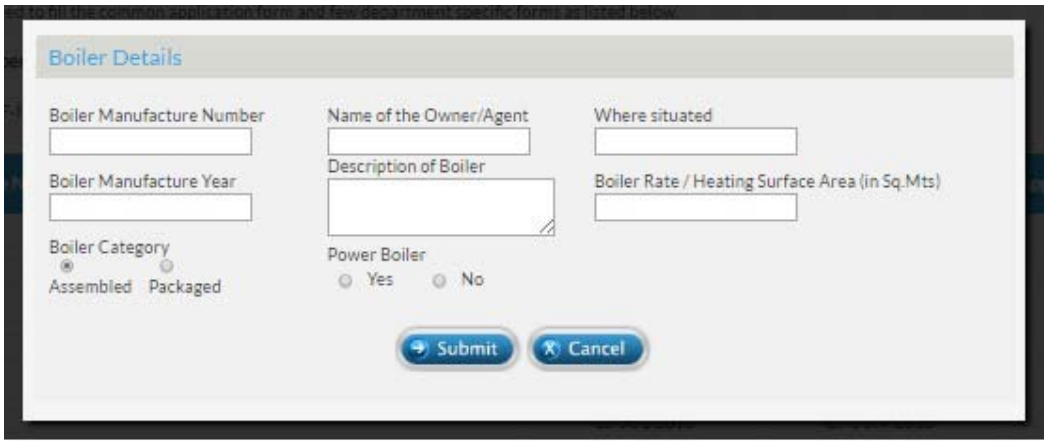
    (ii) Name of waste processing technology

(iii)	Details of processing technology	:
(iv)	Type and Quantity of waste to be processed per day	:
(v)	Site clearance (from local authority, if any)	:
(vi)	Utilization programme for waste processed (Product Utilization)	:
(vii)	Method of disposal (details in brief be given)	:
(viii)	Quantity of waste to be disposed per day	:
(ix)	Nature and composition of waste	:
(x)	Methodology and operational details of land filling / incineration	:
(xi)	Measures to be taken for prevention and control of environmental pollution including treatment of leachate	:
(xii)	Investment on Project and expected returns	:
(xiii)	Measures to be taken for safety of workers working in the plant	:

Place: **Signature : ……**

Date: **Designation: …….....**

3. Boiler Erection Permission



FORM II

INSPECTING AUTHORITIES CERTIFICATE OF INSPECTION DURING CONSTRUCTION
[REGULATION 4 (c)(1)]
DESIGNATION OF INSPECTING AUTHORITY

We hereby certify that the _____ type, boilers; length _____ feet _____ inches; diameter _____ feet _____ inches; working pressure _____ lbs. built by Messrs _____ at _____ under shop Number _____ was constructed under our supervision and inspected at various stages of construction by the Inspecting Officer and that the construction and workmanship were satisfactory and in accordance with the Standard Conditions for the design and construction of land boilers under the Indian Boilers Act, 1923.

The boiler is stamped on the front end plate with our stamp as shown hereunder:-

Maker's Name _____ Year of Make _____
Works number _____
Tested to _____ lbs. _____ on _____
W. P._____ lbs.

Inspecting Officer's or Inspecting Authority's Official Stamp.

*The boiler on completion was
---------- subjected to a water pressure test of ..... lbs. per
The drum and headers were
square inch in the presence of the Inspecting Officer on _____ 19 _____ and satisfactorily withstood the test.

*Samples of materials used in the constructions of the boiler were tested in the presence of the Inspecting Officer and found to comply with the requirements.

All welded seams were subjected to physical tests and radiographic examination wherever applicable and found satisfactory.

NOTE.- Strike off this paragraph where no such test has been carried out and the certificate in Form IV by a Well-known Maker is intended to be furnished.

We have satisfied ourselves that the construction and dimensions of the boiler are as shown in the Maker's Drawing No._____ signed by us, and that the particulars entered in the Maker's certificate of manufacture in Form III countersigned by us are correct to the best of our knowledge and belief.

Signature of Inspecting Authority

Dated at _____ this _____ day of _____19 .

*Strike out what is not applicable.

FORM III

WORKS ADDRESS

Constructor's Certificate of Manufacture and Test

[REGULATION 4 (c)(III)]

---

1. Description ……..

Constructor's Name and address _____
Manufactured for/Stock purposes _____
_____ Contract No._____
Type of boiler _____ Length overall _____
Diameter inside Largest belt _____
Design pressure _____ lbs./sq. in.
Intended working pressure _____ lbs./sq. in.
Shop Number of boiler _____
Year of Manufacture _____
Total heating surface _____ sq. ft.
Final Temperature of steam (Design) _____of
Grate area _____ sq. ft.
Brief description of boiler _____
_____
Evaporation capacity_____
(for calculation of relieving capacity of safety valves)

---

2. Parts Manufactured at the contractor's works Name of part(s) _____
Description _____
_____
Leading dimensions _____
Manufactured by _____
Identification marks _____
Part(s) manufactured inspected at all stages of construction by _____
_____ (Inspecting Authority).
Certificates furnished (Constructor's, Steel Maker's and Inspecting Authority's etc.) _____
Part(s) hydraulically tested and internally Inspected after test by _____

---

3. Parts manufactured outside the constructor's works.

Name of part(s) _____
Description _____
Leading dimensions _____
Manufactured by _____
Identification marks _____
Part(s) manufactured, inspected at all stages of construction by _____
_____ (Inspecting Authority).
Certificates furnished (Constructor's Steel Maker's and Inspecting Authority's etc.) _____
Part(s) hydraulically tested and internally Inspected after test by _____.

NOTE.- Similar information is to be furnished for each part manufactured outside the Constructor's Works.

4. Construction:

(a) Riveted/composite construction shells/drums/Miniature Boilers: The construction is in accordance with Chapter III/XIV of the Indian Boiler Regulations.

Number of longitudinal seams in shell/drum in each belt _____
Number of longitudinal seams in furnace in each ring _____
Number of circumferential seams in shell/drum _____
(including end seams) _____
Number of circumferential seams in the furnace _____
Details of repairs, if any, carried out in welded seams during construction _____
Details of heat treatment _____

The longitudinal seams are welded/riveted and have _____ rows of rivets in inside strap and _____ rows of rivets in outside strap.

Rivet holes are _____ diameter and number _____ per pitch of _____ .

Butt straps cut from plates and bent to required curvature in _____.
The circumferential seams joining rings of shell are _____ jointed and single/double riveted/welded.

Rivet holes are _____ diameter and number _____ per pitch of _____.

The shell end seams are _____ jointed and single/double riveted/welded.

Rivet holes are _____ diameter and number _____ per pitch of _____

Details of seams as in drawing No._____.

All welded seams are subjected to Radiographic examination to the satisfaction of the Inspecting Authority, where required.

(b) Shell type boilers of welded construction – The construction is in accordance with Chapter XII of the Indian Boiler Regulations.

Number of longitudinal seams in shell in each belt _____.
Number of longitudinal seams in furnace _____.
Number of circumferential seams in shell _____.
Number of circumferential seams in furnace _____.

Details of repairs, if any, carried out to welded seams during construction _____.

Details of heat treatment _____.

All welded seams were subjected to radiographic examination to the satisfaction of the Inspecting Authority, where required.

(c) Fusion welded Electrode Boilers – The construction is in accordance with Chapter X of the Indian Boiler Regulations, 1950.

Number of longitudinal seams in shell _____.

Number of circumferential seams (including end seams) _____.

Details of repairs, if any carried out to welded seams during construction _____.

Details of heat treatment _____.

All welded seams were subjected to radiographic examination to the satisfaction of the Inspecting Authority, where required.

(d) Fusion welded and seamless forged drums of water tube boilers - The construction is in accordance with Chapter V of the Indian Boiler Regulations, 1950.

Number of longitudinal seams in each ring _____.
Number of circumferential seams _____.
Details of repairs, if any, carried out to seams during construction _____.
Details of heat treatment _____.

All welded seams were subjected to radiographic examination to the satisfaction of the Inspecting Authority.

(e) Furnace seams – The longitudinal seams are welded/riveted. The cross seams joining rings are of _____ type _____ riveted/welded.

Boiler parts and fittings		Material	Smelter	Make	Inspecting Officer	Remarks
5. Material Manufacturer	Plates…… Plates…… Rivet bars…… Stay bars…… Angles…… Bolts…… Tubes…… Tubes…… Tubes…… Girders…… Boxes…… Headers…… Headers…… Manhole frames…… Manhole doors…… Manhole…… Sighthole doors…… Stand blocks…… Stand pipes…… Stop valve chests…… Safety valve chests…… Feed valve chests…… Blow down valve…… Blow down elbow pipe….. Water gauge mountings…..					

NOTE.- Under "material" enter against appropriate items: "Steel Simens Martin Open Hearth acid (or basic) process", "Wrought Iron, Brand……", "Cast Steel Process" ….. etc. etc. and under "Remarks" a brief explanation of process of manufacture where necessary e.g., "Solid drawn Lap welded", "Solid Pressed", tested by Makers…… lbs. per sq. inch etc.

Part of Boiler	Thickness of plates in 32nd or diameter in inches	Tensile strength limits to tons	Elongation limits to %	Gauge length inches	Brand & No. of plate
1 2	3	4	5	6	7
6. Thickness of Plates etc., and tensile test, Limit Cylindrical Shell plates Shell…… Butt /straps…….. Steam & Water drums…… Wrapper plate (1)…….. Tube plate (1)…… Wrapper plate (2)…….. Tube plate (2)…… Wrapper plate (3)…….. Tube plate (3)……					
Cylindrical shell Plates Barrel…… Fire Box casing crown….. Dome…….. Mud or bottom drum (1).... Mud or bottom drum (2)… Mud or bottom drum (3)…					
Shell end plate and drum Heads Front end shell…….. Front end shell steam and water drum (1)…….. Front end shell steam and water drum (2)…….. Front end shell steam and water drum (3)…….. Front end shell Mud Drum (1)…… Front end shell Mud Drum (2)…… Front end shell Mud Drum (3)…….. Back end shell…… Back end shell steam and water drum (1)…… Back end shell steam and water drum (2)…… Back end shell steam and water drum (3)…… Back end shell Mud drum (1)…….. Back end shell Mud drum (2)…….. Back end shell Mud drum (3)…….. Shell crown…….. Dome end…… Saddle…….. Fire box casing sides…….. Doubling plate Front…….. Doubling plate back……					

1	2	3	4	5	6	7
Flanged and fire exposed Plates	Furnace circular (Plain)….. Furnace circular……. Firnace circular (Corrugated)…… Fire box crown…….. Fire box side…….. Fire box front…….. Fire box tube…….. Uptake…… Smoke box tube…….. Com. Chbr. wrapper…….. Com. Chbr. back……					

THICKNESS OF PLATES ETC. AND TENSILE TEST LIMITS

1	2	3	4	5	6	7
Tubes	Cross tubes…… Smoke tubes (Plain)……. Smoke tubes (Stay)…….. Water tubes (Bottom or Front bank)…… Water tubes (top or rear Bank)…… Balancer tubes (Steam)…. Balancer tubes (Water)…. Superheater tubes…… Superheater tubes…… Superheater tubes…… Water wall tubes…….. Water wall tubes…… Integral Economiser tubes.					
Headers and cross Boxes.	Sectional headers…….. Water wall headers (1)….. Water wall headers (2)….. Water wall headers (3)….. Water wall headers (4)….. Water wall headers (5)….. Water wall headers (6)….. Integral Economiser headers (1)…… Integral Economiser headers (2) Superheater headers (1)…. Superheater headers (2)…. Superheater headers (3)…. Superheater headers (4)…. Superheater headers (5)…. Superheater headers (6)… Mud boxes (1)…….. Mud boxes (2)…….. Mud boxes (3)…….. Mud boxes (4)……..					

Stays and Bolts	Gusset stay plates…… Longitudinal…… Cross…… Screw…… Roof…….. Firebox roof slings…… Firebox roof pins…….. Girder bolts……... Shell angle bolts……... Uptake angle bolts…… Manhole bolts……... Sighthole bolts…….					
Miscellaneous	Firebox girders……. End plate stiffeners…... Shell angle…… Furnace angle…… Uptake angle…… Gusset angle……. Manhole Compensation ring……... Manhole frame……. Manhole cover……. Sighthole compensation ring……... Sighthole doors…… Stand blocks…… Stand pipes……					

7. Details of Drums

No.	Nomencla-ture	Nominal dia.	Length	Shell Plate		Tube Plate		Head			Manhole No. and size
				Thick-ness in 32^{nds} of inch.	Inside radius inches	Thick-ness in 32^{nds} of inch.	Inside radius in inches	Thick-ness in 32^{nds} of inch.	** Type	Radius of dish in inches	
1	2	3	4	5	6	7	8	9	10	11	12

**Indicate (1) Flat (2) Dished (3) Ellipsoidal (4) Hemispherical.

8. Headers and Boxes

No.	Size and shape	Thick-ness in 32^{nds} inch	Head or end		Hydrostatic test lbs./sq. in.
			Shape	Thickness in 32^{nds} in.	
Water Wall Headers 1 2 3 4 5 6					
Integral Economiser headers 1 2					
Superheaters Headers 1 2 3 4 5 6					
Mud boxes 1 2 3 4					

9. Tubes

Sl. No.	Nomenclature	Outside diameter in inches	Thickness in 100^{ths} of inch.
1.	Cross tubes……		
2.	Smoke tubes (Plain)……		
3.	Smoke tubes (Stay)……		
4.	Water tubes (bottom or front bank)……		
5.	Water tubes (rear or top bank)……		
6.	Balancer tubes (Steam)……..		
7.	Balancer tubes (Water)……..		
8.	Superheater tubes……		
9.	Superheater tubes……		
10.	Water wall tubes……		
11.	Integral economiser tubes…….		

10. Mountings

No.	Nomenclature	Material	Type	No.	Size
1.	Main stop valve……				
2.	Auxiliary stop valves……..				
3.	Safety valves (a)……..				
	(b)……..				
	(c)……..				
4.	Blow down valve(s)……				
5.	Feed check valves……				

11. Boilers:

Details of safety valves and test results:

Manufacturer……

Identification marks of valves……

Maker's No……..

Type……

Lift (mm)…… Drawing Nos……...

Valves details:-

Material……

Valve Seat……

Flat/Bevel……

Diameter of valve seating……

Valve Body:-

Material……...

Opening at neck……..

Opening at outlet……

Springs:-

Material……

Process of manufacture……

Chemical composition……

Dimensions:

Outside diameter of coil……..

Section of wire……

Number of coils……..

Free length of coils……

Test results:-

Place of test…….. date……

Closing down pressure……

Remarks:-

Does the valve chatter?……

Does the valve seat leak?……

Blow off pressure……

Type of valve and extract of test results……..

Type of valve……

Place of test…….. date ……

Constant 'C' by test results……

Capacity of the valve for the intended blow off pressure……..

Signature of Maker's representative

Inspecting Authority witnessing tests.

12. Certified that the particulars entered herein in manuscript by us are correct and that parts and fittings in sections 2 to 11, against the names of which entries are made, have been used in the construction and fittings of the boiler.

The particulars shown against the various parts used are in accordance with the enclosed certificates from the respective Makers.

The design of the boiler is that as shown in Drawing Nos……..

The boiler has been designed and constructed to comply with the Regulations under the Indian Boilers Act, 1923, for a working pressure of _____lbs.
per square inch at our Works above-named and satisfactorily withstood a water test of _____ lbs. per square inch on the _____ day of _____, 19___ in the presence of our responsible representative whose signature is appended hereunder.

MAKER
(Signature of Maker)
or
Secretary of Firm.

Name and Signature of Engineer who witnessed test.

Designation

Dated at _____ the _____ day of _____ 19___.

Official Seal

Name and Signature of
Inspecting Authorities.

FORM III-C

Certificate of Manufacture and test of Boiler Mountings and Fittings

(REGULATION 269)

Name of part……

Maker's name and address……

……

Intended working pressure……..... .kg./cm^2 (lb./sq. inch)

Hydraulic test pressure……..kg./cm^2 (lb./sq. inch)

Main dimensions……

Drawing Nos……..

Identification Marks……

……

Chemical composition……

Physical test results……

(i) tensile strength……

(ii) transverse bend test……

(iii) elongation……

Certified that the particulars entered herein by us are correct.

The part has been designed and constructed to comply with the Indian Boiler Regulations for a working pressure of _____ and satisfactorily withstood a hydraulic test using water or kerosene or any other suitable liquid to a pressure _____ on the _____ day of _____ 19___ in the presence of our responsible representative whose signature is appended hereunder:

Maker Representative
(Name and signature)

MAKERS_____

We have satisfied ourselves and the valve/fitting has been constructed and tested in accordance with the requirements of the Indian Boiler Regulations, 1950. We further certify that the particulars entered herein are correct.

Place_____

Name and signature of the
Inspecting Officer who
witnessed the tests.

Date_____ 19___.

Name and signature of the
Inspecting Authority

Strike out which is not applicable.

Note: In the case of valve chest made and tested by well known Foundries or Forges recognised by the Central Boilers Board in the manner as laid down in regulations 4A to 4H, particulars regarding the material as certified by them, in any form, shall be noted in the appropriate columns or paragraphs in the certificates and in case of certificates from Well Known Foundries or Forges is produced, such certificate may be accepted in lieu of the certificate from Inspecting Authority in so far as it relates to the testing of material specified in the Form.

FORM IV-A

CERTIFICATE OF MANUFACTURE AND RESULTS OF TESTS

IN LIEU OF FORM IV

[Regulation 4 (c) (iv)]

It is hereby certified that original steel Maker's certificate in Form IV contain following information in respect of the material used in the manufacture of boiler or parts thereof bearing Makers Number: Sample and according to Drawing Number:

Part of Boiler	Quantity	Cast/Heat No .Plate No.	Steel making Process	Specifi-cation	Deoxidation

Name of Steel Maker/ Part Maker	Test piece No.	Certificate No. & Date	Length/Breadth/ O. D. Thickness	Heat Treatment

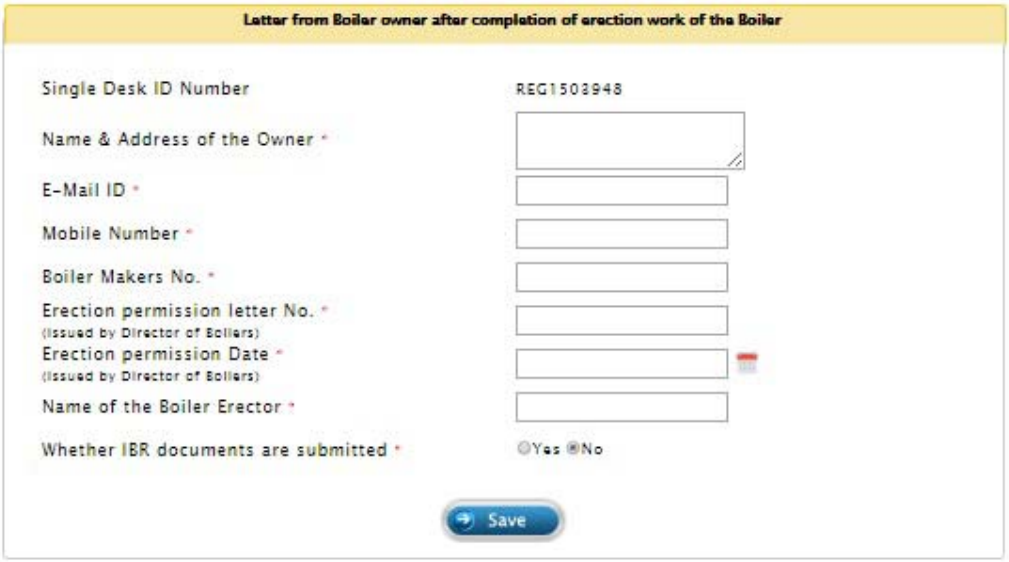
% Chemical Analysis					
Cr	Mn	P	S	Si	Other alloying elements

Mechanical Properties				
Y.S. kg/mm^2	UTS (kg/mm^2)	Elongation % GL	Bend Test	Remarks

Official Seal

INSPECTING AUTHORITY

4. Boiler Registration


Letter from Boiler owner after completion of erection work of the Boiler
Single Desk ID Number
REG1503948
Name & Address of the Owner *
E-Mail ID *
Mobile Number *
Boiler Makers No. *
Erection permission letter No. *
(Issued by Director of Boilers)
Erection permission Date *
(Issued by Director of Boilers)
Name of the Boiler Erector *
Whether IBR documents are submitted *
Yes No
Save

5. Integrated Registration of Establishments under Labour Laws

e-District GOVERNMENT OF ANDHRA PRADESH

APPICATION FOR INTEGRATED REGISTRATION OF ESTABLISHMENT UNDER LABOUR LAWS (SECOND SCHEDULE [Sec.2(d) and Sec4(1)])- FORM A

Service Details

Service Type	Select *

Registration/License Required Under *

- ☑ AP Shops & ESTTS. Act 1988
- ☑ Motor Transport Workers Act,1961
- ☑ Contract Labour(R & A) Act,1970-Principal Employer
- ☑ InterState Migrant Workmen(RE&CS)Act,1979-Principal Employer
- ☑ Building And Other Construction Workers(RE & CS)Act ,1996
- ☑ Payment of Gratuity Act,1972
- ☑ Beedi & Cigar Workers(COE)Act,1966
- ☑ Contract Labour(R & A) Act,1970 (License of Contractor Establishment)
- ☑ Inter State Migrant Workmen(RE&CS)Act,1979 (License of Contractor Establishment)

AP Shops And ESTTS. Act 1988

Regular Workers Details

Male	0 *	Female	0 *

Casual Workers Details

Male	0 *	Female	0 *
Total Employees	0		

Motor Transport Workers Act,1961

Number of Vehicles	*

Regular Workers Details

Male	0 *	Female	0 *

Casual Workers Details

Male	0 *	Female	0 *
Total Employees	0		

Details of Motor Transport Vehicles

Sl. No	Vehicle Number

Vehicle Number	*

Add

Contract Labour (R & A) Act. 1970-Principal Employer

Category of Establishment *	O Government O Public

Regular Workers Details

Male	0 *	Female	0 *

Casual Workers Details

Male	0 *	Female	0 *
Total Employees	0		

InterState Migrant Workmen(RE & CS)Act 1979- Principal Employer

Regular Worker Details

Male	0 *	Female	0 *

Casual Worker Details

Male	0 *	Female	0 *
Total Employees	0		

Contract Labour(R & A) Act,1970 (License of Contractor Establishment)

Whether Form-V issued by the Prl. Employer: *	O Yes O No	Agreement No.	
Contractor Date of Agreement	*		*

		Prncpl Employer Establishment Name	
Door No		District	Select *
Mandal	Select *	Village or Town	Select
Pincode		Mobile No.	

Regular Worker Details

Male	0 *	Female	0 *

Casual Worker Details

Male	0 *	Female	0 *
Total Employees		0	

Inter State Migrant Workmen(RE&CS)Act,1979 (License of Contractor Establishment)

Whether Form-VI issued by the Prl. Employer: *	O Yes O No	Agreement No.	
Date of Agreement	*	Employer Establishment Name	*
Door No		District	Select *
Mandal	Select *	Village or Town	Select
Pincode		Mobile No.	

Regular Worker Details

Male	0 *	Female	0 *

Casual Worker Details

Male	0 *	Female	0 *
Total Employees		0	

Details of Contractors Or Works

Sl. no	Act	Contractor Name	ESST Name	Door No	District	Mandal	Street /Locality	village/Town	Pin Code	Landline No.	E Mail Id	Mobile No	Date of Commencement of Business	Probable Date of Completion	Date of Agreem

Act	select *	Contractor Name	*
Establishment Name		Door No	
District	Select	Mandal	Select
Street or Locality		Village or Town	Select
PIN Code		Landline Number	
e Mail Id		Mobile No	
Date of Commencement of Business		Probable Date of Completion	
Date of Agreement			

Add

Building And Other Construction Workers (RE & CS) Act. 1996

Category of Establishment *	O Private O Public		
Nature of Construction	Select *	Category	Select *
Details of Nature of Other Business	* Note:If Others,This field is Mandatory	Agreement No /Plan Approval Number	
Date of Agreement/Plan Approval	*	Estimated Cost of Construction & other details(in case of building or other construction work)	*

Regular Workers Details

Male	0 *	Female	0 *

Casual Workers Details

Male	0 *	Female	0 *
Total Employees	0		

Beedi & Cigar Workers(COE) Act,1966

Establishment Types

Industrial Premises with power driver machinery ☐ *	Industrial Premises without power driver machinery ☐ *

Industrial Premises Workers Details

Male	0 *	Female	0 *

Home Workers Details

Male	0 *	Female	0 *
Total Employees	0		

PARTICULARS OF ESTABLISHMENT / EMPLOYER / WORKERS (COMMON UNDER ALL THE ACTS)

ESTABLISHMENT DETAILS

Name of Establishment	*	Classification of Establishments	Select *
Others Classification of Establishments	* Note:If Others,This field is Mandatory		
Category of Establishment	Select *	Street/Door No.	*
Locality		District	Select *
Mandal	Select *	Village	Select *
Pin Code	*	Mobile No.	
Email			
Date of Commencement of Business/work/construction/activity (if applicable)	*	Date of Completion of work/construction/activity(if applicable)	

Employer, Managing partner or Managing Director as the case may be

State	Select *		
Employer's Name	*	Father/Husband's Name	*
Mobile No.	*	Designation	Select *

☐ Applicant Details same as Employer Details

Applicant Details

State	Select *		
Applicant's Name	*	Father/Husband's Name	*
Email		Mobile No.	*
Relationship	Select *		

☐ I/we hereby declare that I/we have complied with all relevant provisions of the Labour Acts applicable to the establishment.In case the information furnished above is found to be false, mirepresented or suppresed any material information or evaded to furnish the information, I/we are liable for prosecution as per law besides cancellation of the registration/license granted. *

Show Payment

Government of Andhra Pradesh. All rights reserved.

6. Registration of plastic manufacturers/ recyclers

FORM - I

[See rules 9]

APPLICATION FOR REGISTRATION OF A UNIT FOR THE MANUFACTURE OF PLASTIC CARRY BAGS AND MULTILAYERED PLASTICS

From: .....
……
……. (Name and full address of the occupier)

To

The Member Secretary,
.....…… Pollution Control Board / Pollution Control Committee
…….
…….
Sir,

I / We hereby apply for registration under rule 9 of the Plastics Waste (Management and Handling Rules), 2011.

	PART – A GENERAL	
1.(a)	Name of the unit and location of activity	
(b)	Address of the unit	
(c)	Registration required for manufacturing of : (i) Carry bags (ii) Multilayered Plastics	
(d)	Manufacturing capacity	
(e)	In case of renewal of Registration previous Registration number and date	
2.(a)	Is the unit registered with DIC/DCSSI of the State Government/Union Territory Administration? If yes, attach a copy	
3.(a)	Total capital invested on the project	
(b)	Year of commencement of production	
4 (a)	List and quantum of products and by-products	
(b)	List and quantum of raw materials used	
5	Furnish a flow diagram of manufacturing process showing input and output in terms of products and waste generated including for captive power generation and water	
6	Minimum sizes and thickness of carry bags to be manufactured.	
7.	Status of compliance with these rules	
	PART – B PERTAINING TO LIQUID EFFLUENT AND GASEOUS EMISSIONS	
8.	(a) Does the unit have a valid consent under the Water (Prevention and control of Pollution) Act, 1974 (6 of 1974) If yes, attach a copy	
	(b) Does the unit have a valid consent	

	under the Air (Prevention and Control of Pollution) Act, 1981 (14 of 1981) If yes, attach a copy	
PART – C PERTAINING TO WASTE		
9.	Solid Wastes: (a) Total quantum of generation (b) Mode of storage within the plant (c) Provision made for disposal	
Name and Signature Designation Date: Place:		

7 (i). Application for license to possess and use of Rectified Spirit for Industrial Purpose

[Rule 11]

To,
The Commissioner of Excise,
A.P, Hyderabad.

Sir,

1. I/We _____residing at _____ Mandal_____ request that I/We may be granted license to manufacture during_____ the accompanying _____ may be renewed_____ for the year ending _____
2. I/We hereby give particulars of the manufacture of factory and premises where I/We carry on Business for the manufacture of such goods _____ (in the table) intended.
3. I/We abide by the terms and conditions of the license which may be granted /renewed.
4. I/We enclosed a Challan for payment of license fee of rupees_____ _____
5. I/We have enclosed the site and elevation plans of the manufactory buildings and also similar plans for the quarters of the excise staff together with relevant records.
6. I/We declare that no excise license previously held by me/us has been revoked or suspended or has failed to be renewed owing to any breach of the Provisions of the Act or rules governing the grant of such license.
7. I/We declare that to the best of my knowledge and belief the information furnished herein is true and complete.

Signature(s) of the Applicant(s)

1	Name (s) and Address of Person applying : if Firm Name and Address of Firm, Director/Managers etc.	
2	Amount of Capital proposed to be invested (in Rs.)	
3	The name of the place and the site on which the buildings housing the manufactory is situated or to be constructed	
	i. Brief Description (with Boundaries of premises)	
	ii. Description of each main and sub-division of manufactory	

	iii. Spirit store	
	iv. Laboratory	
	v. Finished Store	
4	Approximate date from which the applicant desires to commence the manufactory.	
5	The No. and full description of other permanent apparatus and machinery which applicant wishes to setup	
6	Maximum quantity in bulk liters of plain spirit required for the year	
7	Willingness of the applicant to furnish security in cash in Government bonds for the due performance of the condition on which the license may be granted.	
8	i. Willingness of the applicant to deposit the costs charges and expenses (including salaries and expenses) of such excise staff as may be posted the manufactory by the excise Commissioner or his nominee ii. Whether quarters of the excise staff will be provided within the manufactory or its vicinity if required by the Commissioner.	
9	The kind and the number of the license under drugs act if any held by the applicant.	
10	List of all preparations which the applicant proposes to manufacture and are those manufactured during the preceding years, in the manufacture showing the percentage or proportion of spirit in terms of London proof litres contained	

Particulars of preparations manufactured and alcohol consumed during the preceding year

Name of the Preparation	Quantity manufactured	Quantity of Alcohol Allotted / obtained during the year	Quantity of Alcohol used	% of Alcohol content	Formulae
1	2	3	4	5	6

Particulars of preparations manufactured during the current year and alcohol consumed required

Name of the Preparation	Quantity proposed to be manufactured	Quantity of Alcohol Required	% of Alcohol in a preparation	Formulae
7	8	9	10	11

Signature of the applicant

7 (ii). Application for license to possess and use of Denatured Spirit for Industrial Purpose

No. | | | | | |

APPLICATION FORM FOR DENATURED SPIRIT

1. Name of the applicant
2. Full residential address
3. Details of company or partnership with registration Particulars
4. Nature of license required and maximum quantity desired to be possessed in a year
5. Details of premises to be licensed for the purpose of possession, use, manufacture or sale of D.S. or Denatured spirituous preparations (Door No. and description of the place)
6. Applicant's previous experience in this business and other business he has, if any
7. Details of other licenses held by him

I hereby declare that the particulars given above are true to best of my knowledge and belief. If at a later stage any of the facts are found to be false the license may be cancelled and I may be prosecuted as per A.P. Excise Act, 1968 or the rules thereunder.

To

The Excise Superintendent

District

Place:

Date: Signature of the Applicant

SOLOMON AROKIARAJ
SECRETARYTOGOVERNMENT&CIP

Annexure VII

(G.O. MS. No. 85, Ind. & Com. (P&I) Dept. dated 14.06.2016)

Additional forms for Renewals/ Returns Clearances

Sl. No.	NAME OF THE RENEWAL/ RETURN
1 (i)	Renewal of Consent for Operation under Air Act
1 (ii)	Renewal of Consent for Operation under Water Act
1 (iii)	Renewal of Authorization of units handling hazardous wastes
2	Renewal of License under the Indian Boilers Act, 1923
3	Factories Annual Return
4	Integrated Renewal of Registration of Establishments under following Labour Acts: x. AP Shops and Establishments Act, 1988 xi. Contract Labour(R & A) Act,1970 - Principal Employer xii. Contract Labour(R & A) Act,1970 (License of Contractor Establishment) xiii. Inter-State Migrant Workmen(RE&CS)Act,1979 - Principal Employer xiv. Inter State Migrant Workmen(RE&CS)Act,1979 (License of Contractor Establishment) xv. Building And Other Construction Workers(RE & CS)Act ,1996 xvi. Payment of Gratuity Act,1972 xvii. Beedi & Cigar Workers(COE)Act,1966 xviii. Motor Transport Workers Act,1961

1(i). Renewal of Consent for Operation under Air Act.

APPLICATION FOR CONSENT FOR EMISSION UNDER SECTION (21) OF THE ACT

Application for Consent emissions

in_____ area which is the "Air

Pollution Control Area" notified under Section _____of the Act under

Government Gazette Notification No. _____

(i) Industry specified schedule_____

(ii) (a) Area Code No._____ dated_____

(b) Grid Code No._____ dated_____

To

THE MEMBER SECRETARY
A.P. Pollution Control Board,
Paryavarana Bhavan,
A3, IE, Sanathnagar, Hyderabad.

Sir,

I/We apply for CONSENT under Section(21) of the Air(Prevention and Control of Pollution) Act, 1981(14 of 1981) to make emission from industrial plant owned by (1) or occupied by

(2)_____

_____for a period

(3) up to_____ .

I/We further declare that the information furnished in the Annexure/Appendices and Plans is correct to the best of my/our knowledge.

(9) I/We hereby submit that in case of change either of the point, or the quantity of emission or its quality a fresh application for CONSENT shall be made and until such consent is granted, no change shall be made.

(10) I/We hereby agree to submit to the Board, an application for renewal of CONSENT one month in advance of the date of expiry of the consented period for emission, if to be continued thereafter.

(11) I/We undertake to furnish any other information within one month of its being called by the Board

(12) I/We enclosed a demand draft of Rs._____ towards the prescribed consent application fee.

(13) The Annexure, appendices, other particulars and plans are attached herewith in triplicate.

Accompaniments :

i) Index/Site plan

ii) Topographical map

iii) Detailed layout plan of different processes and point sources of Emission and position of stacks and Chimneys

iv) Process flow Sheet

v) Latest Analysis Report

vi) Details of Air Pollution Control devices provided or proposed to be provided.

vii) Ambient Air Quality Report if available.

viii) Draft No._____Dated_____
For Rs._____Drawn on_____
_____as consent fee.

Signature_____

Name of the applicant_____

ANNEXURE TO FORM 1

CHIMNEY

Existing:
New :
Altered :

Note: Any Applicant knowingly giving incorrect information or suppressing any information thereto shall be liable for action under the provisions of the Act.

While filling this Annexure the applicant shall for such of the items not pertaining to his activity shall state not applicable against the relevant item and shall not leave it blank.

1.	Elevation above mean sea	
2.	Present use. of the Land	Agricultural Forest Grazing Settlement Fallow
3.	Indicate the nature of topography Surrounding the site.	Plains Valley Hilly River Basin Coastal Estuarine Land-Locked
4.	(a) State whether the industrial plant has been declared as prohibited area.	Yes/No
	(b) If Yes, State the name of the authority and furnish a certified copy of the order which the area has been declared as prohibited.	
5.	What of the following features exist within 20 Kms of the site	Human settlement: specify (Population and distance from the Plant) Agriculture : specify crops Grazing land / Fisheries Forest/Sanctuary/National Park/ Nallahs/Streams/Rivers/ Ponds/Lakes/Dams/Estuary/ Sea/Hills/Mountains/industries Specify ancient Monuments/Tourism area,

6.	Is the industrial plant of the occupier closed on Sunday/Holiday	Yes/No
7.	State working season per year of the Industrial plant Continuous/Batch wise …… Every year a) No. of persons attending the factory/ day. b) No. of persons residing in the premises. c)Indicate the present use of the land in the vicinity(5 Kms radius of the site)	Full Year From To From To From To From To i)Human settlements of mote than 1000 population (specify population and distance from the plant) ii)Commercial iii)Industrial iv)Fisheries v)sanctuary/Natural Parks/ Hills/Mountains vi) Ancient Monuments.
8.	Climatological & Meteorological Data e) Indicate the climatic conditions at the site(eg Arid, Semi-Arid etc.,) f) Precipitation, yearly average range g) Temperature, Seasonal ranges h) Average annual speed and direction of wind Humidity/Solar radiation	
9.	Raw material used in T/day or Kg/day	Name Source Quantity
10	Products/By products/waste material in T/day or Kg/day	
11.	Complete flow chart giving description and chemical processes if any as per Annexure-I	
12.	Fuel Consumption in T/day	

	Fuel	Coal	Fuel Oil	Diesel	Natural Gas	Wood	Others specify
1. Daily Consumption in tonnes							
2. Calorific value							
3. Ash Content %							
4. Sulphur content %							

5. Others specify							

13.	Furnaces/Cupolas. (f) No.of furnaces/cupolas installed (g) Date of installation (h) Capacity (i) Purpose used (j) Stack data i) Height ii) Diameter iii) Temperature iv) Flow rate	Yes	No
14.	Boilers	Yes	No
	b) No.of boilers i) Installed…… ii) In use b) Type …….. c) Capacity …….. d) Method of fuel charging …….. i. Oil/gas Burner ii. Grate Charging(manual/mechanical) iii. Pulverized coal charging (e) Quantity of fuel used in boilers..... (f) Stack data Height i) Above the roof Mtrs … ii) Above the ground level .... Mtrs … Diameter : Temperature : Flow rate : Stack Top :a). Round or circular b) Inside dimensions at top		
15.	Emission control equipment for air pollutants	Existing	Not Existing / Proposed
	ii) Existing/Proposed a) Nature of the Air Pollution Equipment….. : b) Efficiency : c) Capacity d) Details of Air pollution Control System Proposed/Existing e) Give detailed specifications Of cyclones, Electro static Precipitators, Scrubbers, Sag Filters etc., on a separate sheet : f) Any other monitoring facilities available If so data available. :		

16. Atmospheric. Emissions

Stack No …… Gas Quantity…… m^3/hr

Stack attached to..... Fuel Gas temp ……C

Stack height .....mts Exit Velocity of the fuel gas .....m/sec

c) Fuel Gas Emissions

Type of fuel	C fuel/hr	Ash %	Analysis of the Fuel Gas				
			Nox	So_2	HC L	CO	Particulate matter

d) Process Emissions

SO_2	CO_2	CO	NOx	Analysis of vent gas in mg/m3 Hydrocarbon Particulars others specify

C) Particulate analysis :

i)Size distribution in each stack :

ii)Chemical composition :

d) Give details of Flue gas sampling arrangements :

e) Give details of Laboratory facilities available for analysis of emissions. :

f) Is there sufficient space available for installing Air Pollution Control Equipment. :

17. Solid Wastes

Yes ☐ No ☐

a) Nature.....

b) Quantity.....

c) Mode of disposal.....

18. Any relevant information not covered in the above items :

19. Water consumption

a)Quantity per month or day,

b)Source

20. Waste Water generated

Yes ☐ No ☐

a) Quantity per month or day :

b) Disposal to

River ☐ Nallah ☐ Municipal Server ☐

c) Treatment of Waste water

Existing	Not Existing	Proposed	Not Proposed

d) Waste Water characteristics (if available):

21		Before Treatment	After Treatment
	i) B.O.D		
	ii) C.O.D		
	iii) Suspended Solids		
	iv) Heavy Metals (Specify)		
	v) Toxic Chemicals (Specify)		
	vi)Other (Specify)		

22. State the total quantity of air handled by ventilation equipment so also specify size and No. of equipment installed to be installed

(b) Location and Dimension of Outlets

i) Fuel Gas Emissions

Type of Fuel	Qty. of Fuel	S %	Ash %	Analysis of the fuel gas				
				Nox	So_2	HCL	CO	Particulate matter

ii) Process Emissions

So_2	CO_2	Analysis of vent Gas in mg/nm^3			Others Specify
		NOX	Hydro carbons	particulars	

ii)Particulate Analysis

c) Size distribution

d) Chemical Composition

23.	Give the following details a) Total investment in the factory and the year of investment. b) The estimated expenditure for implementing the project c) Expenditure incurred to date and process achieved (Physical) for air pollution control, if any and the year / years of investments-along with physical process achieved: (The Firm should give details of action taken to date and the expenditure incurred and the time requires for completion of the scheme) d) Annual operation and maintenance of air pollution control plant. If any e) Further action that is being taken by the firm to control Air Pollution.	
24.	Other relevant information, if any	

Place:
Date:

Signature
Name & Address of the applicant on
Behalf of the name & address of the firm

Explanatory Note for filling in the Form and the Annexure

The notes are given only for those items for which explanation in considered desirable.

Form:

1&2	Here mention the name of the owner of the land/ premises if other than the applicant industry or factory in continuation of legal business as per Air (Prevention and control of Pollution) Act, 1981. If I and/premises belong to the factory/industry say SELF.
3	Here mention the date up to which the consent is sought for.

Annexure to Form:

Existing means that which is in operation at the time of applying for the consent; Now means that which will be brought into operation in future. Altered Means that which has been modified due to change in quality and/or quantity of emission, arrangement and/or point of emission etc.

Item No. 4 Applicable to only those areas which are prohibited areas such as the ordinance factories / mint etc.

Item No. 8(c). Here state the temperature in °C in Summer, Winter, Monsoon & Post monsoon seasons.

8 (d) Here state the seasonal average wind direction and speed in and around the site of the plant.
The above information can be had from representative, Meteorological Centre.

Item No. 16 Analysis of the flue gas- emissions, process emission and particulates should be done for each stack emission, wherever stacks are not provided, the top floor specific pollutants conc. should be reported.

Chemical analysis of the particulate matter in the emission should be furnished giving details such as organic matter, metals, non-metals radioactive substances, asbestos, silicates etc..

Item No. 21 Here state the detailed specifications of control system used or proposed to be used with efficiency. Also, furnish the lay out of the Control system with dimensions.

Item No.22 Here state the total quantity of ventilation air handled by equipment such as roof extractors, evaporative coolers etc.

1(ii). Renewal of Consent for Operation under Water Act.

APPLICATION FOR CONSENT FOR DISCHARGE / CONTINUATION OF DISCHARGE UNDER SECTION 25 OF THE ACT.
(See rule 32)

Date:

To
THE MEMBER SECRETARY
Andhra Pradesh Pollution Control Board
Paryavarana Bhavan,A-3,Industrial Estate,
Sanathnagar, Hyderabad- 500018.

Sir,

I/We apply for CONSENT under Section 25 of the Water (Prevention and Control of Pollution Act, 1974 (No. 6 of 1974* or bring into any new or altered outlet for the discharge of *Sewage / trade effluent* to begin to make new discharge of *sewage / trade effluents or* continue to make discharge of *Sewage / trade effluent from land / premises owned by

(1)……. for a period up to (2) ……..

(d) Sewage /sullage Via drains / outfall sewers / treatment works.
(e) Trade effluent Via, drains / outfall sewers/treatment works.
(f) Solid wastes into (3):
(3) (i) Stream …….. River OR
(ii) Onland for irrigation, bearing Survey No…….adjoining/ at a distance of …….. stream / river OR
(iii) Lake, pond adjoining / at a distance of stream / River OR
(iv) Directly on land for open percolation into sub-terranean strata of survey No……..
ADJOINING / AT A DISTANCE OF …… OR
(v) Tidal waters / estuarine waters know as …… OR
(vi) Sea along/ off the seashore shown as ……

1. The Annexure, Appendices other particulars and plans in triplicate are attached herewith.
2. I/We further declare that the information furnished in the Annexure, Appendices and plans is correct to the best of my/out knowledge.
3. I/ We hereby submit that in case of change either of the point or the quality of discharge or its Quality, a fresh application for CONSENT shall be made and until such CONSENT is granted, no change shall be made.
4. I/We hereby agree to submit to the State Board an application for renewal of Consent one month in advance of date of expiry of the consented period for outlet/discharge, if to be continued thereafter.
5. I/We undertake to furnish any other information within one month of its being called by the state Board.
6. An amount of Rs…… paid towards consent fee for …….. years.

Yours faithfully

Signature	
Name of applicant	
Address of Applicant	

ANNEXURE TO FORM
EXISTING / NEW/ ALTERED
OUTLET/ DISCHARGE

Note: Any applicant knowingly giving incorrect information or suppressing any information pertaining thereto shall be liable to punished under the Act.
While filling this Annexure, the applicant not concerned with any of the items shall state "Not Concerned" against the relevant one:

1.	(a) State whether the land/premises/ industry/ factory has been declared as prohibited area. (b) If yes, state the name of the Authority and furnish a certified copy to the order under which the area has been declared as prohibited area.	Yes / No …… …… ……
2.	Is the industry/ factory for which application is made closed on Sunday/ Holiday?	Yes/ No
3.	State Working season per year for the industry / factory.	Full Year From To From To From To …….. Every year
4.	(a) No. of workers attending the factory Unit/Section | Shift No.1 Hrs | Shift No.2 Hrs | Shift No.3 Hrs | General Shift Hrs | | | | | (b) No.of workers residing in the premises _____	
5.	For local Bodies only (e) Present Population (f) Population Covered under regular sewerage facilities. (g) Population covered by conservancy latrines. (h) Population having septic tank/ pit privy facilities.	
6.	(a) Give the list of raw materials, such as metals, alloys, chemicals, oil, fuels, etc., used per month in Metric Tonnes : Metal and Alloy — Name / Weight Chemicals Inorganic / Organic Dyes I Pesticides — Name / Weight Oils and Grease — Name / Weight Fuel (a) Wood — Name / Weight (b) Coal — Name / Weight	

	(c) Oil	Name / Weight
	(d) Gases	Name / Weight
	(e) Others	Name / Weight

(b) Give the list of Names of products and by-products manufactures per month in (M.T)

SI. No.	Name of Products	Quantity in M.T. (Per Month)

(c) Give the list of possible intermediate products:

7.	State daily quantity of water in litres utilized.	USES --- (Domestic/Industrial/Agriculture/Other)
8.	A) State the hourly minimum and daily maximum quantity of effluents arising from land premises for which the application is made. (f) Domestic (g) Industrial (h) Agriculture (i) Other use (j) Total Quantity of effluent (B) State how measurements of RATE and QUANTITY are carried out.	--- (In Litres) (Hourly Maximum / Daily Maximum)
9.	State whether storm water drains are kept separate from industrial/ domestic effluents.	Yes / No
10.	(a) Is domestic effluent allowed to get mixed in industrial effluent? (b) (b) If yes, state ratio	Yes / No Domestic/Industrial
11.	(a) Describe if any treatment of industrial or domestic effluent or one for the combined effluent is made. If yes, state the process of treatment in brief (on a separate sheet) (b) Is the quality of effluent emanating either without or after treatment approved by any authority? (c) If approved, furnish the authority.	Yes / No Yes / No (Two certified copies to be send)
12	Is any effluent from any shop/ shops toxic? If so volume of this effluent	Yes / No

13.	Is there any provision for disposal of : (d) Domestic effluent in public underground Sewer. (e) Industrial effluent in public underground sewer. (f) Give the name of the public authority owning the sewer	Already made Yes/No Yes/No	Proposed to be made Yes/No Yes/No
14.	Is there any provision for disposal of: (f) Domestic effluent: on land for irrigation (g) Industrial effluent: on land for irrigation (h) Domestic effluent in the underground strata (i) State the area of land used for (a) above, in Hectares. (j) State the area of land used for (b) above, in hectares.	Already made Yes/No Yes/No Yes/No	Proposed to be made Yes/No Yes/No Yes/No

15. Given quantitative disposal of effluent in litres provided for the places mentioned below:

	Domestic	Industrial	Mixed
(i)Stream/ River			
(ii)On land for irrigation			
(iii)On land for percolation			
(iv)Lake/Pond			
(v)Tidal Waters			
(vi)Estuarine Waters			
(vii)Open Sea			

16. Is there any provision for equalizing or holding lagoons for tanks to store the effluents during unfavorable stream of tidal conditions?

Type of Effluent	Already made	Proposed to be made
i)Domestic effluent		
ii)Industrial effluent		
iii)Combined effluent		

17.	Is sufficient land available / can be made available in caste pumping of the effluent on land has to be considered?	Yes / No

18. (a) Give details of composition of Domestic/ Industrial/ Combined effluents in respect of the following:

	Effluent before treatment			Effluent after treatment		
	At Max Dis.	At Vain Dis.	At Ave Dis.	At Max Dis.	At Min Dis.	At Ave Dis.
	(1)	(2)	(3)	(1)	(2)	(3)
(i) OH						
(ii) Colour - Units						
(iii) Temperature °C						
(iv) Suspended solids :						
(a)Total mg/l						
(b)Fixed mg/l						
(c)Volatile mg/l						
(v) Dissolved solids :						
(a)Total mg/l						
(b)Fixed mg/l						
(c)Volatile mg/l						
(vi) Total volatile Matter mg/l						
(vii) Ammonical Nitrogen (mg/l) N						
(viii) Nitrates (mg/l) N						

	Effluent before treatment			Effluent after treatment		
	At Max Dis.	At Vain Dis.	At Ave Dis.	At Max Dis.	At Min Dis.	At Ave Dis.
	(1)	(2)	(3)	(1)	(2)	(3)
(ix) Dissolved Oxygen mg/l						
(x) BOD5 at 20°C mg/l						
(xi) C.O.D. mg/l						
(xii) Oil & grease mg/l						
(xiii) Chlorides (as Cl) mg/l						
(xiv) Phosphates (as P) mg/l						
(xv) Phenolic compounds mg/l (as Phenol)						
(xvi) Cyanides (as CN) mg/l						
(xvii) Sulphides (as S) mg/l						
(xviii) Sulphates (as SO4) mg/l						
(xix) Insecticides mg/l						
(xx) Total residual chlorine (as Cl2) mg/l						
(xxi) Fluoride (as F) mg/l						

	(xxii) Boron (as B) mg/l (xxiii) Arsenic (as As) mg/l (xxiv) Barium (as Ba) mg/l (xxv) Percent Sodium (xxvi) Cadmium (as Cd) mg/l (xxvii) Copper (as Cu) mg/l (xxviii) Lead (as Pb) mg/l (xxix-) Chromium (a) as Cr (mg/l) (b) Hexa-Valency (as Cr+6) mg/l (xxx) Mercury (as Hg) mg/i (xxxi) Nickel (as Ni) mg/l (xxxii) Selenium (as Se) mg/l (xxxiii) Silver((as Ag).mg/l ,(xxxiv) Zinc (as Zn) mg/1 (xxxv) Any other metals mg/l (xxxvi) Calcium Chloroform Extracts (xxxvii) Pesticides (mg/1) (xxxviii) Coliform Organisms MPN per 100 ml. (monthly average) (xxxix) Bioassay for Toxic constituents. TL 50 (96) hours Note:.(1) Furnish a copy of the analysis report of representative samples carried out by a competent laboratory (3) Methods of determination as approved by the Board will be followed for determination of above mentioned parameters.	
	(c) Is the effluent toxic?	Yes / No
	(c)State if the industrial effluent is having v. Unpleasant smell vi. Irritating and / or harmful effect vii. Corrosive viii. Colour	 Yes / No Yes / No Yes / No Yes / No
	(d) Is there any sudden change of temperature exceeding 10°C at any time?	
19.	(a) Are facilities available with the applicant for carrying out the following tests of the waste water? Existing / Proposed v. Physical — Yes/No / Yes/No vi. Chemical — Yes/No / Yes/No vii. Bacteriological — Yes/No / Yes/No viii. Toxicological — Yes/No / Yes/No (b) if yes, details of equipment	

20. Does the Land/ Premises etc., (for which application is made) have open

		Highly Polluting Matter			
		Toxic	Organic	Inorganic	Microbiological
(a)Cooling Tanks (b)Mixing Tanks (c)Mixing ponds (d)Re-circulation wells	Which contain				

21. State details of solid wastes

	Dis.	Qty.	Method of collection	Method of disposal
Seasonal Waste				
Spillage				
Rejected materials				

Place:

Signature of Promoter or
Authorized person (only in Ink)

Date:

Designation:

(IN BLOCK LETTERS)

EXPLANATORY NOTES FOR FILLING IN FORM AND THE ANNEXURE

The Notes are given only for those items for which explanation is considered desirable: other items are self-explanatory.

Form

1 Here mention the name of the owner of the land/ premises if other than the applicant industry of
factory if the land/ premises belongs-to-the factory / industry say SELF.

2. Here mention the date up to which the Consent is sought for.
3. Here mention the local name of the river/ stream tidal water/sea as may be applicable.

ANNEXURE TO Form

"Outlet"	Means the arrangement for discharge of the effluent for which the Consent is sought f
"Discharge"	Means the effluent going out of the outlet.
"Existing"	Means that which is in operation at the time of applying for Consent.
"New"	Means that which will be brought into operation in future.
"Altered"	Means that which has been modified due to charge in quality and/or quality or discharge.
Item 1	Applicable to only those areas which are prohibited areas such as the Ordinance Factories, Mint etc.
Item 11(a)	If the effluent is treated, give separately the method of treatment and flow diagram of the treatment process.
Item 11(b)	Here mention "Yes" if any other authority such as the local body, or Government Department has already approved the discharge of effluent either with or without treatment, at the time of establishment of the Factory/ Industry.
Item 15	Here give the quantity of effluent of different types such as domestic, industrial or mixed Etc., Proposed to be or is let into the stream/river, land, sea etc., as may be applicable.
Item 18	Analysis to be furnished shall cover as many Parameters as or expected to be found, in the effluent if some of the parameters are not expected to be found, say not applicable. If some other Parameters than those listed under the items are expected the same may be mentioned at the end. The analysis shall be separately furnished for domestic/ industrial and combined effluents.
Item 18(b)	Here toxicity means that which is established by bio-assay studies on fish, as per procedure given in the Standard Methods.
Item 20	This item is meant to cover such highly polluting substances which do not ordinarily find way in effluents, but are required to be handled in the premises, and which may, by accident, join the effluent in large quantities.

*****

1 (iii). Renewal of Authorization of units handling hazardous wastes.

FORM – I

[See rules 5 (3) and (7)]

APPLICATION FOR OBTAINING AUTHORISATION
FOR COLLECTION / RECEPTION / TREATMENT / TRANSPORT / STORAGE / DISPPOSAL OF HAZARDOUS WASTE *

From :

To,

The Member Secretary,

…….. Pollution Control Board …….. Pollution Control Committee
……,

Sir,

I / We hereby apply for authorization / renewal of authorization under sub-rule (3) of Rule 5 of the Hazardous Waste (Management, Handling and Trans boundary Movement) Rules, 2008 for collection / reception / treatment / transport / storage / disposal of hazardous waste.

For Office Use Only

---

1. Code No :
2. Whether the unit is situated in a critically polluted area as identified by Ministry of Environment and Forests :

To be filled in by Applicant

Part A: General

3. (a) Name and address of the unit and location of activity :

   (b) Authorization required for (Please tick mark appropriate activity / activities) :
   i) Collection :
   ii) Reception :
   iii)Treatment :
   iv)Transport :
   v) Storage :
   vi) Disposal :

(c) In case of renewal of authorization previous authorization number and date :

---

* delete whichever is not applicable

4. (a) Whether the unit is generation hazardous waste as defined in these Rules :
   (b) If so the type and quantity of wastes (in Tonnes / KL.) :

5. (a) Total capital invested on the project (in Rupees) :
   (b) Year of commencement of production :
   (c) Whether the industry works general / 2 shifts / round the clock :

:

6. (a) List and quantum of products and by-products (in Tonnes / KL) :

   (b) List and quantum of raw material used (in Tonnes / KL) :

7. Furnish a flow diagram of manufacturing process showing input and output in terms of products, waste generated including for captive power generation and demineralized water.

Part B: Hazardous Waste

11. Hazardous Wastes:

   (a) Type of hazardous wastes generated as defined under these Rules :

   (b) Quantum of hazardous waste generated :

   (c) Sources and waste characteristics (Also Indicate wastes amenable to recycling, re-processing and reuse) :

   (d) Mode of storage within the plant, method of disposal and capacity (provide details) :

12. Hazardous Wastes generated as per these Rules from storage of hazardous chemicals as defined under the Manufacture, Storage and Import of Hazardous Chemicals Rules, 1989.

Part C: Treatment, Storage and Disposal Facility

13. Detailed proposal of the facility (to be attached) to include :

   (i) Location of site (provide map) :

   (ii) Name of waste processing technology

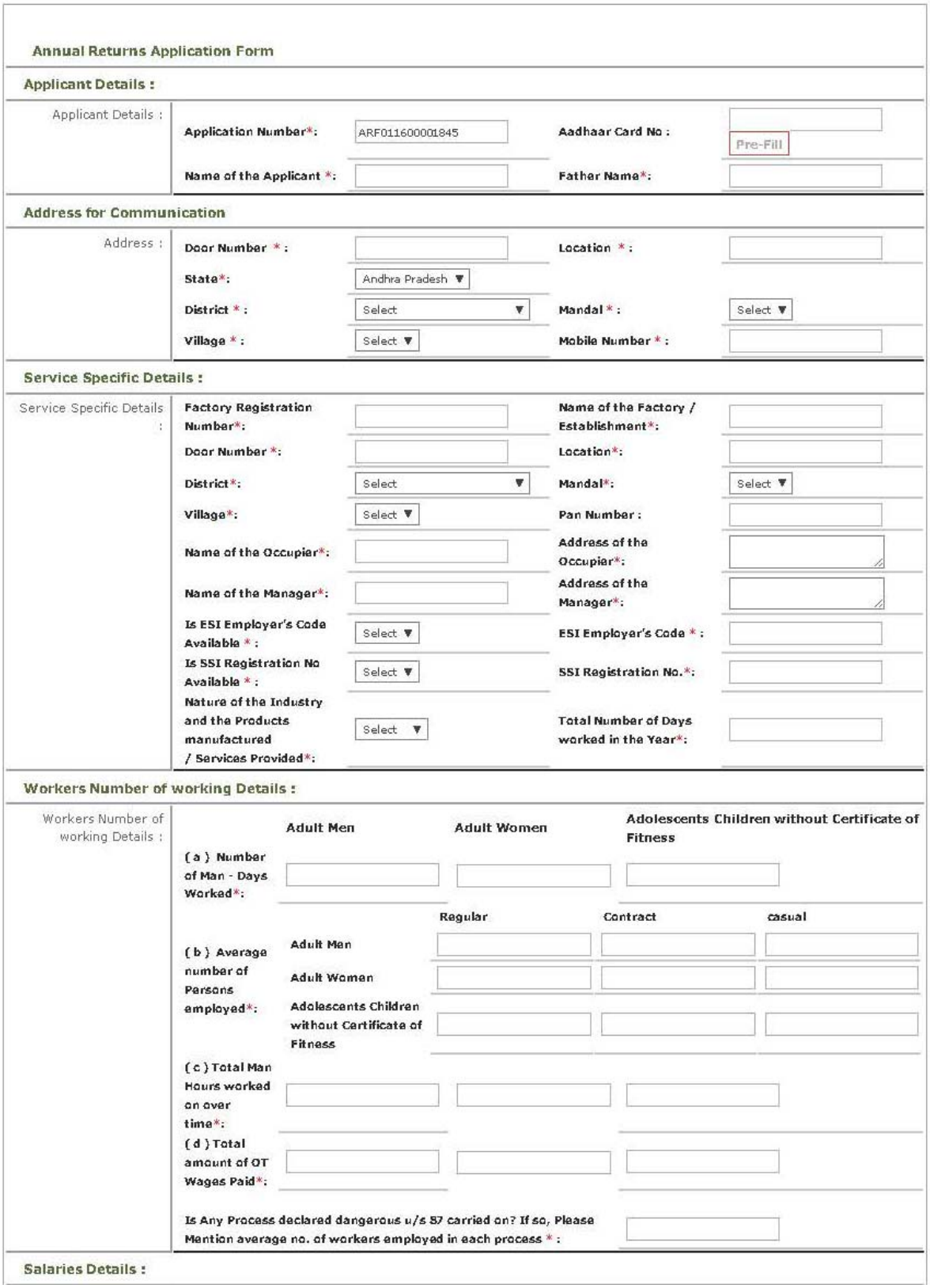
(iii)	Details of processing technology	:
(iv)	Type and Quantity of waste to be processed per day	:
(v)	Site clearance (from local authority, if any)	:
(vi)	Utilization programme for waste processed (Product Utilization)	:
(vii)	Method of disposal (details in brief be given)	:
(viii)	Quantity of waste to be disposed per day	:
(ix)	Nature and composition of waste	:
(x)	Methodology and operational details of land filling / incineration	:
(xi)	Measures to be taken for prevention and control of environmental pollution including treatment of leachate	:
(xii)	Investment on Project and expected returns	:
(xiii)	Measures to be taken for safety of workers working in the plant	:

Place: **Signature : ……**

Date: **Designation: …….....**

2. Renewal of License under the Indian Boilers Act, 1923

3. Factories Annual Return



Annual Returns Application Form

Applicant Details :

Applicant Details :

Application Number*:	ARF011600001845	Aadhaar Card No :	Pre-Fill
Name of the Applicant *:		Father Name*:	

Address for Communication

Address :

Door Number * :		Location * :	
State*:	Andhra Pradesh		
District * :	Select	Mandal * :	Select
Village * :	Select	Mobile Number * :	

Service Specific Details :

Service Specific Details :

Factory Registration Number*:		Name of the Factory / Establishment*:	
Door Number *:		Location*:	
District*:	Select	Mandal*:	Select
Village*:	Select	Pan Number :	
Name of the Occupier*:		Address of the Occupier*:	
Name of the Manager*:		Address of the Manager*:	
Is ESI Employer's Code Available * :	Select	ESI Employer's Code * :	
Is SSI Registration No Available * :	Select	SSI Registration No.*:	
Nature of the Industry and the Products manufactured / Services Provided*:	Select	Total Number of Days worked in the Year*:	

Workers Number of working Details :

Workers Number of working Details :

	Adult Men	Adult Women	Adolescents Children without Certificate of Fitness
(a) Number of Man - Days Worked*:			

		Regular	Contract	casual
(b) Average number of Persons employed*:	Adult Men			
	Adult Women			
	Adolescents Children without Certificate of Fitness			

(c) Total Man Hours worked on over time*:			
(d) Total amount of OT Wages Paid*:			

Is Any Process declared dangerous u/s 87 carried on? If so, Please Mention average no. of workers employed in each process * :

Salaries Details :

Salaries Details :	Total Salaries and wages Paid*:		Total amount of Bonus Paid*:	
	Rate of Percentage of Bonus Paid*:		Total Amount of welfare Fund Contributed*:	

Facilities Provided / established as required by the factories Act :

Facilities Provided / established as required by the factories Act:	Cooled Drinking Water U/s 18*:	Select ▼	Safety Officers U/s 45*:	Select ▼
	Ambulance Room U/s 45*:	Select ▼	Full Time / Part time / Retainer basis Medical Officer*:	Select ▼
	Canteen U/s 48*:	Select ▼	Shelter / Rest or Lunch Room U/s 47*:	Select ▼
	Welfare Officer U/s 49*:	Select ▼		

Fatal / Non fatal Accidents :

Fatal / Non fatal Accidents:	Total Number of Fatal Accidents*:		Total Number of Non fatal Accidents*:	
	Man Days lost due to Non - fatal Accidents*:			

Maternity / Medical Benefits :

Maternity / Medical Benefits:	No of Cases Maternity Benefits claimed *:		No of Cases Maternity Benefits paid*:	
	No of cases Medical bonus claimed *:		No of cases Medical bonus paid*:	
	No. of cases leave for miscarriage applied *:		No. of cases leave for miscarriage granted*:	
	No. of Cases additional leave for illness applied *:		No. of Cases additional leave for illness granted*:	
	Total Amount of Maternity Benefits paid*:			

Annual Leave details :

Annual Leave details:	No. of workers who were entitled to annual leave with the wages during the year*:		No. of workers who were allowed to annual leave with the wages during the year*:	
	Total amount paid towards annual leave with wages encashment*:			

Authorised Person Details :

Authorised Person Details:	Authorised Name*:		Relationship with the Applicant*:	Select ▼
	Email - Id:		Mobile No*:	
	Delivery Type*:	Manual ▼		

Document Needed:

Document List

1. Total size of all Upload Documents should not exceed 1MB.
2. All Upload Documents Should be in PDF Only.

☐ Application Form	**File Browse*:** Choose file No file chosen
☐ Pan Card of organization/Aadhar Card of the occupier	**File Browse*:** Choose file No file chosen

Show Payment

Annual Return Application Form

Annual Returns Application Form

Applicant Details:-

Aadhaar Card No: _____ Applicant Name*: _____

Father Name*: _____ Door No* _____

Locality*:_____ State *: _____

District*: _____ Mandal*: _____

Village *: _____ Mobile No*: _____

Service Specific Details:-

Factory Registration Number*:_____ Name of the Factory / Establishment*: _____

Door Number *: _____ Location*: _____ District*: _____

Mandal*:_____ Village*: _____ Pan Number: _____

Name of the Occupier*:_____ Address of the Occupier*: _____

Name of the Manager*:_____ Address of the Manager*: _____

Is ESI Employer's Code Available * ☐ Yes ☐ No If yes SSI Registration No. *: _____

Is SSI Registration No Available *: ☐ Yes ☐ No If yes SSI Registration No. *: _____

Nature of the Industry and the Products manufactured or Services provided*:

☐ Large ☐ Medium ☐ Micro ☐ Small

Total Number of Days worked in the Year*: _____

Workers Number of working Details :-

(a) Number of Man - Days Worked *:

Adult Men:_____ Adult Women :_____

Adolescents Children without Certificate of Fitness:_____

(b) Average number of Persons employed *:

Adult Men:

1) Regular:_____ 2)Contract:_____ 3)Casual:_____

Adult Women:

1) Regular:_____ 2)Contract:_____ 3)Casual:_____

Adolescents Children without Certificate of Fitness:

1) Regular: _____ 2) Contract: _____ 3) Casual:_____

(c) Total Man Hours worked on over time*:

1) Regular:_____ 2)Contract:_____ 3)Casual:_____

(d) Total amount of OT Wages Paid*:

1) Regular:_____ 2)Contract:_____ 3)Casual:_____

Is Any Process declared dangerous u/s 87 carried on? If so, Please Mention average no. of workers employed in each process *: _____

Salaries Details:

Total Salaries and wages Paid*: _____ Total amount of Bonus Paid*: _____

Rate of Percentage of Bonus Paid*: _____ Total Amount of welfare Fund Contributed*: _____

Facilities provided / established as required by the factories Act:

Cooled Drinking Water U/s 18*: ☐ Yes ☐ No Safety Officers U/s 45*: ☐ Yes ☐ No

Ambulance Room U/s 45*: ☐ Yes ☐ No Canteen U/s 48*: ☐ Yes ☐ No

Full Time / Part time / Retainer basis Medical Officer*: ☐ Yes ☐ No

Shelter / Rest or Lunch Room U/s 47*: ☐ Yes ☐ No Welfare Officer U/s 49*:☐ Yes ☐ No

Fatal / Non fatal Accidents :

Total Number of Fatal Accidents*: _____ Total Number of Non fatal Accidents*: _____

Man Days lost due to Non - fatal Accidents*: _____

Maternity / Medical Benefits :

No of Cases Maternity Benefits claimed*: _____ No of Cases Maternity Benefits paid*: _____

No of cases Medical bonus claimed *: _____No of cases Medical bonus paid*: _____

No. of cases leave for miscarriage applied *: _____ No. of cases leave for miscarriage granted*: _

No. of Cases additional leave for illness applied *: _____

No. of Cases additional leave for illness granted*: _____

Total Amount of Maternity Benefits paid*: _____

Annual Leave details:

No. of workers who were entitled to annual leave with the wages during the year*: _____

No. of workers who were allowed to annual leave with the wages during the year*: _____

Total amount paid towards annual leave with wages encashment*: _____

Authorized Person Details:-

Authorized Name*: _____ Relation*: _____

Email Id: _____ Delivery Type*: ☐ Manual ☐ Local ☐ Non-Local

Mobile NO*:_____

Document List:-

☐ Application Form*

☐ Department Application Form (Form 2) *

☐ Drawing *

☐ Process Design *

☐ Scale *

☐ Pan Card of organization/Aadhar Card of the occupier

Applicant's Signature

Annual License Fee Payment Application

Request Details:

Request Details:

Registration Number*: 54773

Get Details

Factory Details:

Factory Details:

Factory Name :	Laurus Labs (P) Ltd Tablets.	Factory District :	Visakhapatnam
Factory Mandal :	Paravada	Factory Address :	Laurus Labs (P) Ltd Tablets. Laurus Labs (P) Ltd Tablets. Laurus Labs (P) Ltd Tablets.
NIC Code :	21002	Manufacturing Process :	Formulation of Tablets.
Maximum installed Horse Power :	3756	Man Power :	220
Arrears :		Annual Fee Currently Paying for the Year*:	Select

Authorised Person Details:

Authorised Person Details:

Application Number :	AFP011600004506	Authorised Person Name*:	
Mobile No*:		Delivery Type*:	Select

Documents List:

Document List

1. Total size of all Upload Documents should not exceed 1MB.
2. All Upload Documents Should be in PDF Only.

Meeseva ApplicationForm*:	File Browse: Choose file No file chosen
Department Application Form*:	File Browse: Choose file No file chosen
Pan Card of organization/Aadhar Card of the occupier :	File Browse: Choose file No file chosen

Show Payment

4. Integrated Renewal for Registration of Establishments under Labour Laws

e-District

GOVERNMENT OF ANDHRA PRADESH

APPICATION FOR INTEGRATED

REGISTRATION OF ESTABLISHMENT UNDER LABOUR LAWS (SECOND SCHEDULE [Sec.2(d) and Sec4(1)])- FORM A

Service Details

Service Type	Select *

Registration/License Required Under *

- ☑ AP Shops & ESTTS. Act 1988
- ☑ Motor Transport Workers Act,1961
- ☑ Contract Labour(R & A) Act,1970-Principal Employer
- ☑ InterState Migrant Workmen(RE&CS)Act,1979-Principal Employer
- ☑ Building And Other Construction Workers(RE & CS)Act ,1996
- ☑ Payment of Gratuity Act,1972
- ☑ Beedi & Cigar Workers(COE)Act,1966
- ☑ Contract Labour(R & A) Act,1970 (License of Contractor Establishment)
- ☑ Inter State Migrant Workmen(RE&CS)Act,1979 (License of Contractor Establishment)

AP Shops And ESTTS. Act 1988

Regular Workers Details

Male	0 *	Female	0 *

Casual Workers Details

Male	0 *	Female	0 *
Total Employees	0		

Motor Transport Workers Act,1961

Number of Vehicles	*

Regular Workers Details

Male	0 *	Female	0 *

Casual Workers Details

Male	0 *	Female	0 *
Total Employees	0		

Details of Motor Transport Vehicles

Sl. No	Vehicle Number

Vehicle Number	*
Add	

Contract Labour (R & A) Act. 1970-Principal Employer

Category of Establishment *	O Government O Public

Regular Workers Details

Male	0 *	Female	0 *

Casual Workers Details

Male	0 *	Female	0 *
Total Employees	0		

InterState Migrant Workmen(RE & CS)Act 1979- Principal Employer

Regular Worker Details

Male	0 *	Female	0 *

Casual Worker Details

Male	0 *	Female	0 *
Total Employees	0		

Contract Labour(R & A) Act,1970 (License of Contractor Establishment)

Whether Form-V issued by the Prl. Employer: *	O Yes O No	Agreement No.	
Contractor Date of Agreement	*		*

		Prncpl Employer Establishment Name	
Door No		District	Select *
Mandal	Select *	Village or Town	Select
Pincode		Mobile No.	

Regular Worker Details

Male	0 *	Female	0 *

Casual Worker Details

Male	0 *	Female	0 *
Total Employees		0	

Inter State Migrant Workmen(RE&CS)Act,1979 (License of Contractor Establishment)

Whether Form-VI issued by the Prl. Employer: *	O Yes O No	Agreement No.	
Date of Agreement	*	Employer Establishment Name	*
Door No		District	Select *
Mandal	Select *	Village or Town	Select
Pincode		Mobile No.	

Regular Worker Details

Male	0 *	Female	0 *

Casual Worker Details

Male	0 *	Female	0 *
Total Employees		0	

Details of Contractors Or Works

Sl. no	Act	Contractor Name	ESST Name	Door No	District	Mandal	Street /Locality	village/Town	Pin Code	Landline No.	E Mail Id	Mobile No	Date of Commencement of Business	Probable Date of Completion	Date of Agreem

Act	select *	Contractor Name	*
Establishment Name		Door No	
District	Select	Mandal	Select
Street or Locality		Village or Town	Select
PIN Code		Landline Number	
e Mail Id		Mobile No	
Date of Commencement of Business		Probable Date of Completion	
Date of Agreement			

Add

Building And Other Construction Workers (RE & CS) Act. 1996

Category of Establishment *	O Private O Public		
Nature of Construction	Select *	Category	Select *
Details of Nature of Other Business	* Note:If Others,This field is Mandatory	Agreement No /Plan Approval Number	
Date of Agreement/Plan Approval	*	Estimated Cost of Construction & other details(in case of building or other construction work)	*

Regular Workers Details

Male	0 *	Female	0 *

Casual Workers Details

Male	0 *	Female	0 *
Total Employees	0		

Beedi & Cigar Workers(COE) Act,1966

Establishment Types

Industrial Premises with power driver machinery ☐ *	Industrial Premises without power driver machinery ☐ *

Industrial Premises Workers Details

Male	0 *	Female	0 *

Home Workers Details

Male	0 *	Female	0 *
Total Employees	0		

PARTICULARS OF ESTABLISHMENT / EMPLOYER / WORKERS (COMMON UNDER ALL THE ACTS)

ESTABLISHMENT DETAILS

Name of Establishment	*	Classification of Establishments	Select *
Others Classification of Establishments	* Note:If Others,This field is Mandatory		
Category of Establishment	Select *	Street/Door No.	*
Locality		District	Select *
Mandal	Select *	Village	Select *
Pin Code	*	Mobile No.	
Email			
Date of Commencement of Business/work/construction/activity (if applicable)	*	Date of Completion of work/construction/activity(if applicable)	

Employer, Managing partner or Managing Director as the case may be

State	Select *		
Employer's Name	*	Father/Husband's Name	*
Mobile No.	*	Designation	Select *

☐ Applicant Details same as Employer Details

Applicant Details

State	Select *		
Applicant's Name	*	Father/Husband's Name	*
Email		Mobile No.	*
Relationship	Select *		

☐ I/we hereby declare that I/we have complied with all relevant provisions of the Labour Acts applicable to the establishment.In case the information furnished above is found to be false, mirepresented or suppresed any material information or evaded to furnish the information, I/we are liable for prosecution as per law besides cancellation of the registration/license granted. *

Show Payment

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SOLOMON AROKIARAJ
SECRETARYTOGOVERNMENT&CIP

Annexure VIII

(G.O.MS.No. 85, Ind. & Com. (P&I) Dept. dated 14.06.2016)

Enclosures

Pre-Establishment Stagea pprovals/clearances

1.	**Approval for i) feasibility and ii) grant of power connection from the concerned electricity distribution utility u/s 43 of The Electricity Act, 2003**		
S. No.	**Item**	**No. of Copies**	**Online (O)/ Courier (C)**
1.	Authorization Document duly incorporating the Mobile & Aadhaar Number	1	O
2.	Proof of ownership (one of following) a. Partnership/ Sale deed b. Allotment, Possession letter c. Municipal Tax receipt d. Gift deed e. Will deed or any other valid document	1	O

2.	**Approval for electrical drawings from Director of Electrical Inspectorate u/s 36 and 43 of Central Electricity Authority (Measures relating to Safety and Electric Supply) Regulations, 2010**		
S. No.	**Item**	**No. of copies**	
1	Single Line Electrical Drawings	3	C
2	Physical Layout of M/c, Equipment and Substation	3	C
3	Earthing Layout and details	2	C
4	Fee payment	1	O

3 (i)	**Building plan approval from Urban Development Authorities u/r 23 of Andhra Pradesh Building Rules 2012**		
S. No.	**Item**	**No. of copies**	
1	Site Plan	2	C/O
2	Topo Plan	2	C/O
3	Village Plan	2	C/O
4	Site, Building & Machinery layout drawings	1 cloth/film print and 5 blue prints	C/O
5	Ownership documents of land	2	C/O
6	ULC clearance Certificate / Affidavit (if applicable)	1	O
7	Land Use Conversion Certificate issued by Revenue Department	1	O

3(ii)	**Building/ Site Plan approval from Municipality / Directorate of Town and Country Planning (DT & CP) u/r 23 of Andhra Pradesh Building Rules 2012 and u/r 11 and u/r 31B of The A.P Gram Panchayat Land Development (Layout and Building) Rules, 2002**		
S. No.	**Item**	**No. of copies**	
The following plans to be prepared by a qualified engineer/draughtsman and duly signed by him and also by the applicant			
1(i).	Site Plan indicating the width and status of the road, buildings setbacks (distance from boundary to building, block to block distance) and parking areas with schedules as the case may be, 1:400 or 1:800. Detailed building plans 1:100 (site plan shall be as per FMB Sketches) *As per G.O.Ms.No. 67 PR& RD (PTS-IV) Dt.20.2.2002/ G.O.Ms.No. 168 M.A. dt.07.04.2012 (setbacks i.e. minimum is 3.0m, parking, tot-lot, buffer etc.)*	2	C/O
1(ii).	Survey Sketch/ Village Plan/ Field Measurement Book of concerned survey number duly showing the proposed site under reference.	2	C/O
1(iii).	Extract of Master plan/ Indicative Land Use Plan duly showing the proposed site under reference. *If the site under reference falls in other than Industrial use for which Change of Land Use is required.*	2	C/O
1(iv).	Topo Plan showing the existing features such as Residentialcolonies/Educational/Medical/Religious institutions with a radius of 1000m for stone crushers and 300m for other industries from the boundaries of the site under reference.	2	C/O
2	**<u>Access Road:</u>** a. The Local Authority (Commissioner/ Panchayat Secretary) shall certify the existing width and nature/ status of access road (the minimum width of access road shall be 12.00 mts or (40'.00'') giving access to the site. b. In case, if the access road is not indicated in village map or schedule of boundaries, a certificate shall be issued by the Tahsildar concerned stating that the site under reference is getting access through existing road of 12.00 mts (40'.00'') wide	2	C/O
3	A certificate from the local authority stating that the proposed installation is not within the close proximity of: a. Water bodies as G.O.Ms.No.67 PR&RD, dt.26.2.2002/ Master Plan Zoning Regulations b. Residential Colonies/ Educational/Medical/ Religious institutions c. 30 mts (100') from the Railway boundary	2	C/O
4	Registered ownership documents for the site under reference duly attested by the Gazetted Officer, Statement showing the Registered Documents No. dtt. Name of the vendee/vendor, Survey No. extent, and schedule of boundaries	2	C/O
5	Proposed installation capacity – HP details	2	C/O
6	Land Use Conversion Certificate issued by Revenue	2	C/O

	Department		

3(ii)	Building/ Site Plan approval from APIIC u/r 23 of Andhra Pradesh Building Rules 2012 and u/r 11 and u/r 31B of The A.P Gram Panchayat Land Development (Layout and Building) Rules, 2002		
S. No.	**Item**	**No. of copies**	
1	**For non-high rise buildings (below 18 mts)** 1. Sale Agreement/Sale Deed /Lease Agreement/ Lease Deed(Along with site Plan) 2. EOT(Extension of Time for implementation in case of expiry of validity). 3. Proceedings of sub division if any. 4. Any other document if required. 5. Building Plans(Blue Prints).	1	O
2	**For high rise buildings (above 18 mts)** 1. Sale Agreement/Sale Deed /Lease Agreement/ Lease Deed(Along with site Plan 2. EOT(Extension of Time for implementation in case of expiry of validity 3. Fire Department Approved drawings. 4. Environmental Clearance (APPCB/MOEF). 5. Airport Authority approvals. 6. Structural designs with proof check by Recognized universities 7. License of architecture 8. License of Structural engineer 9. Proceedings of sub division if any 10. Any other document if required..	1	O

3(iii).	Building/ Site Permission from Gram Panchayat u/r 14 of the Andhra Pradesh Gram Panchayat Land Development (Layout and Building) Rules 2012		
S. No.	**Item**	**No. of copies**	
1	Village Plan	2	C
2	Site Plan	2	C
3	Land documents / Pattadar Pass Book	2	C

4(i).	Approval for water supply/ water connection from Department of Municipal Administration and Urban Development under the Andhra Pradesh Municipal Corporation Act and the Andhra Pradesh Municipalities Act		
S. No.	**Item**	**No. of copies**	
1	Source of water and its location	1	O

4(ii).	Permission to draw water from Rivers/Public Tanks from Irrigation & CAD department		
S. No.	**Item**	**No. of copies**	
1	Source of water and its location	1	O
2	Storage Capacity	1	O
3	Particulars of drawl of water from other Schemes including Drinking Water Scheme	1	O

4(iii).	Approval for digging new wells from Ground Water department u/r 13 of The Andhra Pradesh Water, Land and Trees Rules, 2004		
S. No.	**Item**	**No. of copies**	
1	Location plan with existing bore wells and distance between bore well to bore well preferably with survey nos.	1	O
2	Number of bores required with indicative locations	1	O

5.	Factory Plan approval from Factories Department u/r 3 of Andhra Pradesh Factory Rules, 1950		
S. No.	**Item**	**No. of copies**	
The following plans to be prepared by a qualified engineer/draughtsman and duly signed by him and also by the applicant			
1 (i)	Site Plan drawn to a scale of 1:400/1:800/ 1:1200 (metric), showing the details of neighbourhood, location of all building/ sheds, Plant & M/c, storages, etc., access road indicating its width. The site plan should indicate front, rear and side set-backs clearly along with extent of site purchased for establishing the industry. North direction should be indicated in the site plan.	1/3	O/C
1 (ii)	Detailed building plan drawn to a scale of 1:100 (metric), elevation and sectional views of the proposed factory sheds/buildings, Plant & m/c, storages, etc., showing the layout and type of machinery proposed to be installed in the particular shed with horse power. Material to be used for the construction of building and roofing to be specified.	1/3	O/C
2	Detailed process description	1	O
3	Process Flow Chart	1	O
4	Ownership documents / registered lease deed of the site, in case of APIIC land the position certificate issued by APIIC	1/2	O/C
5	Units attracting provisions of manufacturing and storage of hazardous chemical rules 1989, the details of hazardous processes, the maximum quantity of chemicals stored in the premises and material safety data sheets of all chemicals, hazard analysis and risk assessment report and on site emergency plan be enclosed.	1/2	O/C
6	Clearance from the explosive authorities is necessary wherever materials attracting the provisions of explosives act are handled /processed/stored.	1	O/C

6.	NOC from Fire Service Department u/r15of TheA.PFire&EmergencyOperationsandLevyofRules,2006		
S. No	**Item**	**No. of copies**	
1	PlansdulymarkingFireFightingsystemsinredcomplyingwithrequirementsasperRule15ofA.P.FireandEmergencyOperationsandlevyofFeerules –2006	1/5	O/C
2	Thefollowingdocumentsshallbeenclosedinrespectofbuildingswhicharemorethan6mtrsheightor plot area above (500) Sq. Mtrs.: i. Estimationtowardstheprovisionofrequiredfiresafety systems ii. 15%bank guaranteeontheestimatedcostofthefiresafetysystem iii. UndertakingonRs.100/- stamppaperinFormNo.17ofAPFireService rules2006. iv. RiskAnalysisreportontheproposedindustryobtained fromtechnicalpersonsdulymentioningthevariousFire/Explosionriskinvolvedintheprocessandsafetym	1/2	O/C

7(i).	VAT Registration under u/r 17 of Andhra Pradesh Value Added Tax Rules, 2005/ CST Registration u/r7 of Central Sales Tax Rules, 1957		
S. No.	**Item**	**No. of copies**	
1	If the dealer is a proprietor A) PAN card B) Aadhar card C) Bank account D) Photo of the individual E) Lease/rent/sale documents (First page and last page separately)	1	O
2	If the business is in Partnership, in addition to the above 5 documents, Partnership deed (First page and last page separately) is required.	1	O
3	If the business is public/Private Limited Company, ROC (First page and last page separately)	1	O

8.	Consent from Establishment from APPCB u/r 28 of the Andhra Pradesh Air(Prevention and Control of Pollution) Rules 1982 and u/r 32 of the Andhra Pradesh (Prevention and Control of Pollution)Water Rules, 1976		
S. No.	**Item**	**No. of copies**	
1	Map indicating the site location with approach road including adjacent areas on all four sides duly marking nearby Villages, Water Tanks (Cheruvus/ Kuntas),Forests, Other sensitive areas like Hospitals, Schools, Temples etc.	1	O
2	Site layout plan to the scale clearly showing the Greenbelt provision	1	O
3	Topo plan duly marking the location of the industry	1	O
4	Detailed process description along with a Flow Chart indicating sources of waste water generation, air emissions, hazardous waste generation	1	O
5	Environmental Management Plan (EMP) for Industries/ Activities other than listed in EIA Notification, 2006	1	O
6	For the Industries / Projects listed in EIA Notification, 2006: Final Environmental Impact Assessment (EIA) & Environmental Management Plan (EMP) report. A Copy of Environmental Clearance (EC) obtained from MoE&F, GoI/ SEIAA, Hyderabad	1	O
7	In case of expansion: Condition-wise compliance status on conditions stipulated in CFE/CFO & HWA order and Task Force directions for the existing unit along with supportive documents.	1	O
8	In case of expansion: Latest Analysis reports of Stack, AAQ, inlet & outlet of ETP and Hazardous waste.	1	O

9.	Approval of change of land use for Industrial purpose u/r 3 of The Andhra Pradesh Agricultural Land (Conversion For Non-Agriculture Purposes) Rules, 2006		
S. No.	**Item**	**No. of copies**	
1	Application in prescribed format	1	O
2	Register documents/copies of Pattadhar Pass books/Title Deeds	1	O
3	Basic Value certificate from Sub-Registrar	1	O
4	Ration Card/ Aadhaar No. /EPIC card	1	O

10.	Registration of Firms u/r 3 of The Andhra Pradesh Partnership (Registration of firms) rules,1957		
S. No.	**Item**	**No. of copies**	
1.	Partnership Deed	1	O

11(i).	License for Manufacture of Bulk Drugs u/r 69 of the Drugs and Cosmetics Rules 1945		
S. No.	**Item**	**No. of copies**	
1	Plan and layout of the premises showing the installation of Machinery and Equipment.	2	C
2	Attested copies of documents relating to the ownership/rent/lease	2	C
3	Declaration of the proprietor/Partnership/Director etc., in Affidavit-I (enclosed with online form), attested copies of partnership Deed/Memorandum and Articles of Association	2	C
4	Affidavit-II (enclosed with online form) attested by Notary regarding the name, address and other details of the persons responsible to the day-to-day affairs of the company and for the conduct of business along with his photograph duly attested.	2	C
5	Attested copy of Ration Card or Passport or Electoral Card in support of the residential address of the responsible person.	2	C
6	Detailed list of Manufacturing and Analytical Equipment with copies of purchase bills.	2	C
7	Attested copies of certificates academic qualifications, experience certificates, Bio data and declarations of Technical Staff in the prescribed proforma with attested photos.	2	C
8	Clearance from Drugs Controller General (India), New Delhi in case of new drugs (Either Bulk Drug or Formulation) New drugs are defined under Rule 122 E of the Drugs and Cosmetic Rules 1945.	2	C
9	Brief manufacturing procedure and Flow Chart along with consumption co-efficient of effluents generated and their treatment for the drug applied for along with the method and procedure of Test/Analysis	2	C

11 (ii).	License for Manufacture of Formulations u/r 76 of the Drugs and Cosmetics Rules 1945		
S. No.	**Item**	**No. of copies**	
1	Plan and layout of the premises showing the installation of Machinery and Equipment.	2	C
2	Attested copies of documents relating to the ownership/rent/lease	2	C
3	Declaration of the proprietor/Partnership/Director etc., in Affidavit-I (enclosed with online form)	2	C
4	Affidavit-II (enclosed with online form) attested by Notary regarding the name, address and other details of the persons responsible to the day-to-day affairs of the company and for the conduct of business along with his photograph duly attested.	2	C
5	Attested copy of Ration Card or Passport or Electoral Card in support of the residential address of the responsible person.	2	C
6	Detailed list of Manufacturing and Analytical Equipment	2	C

	with copies of purchase bills.		
7	Attested copies of certificates academic qualifications, experience certificates, Bio data and declarations of Technical Staff in the prescribed proforma with attested photos.	2	C
8	Clearance from Drugs Controller General (India), New Delhi in case of new drugs (Either Bulk Drug or Formulation) New drugs are defined under Rule 122 E of the Drugs and Cosmetic Rules 1945.	2	C
9	Consolidated list of formulations with packing particulars	2	C
10	Specimen labels	2	C
11	Labels of similar products in respect of non-pharmacopeia products	2	C
12	Method of test/analysis for the finished products and also for the ingredients which are not official in any pharmacopoeia or any official compendia or Drug Standards.	2	C
13	Copies of monographs of drugs, which are not included in I.P.	2	C

11 (iii).	**License for Manufacturing Cosmetics u/r 138 of the Drugs and Cosmetics Rules 1945**		
S. No.	**Item**	**No. of copies**	
1	Plan and layout of the premises showing the installation of Machinery and Equipment.	2	C
2	Attested copies of documents relating to the ownership/rent/lease	2	C
3	Declaration of the proprietor/Partnership/Director etc., in Affidavit-I (enclosed with online form), attested copies of Partnership Deed/Memorandum and Articles of Association.	2	C
4	Affidavit-II (enclosed with online form) attested by Notary regarding the name, address and other details of the persons responsible to the day-to-day affairs of the company and for the conduct of business along with his photograph duly attested.	2	C
5	Attested copy of Ration Card or Passport or Electoral Card in support of the residential address of the responsible person.	2	C
6	Detailed list of Manufacturing and Analytical Equipment with copies of purchase bills.	2	C
7	Attested copies of certificates academic qualifications, experience certificates, Bio-data and declarations of Technical Staff in the prescribed proforma with attested photos.	2	C
8	Clearance from Drugs Controller General (India), New Delhi in case of new drugs (Either Bulk Drug or Formulation) New drugs are defined under Rule 122 E of the Drugs and Cosmetic Rules 1945.	2	C
9	Brief manufacturing procedure and Flow Chart along with consumption co-efficient of effluents generated and their treatment for the drug applied for along with the method and procedure of Test/Analysis	2	C

12.	License for Manufacturing Ayurvedic/Homeo/Siddha/Unani drugs u/r 85-B and 153 of the Drugs and Cosmetic Rules 1945		
S. No.	**Item**	**No. of copies**	
1	Plan and layout of the premises showing the installation of Machinery and Equipment.	2	C
2	Attested copies of documents relating to the ownership/rent/lease	2	C
3	Declaration of the Proprietor/Partnership/Director etc., in Affidavit-I (enclosed with online form), attested Partnership Deed/Memorandum and Articles of Association.	2	C
4	Detailed list of Manufacturing and Analytical Equipment as required for formulations applied.	2	C
5	Appointment letter to full time Technical Supervisor	2	C
6	Attested copies of certificates of academic qualification, experience certificate from Ayurveda/Unani and declarations of Technical Staff in the prescribed proforma with photo duly attested	2	C
7	List of Shastric Medicines and Xerox copies of concerned pages of references duly signed by F.T.S with samples.	2	C
8	Passport size photos each of the proprietor and F.T.S	2	C
9	Sales pack draft labels for each drug as per D & C Rules with different sizes, if any.	2	C
10	Sample of each drug with sales pack draft labels with different sizes, if any	2	C
11	Self-addressed envelope with sufficient postal stamps for registered post.	2	C
12	Clinical trial reports from (3) institutionally qualified Ayurvedic /Unani Practitioners as the case may be, on at least 30 patients for each drug used orally as per the proforma guidelines.	2	C
13	Drug information in the following lines for Anubhutha Yogas (patent drugs) duly signed by the proprietor and F.T.S a. Name of the Product b. Formula shall contain Shastric /Tibbi Name, Part used and quantity c. Detailed method of preparation d. Purification of drugs wherever required e. Indications (In Ayurveda/Unani Terminology) f. Dosage schedule in details g. Side effects h. Anti-dotes i. Diet restrictions, if any	4	C

Pre-Operation Stage approvals/clearances

1.	Final Approval from drawings from Electrical Inspectorate		
S. No.	**Item**	**No. of copies**	
1	Approved Electrical Drawings	3	C
2	Single Line Electrical Drawings	3	C
3	Physical Layout of M/c, Equipment and Substation	3	C
4	Earthing Layout and details	2	C

2.	**Professional Tax Registration u/r 3 of Andhra Pradesh Tax on Professions, Trades, Callings and Employments Rules, 1987**		
S. No.	**Item**	**No. of copies**	
1	If the dealer is a proprietor F) PAN card G) Aadhar card H) Bank account I) Photo of the individual J) Lease/rent/sale documents (First page and last page separately)	1	O
2	If the business is in Partnership, in addition to the above 5 documents, Partnership deed (First page and last page separately) is required.	1	O
3	If the business is public/Private Limited Company, ROC (First page and last page separately)	1	O

3.	Factory License from Factories Department u/r 4 of Andhra Pradesh Factory Rules, 1950		
S. No.	Item	**No. of copies**	
1.	List of Directors/Partners with residential address	1	O
2.	Stability Certificate Signed by a) A member of the institution of the Engineers (India) or any other institution of Civil Structural/ Chemical/ Architectural Engineers. b) Civil engineering of public works, electricity or highways department including retired engineers not below the rank of Executive/ Divisional Engineers.	1	O

4.	**Occupancy Certificate from Fire Service Department u/r15 of The A.P Fire & Emergency Operations and Levy of Rules, 2006**		
S. No.	**Item**	**No. of copies**	
1.	PlansdulymarkingFireFightingsystemsinRedcomplyingwithrequirementsasperRule15ofA.P.FireandEmergencyOperationsandlevyofFeerules – 2006	5	C
2.	RiskAnalysisreportontheproposedindustryobtainedfromtechnicalpersonsdulymentioningthevariousFire/Explosionriskinvolvedintheprocessandsafetymeasuresrequiredinrespectoflargescaleindustriesandbuildingsmorethan15mtrsheightand below 18 mtrs height	2	C
3.	Copies of the Provisional NOC/Revised Provisional NOC, if any	2	C

5(i).	Consent for Operation from APPCB u/r 28 of Andhra Pradesh Air (Prevention and Control of pollution) Rules, 1982		
S. No.	**Item**	**No. of copies**	
1	Index/Site Plan	1	O
2	Topo Map	1	O
3	Detailed layout plan of different processes and point source of Emissions and position of Stacks and Chimneys	1	O
4	Process Flow Sheet	1	O
5	Latest analysis report	1	O
6	Details of Air Pollution Control devices provided or proposed	1	O
7	Ambient Air Quality Report (If available)	1	O
8	CFE Copy along with implementation for Specified Conditions	1	O

5(ii).	Consent for Operation from APPCB u/r 32 of Andhra Pradesh Water (Prevention and Control of Pollution) Rules, 1976		
S. No.	**Item**	**No. of copies**	
1	Details of Water Pollution Control devices provided or proposed	1	O
2	Enclosures under s. no. 3,4,5,6 and 7 as part of application for CFO under Air Rules, 1982 to also be uploaded for consideration of CFO under Water Rules, 1982	1	O

5 (iii).	Grant of authorization for handling hazardous wastes u/r 5(3) of The Hazardous Waste (Management, Handling &Trans boundary Movement Rules, 2008		
S. No	**Item**	**No. of copies**	
1	Flow diagram of manufacturing process showing input and output in terms of products, waste generated including for captive power generation and demineralised water	1	O
2	Map of location of site	1	O
3	Site clearance from local authority	1	O

6.	Boiler Erection Permission under Section 4E of The Indian Boilers Act, 1923		
S. No.	**Item**	**No. ofcopies**	
1.	Boiler Erection Permission application letter	1	O
2.	IBR folder containing Form II, Form III, Form IVA and Form IIIC of all valves	1	O

7.	Registration of boiler from Directorate of Boilers u/s 7 of The Indian Boilers Act, 1923		
S. No.	Item	No. ofcopies	
No Enclosures			

8.	Registration of Establishment u/r 3 The Andhra Pradesh Shops & Establishments Rules, 1988		
S. No.	Item	No. ofcopies	
No Enclosures			

9.	Registration of Establishments employing Contract Labour u/r 17 of The Andhra Pradesh Contract Labour (Regulation and Abolition) Rules, 1971for i) Principal Employer and ii) Contractor Establishment		
S. No.	Item	No. of copies	
No Enclosures			

10.	Registration of Establishments employing Migrant Workmen u/r 3 of The Andhra Pradesh Inter-State Migrant Workmen (Regulation of Employment and Conditions of Service) Rules, 1982for i) Principal Employer and ii) Contractor Establishment		
S. No.	Item	No. of copies	
No Enclosures			

11.	Registration certificate of Establishment under Building And Other Construction Workers (RE & CS) Act ,1996		
S. No.	Item	No. of copies	
No Enclosures			

12.	Registration certificate of Establishment under Payment of Gratuity Act, 1972		
S. No.	Item	No. of copies	
No Enclosures			

13.	Registration certificate of Establishment under Beedi & Cigar Workers (COE) Act, 1996		
S. No.	Item	No. of copies	
No Enclosures			

14.	Registration certificate of Establishment under Motor Transport Workers Act, 1961

S. No.	Item	No. of copies	
No Enclosures			

15.	i. License to import and store petroleum Class A in quantity not exceeding 300 litres in storage or approved bin ii. License to import and store petroleum Class B otherwise than in bulk and in quantity not exceeding 25,000 litres as required under Andhra Pradesh Petroleum Products (Licensing and Regulation of Supplies) Order, 1980		
S. No.	**Item**	**No. of copies**	
1	SSI / IEM / LOI / EOU Registration	3	C
2	Affidavit on Rs.10/- (Notary)	1	C
3	Site map	3	C
4	VAT Certificate	3	C
5	Copy of letter issued by the Oil Companies	1	C
6	Sale Deed/Rental Deed	3	C
7	Explosive license	1	C

16(i).	License for Possession and Use of Rectified Spirit u/r 11 of the A.P Rectified Spirit Rules, 1971		
S. No.	**Item**	**No. of copies**	
1	Base quota (Recommendation from the Commissioner of Industries)	3	C
2	Agreement (in Form RS-V)	1	C
3	Counterpart Agreement (RS-V)	1	C
4	Plans of the Plant	1	C
5	Process Description	1	C
6	List of Plant and Machinery	1	C
7	EM/IEM/IL/EOU	1	C
8	Proposals from Assistant Commissioner/Director, Distilleries, and Breweries- Commissioner, Prohibition & Excise Office.	1	C

16(ii).	License for Possession and Use of Denatured Spirit as required under A.P Denatured Spirit Rules, 1973, including use for industrial purpose as solvents and reagents		
S. No.	**Item**	**No. of copies**	
1	Base quota (Recommendation from the Commissioner of Industries)	2	C
2	List of Plant and Machinery	2	C
3	Process Description	2	C
4	Plans of the Plant	2	C
5	List of Directors	2	C
6	Proposals from Assistant Commissioner/Director, Distilleries, and Breweries- Commissioner, Prohibition & Excise Office.	1	C

7	Permission to License of D.S.VI & D.S.XI.A granted by C.P.E to concerned Prohibition and Excise Superintendent	1	C
8	Allotment of D.S to D.S.XI and D.S.XI.A License holders	1	C
9	Allotment request	1	C
10	Concerned Supplier letter	1	C
11	D.S Certificate	1	C
12	Utilization Confirmation Certificate	1	C
13	Utilization Certificate	1	C
14	Excise Verification Certificate	1	C
Applicable only in case of use for industrial purpose as solvent and reagent			

17.	**Registration of Manufacturers and Recyclers u/r 9 of Plastic Waste (Management and Handling) Rules, 2011**		
S. No.	**Item**	**No. of copies**	
1	Copy of registration with DIC or Department of Industries of the State Government	3	C
2	Flow diagram of manufacturing process showing input and output in terms of products, waste generated including for captive power generation and demineralised water	3	C
3	Copies of CFE from AP PCB	3	C

Renewal Stage approvals/ clearances

1.	**Renewal of Consent for Operation/Authorization (Air, Water & Hazardous Waste Act)**		
S. No	**Item**	**No. of Copies**	
1.	Details of Air/Water pollution control devices provided	1	O
2.	Latest Ambient Air Quality Report	1	O
3.	Latest Analysis Reports of effluent and emission	1	O
4.	Condition wise compliance report on previous consent order (CFO) and Authorization conditions.	1	O

2.	**Renewal of License u/s of the Indian Boilers Act, 1923**		
S.No.	**Item**	**No. of Copies**	
No Enclosures			

3.	**Factories Annual Return**		
S. No.	**Item**	**No. of Copies**	
1.	PAN Card of Organization/ Aadhaar Card of Occupier	1	O
2.	Meeseva Application Form	1	O

4.	Renewal of Registration certificate of Establishment under AP Shops & Establishment Act, 1988		
S. No	Item	No. of copies	
No Enclosures			

5.	Renewal of Registration certificate of Establishment under Contract Labour(R & A) Act,1970 for i) Principal Employer and ii) Contractor Establishment		
S. No.	Item	No. of copies	
No Enclosures			

6.	Renewal of Registration certificate of Establishment under Building And Other Construction Workers(RE & CS)Act ,1996		
S. No.	Item	No. of copies	
No Enclosures			

7.	Renewal of Registration certificate of Establishment under Inter-State Migrant Workmen (RE & CS) Act, 1979 for i) Principal Employer and ii) Contractor Establishment		
S. No.	Item	No. of copies	
No Enclosures			

8.	Renewal of Registration certificate of Establishment under Payment of Gratuity Act, 1972		
S. No.	Item	No. of copies	
No Enclosures			

9.	Renewal of Registration certificate of Establishment under Beedi & Cigar Workers (COE) Act, 1996		
S. No.	Item	No. of copies	
No Enclosures			

10.	Renewal of Registration certificate of Establishment under Motor Transport Workers Act, 1961		
S. No.	Item	No. of copies	
No Enclosures			

SOLOMON AROKIARAJ
SECRETARYTOGOVERNMENT&CIP

Annexure IX

(G.O. MS. No. 85, Ind. & Com. (P&I) Dept. dated 14.06.2016)

Permissible timelines for processing and disposal of applications

Pre-Establishment Stage approvals/ clearances

Sl. No.	Name of Clearance / Approval	Department	Permissible Time Limits
1.	i. Power Feasibility certificate/sanction of power supply	DISCOM-Department of Energy	7 days
	ii. Power Connection		To be based on the length of the HT line
2.	Electrical Inspectorate statutory approval for drawings	Chief Electrical Inspectorate-Department of Energy	3 days
3.	i. Building /Site Permission /Approval/License from Municipality/ UDA[5]/APCRDA/ DT&CP[6]/ APIIC	Department of Municipal Administration & Urban Development Or APIIC	7 days
	ii. Building /Site Permission from Gram Panchayat	Department of Panchayati Raj & Rural Development	15 days / Deemed
4.	i. Approval for water supply	Department of Municipal Administration & Urban Department	7 days
	Water Connection		21 days
	ii. Permission to draw water from river/public tanks, Irrigation & CAD Department	Irrigation & CAD Department	15 days
	iii. Permission to dig new wells from Ground Water Department	Irrigation & CAD Department	15 days
5.	Factory Plan Approval	Directorate of Factories-Department of Labour Employment Training and Factories	7 days
6.	Fire-No Objection Certificate	Directorate of Fire Services-Department of Home	15 days
7.	Registration for VAT, CST	Commercial Tax-Department of Revenue	3 days
8.	Consent for Establishment	APPCB	
	a) Green Category		7 days
	b) Orange Category		15 days

[5] Urban Development Authority

[6] Directorate of Town & Country Planning

Sl. No.	Name of Clearance / Approval	Department	Permissible Time Limits
	c) Red Category		21 days
9.	Approval of change of land use for Industrial purpose	Land Administration-Department of Revenue	If in Master Plan - 10 days
			If not in Master Plan – 21 days
10.	Registration of Partnership Firms	Registration & Stamps-Department of Revenue	3 days
11.	License for manufacture of bulk drugs / formulations / cosmetics	Drug Control Administration-Department of Health, Medical & Family Welfare	15 days
12.	License for manufacture of ayurvedic, homeo, siddha, unani	AYUSH-Department of Health, Medical & Family Welfare	15 days

Pre-Operations Stage approvals/ clearances

Sl. No.	Name of Clearance / Approval	Department	Permissible Time Limits
1.	Final approval from Electrical Inspectorate- Department of Energy-Chief Electrical Inspector	Chief Electrical Inspectorate-Department of Energy	7 days
2.	Registration under Professional Tax	Commercial Tax-Department of Revenue	Spot approval
3.	Factory registration/ licensing	Directorate of Factories – Department of Labour Employment Training and Factories	7 days
4.	Occupancy certificate from Fire Services Department	Directorate of Fire Services-Department of Home	15 days
5.	Consent for Operation	APPCB	
	a) Green Category		7 days
	b) Orange Category		15 days
	c) Red Category		21 days
	d) Authorization of units handling hazardous wastes		Processed along with CFO
6.	Boiler Erection Permission	Directorate of Boilers-Department of Labour Employment Training and Factories	15 days
7.	Boiler Registration		15 days
8.	Registration of shops & establishments	Commissionerate of Labour -Department of Labour Employment Training and Factories	Spot approval
9.	iii. Registration of establishments deploying contractual workmen	Commissionerate of Labour -Department of	Spot approval

Sl. No.	Name of Clearance / Approval	Department	Permissible Time Limits
	– Principal Employer	Labour Employment Training and Factories	
	iv. Registration of establishments deploying contractual workmen (License of Contractor Establishment)		Spot approval
10.	i. Registration of establishments deploying inter-state migrant workmen – Principal Employer		Spot approval
	ii. Registration of establishments deploying inter-state migrant workmen(License of Contractor Establishment)		Spot approval
11.	Registration certificate of Establishment under Building And Other Construction Workers (RE & CS) Act ,1996		Spot approval
12.	Registration certificate of Establishment under Payment of Gratuity Act, 1972		Spot approval
13.	Registration certificate of Establishment under Beedi& Cigar Workers (COE) Act, 1996		Spot approval
14.	License for storage of petroleum, diesel and Naphtha	District Collector/ Civil Supplies Department	15 days
15.	License for possession and use of Rectified Spirit and Denatured Spirit	Prohibition & Excise Department of Revenue	21 Days
16.	Registration of plastic manufacturers / recyclers	APPCB	15 days

Renewal Stage approvals/ clearances

Sl. No.	Name of Renewal/ Return	Department	Permissible Time Limits
1.	Renewal of Consent for Operation/Authorization (Air, Water & Hazardous Waste Act)	Andhra Pradesh Pollution Control Board (APPCB)	
	(a) Green category		15 days
	(b) Orange category		21 days
	(c) Red category		30 days
2.	Renewal of License under the Indian Boilers Act, 1923	Directorate of Boilers – Department of Labour Employment Training and Factories	15 days
3.	Factories Annual Returns	Directorate of Factories - Department of Labour Employment Training	Spot Approval

Sl. No.	Name of Renewal/ Return	Department	Permissible Time Limits
		and Factories	
4.	Renewal of Registration certificate of Establishment under AP Shops & Establishment Act, 1988	Commissionerate of Labour - Department of Labour Employment Training and Factories	Spot Approval
5.	i. Renewal of Registration certificate of Establishment under Contract Labour(R & A) Act, 1970 (License of Contractor Establishment)		Spot Approval
	ii. Renewal of Registration certificate of Establishment under Contract Labour(R & A) Act, 1970-Principal Employer		Spot Approval
6.	Renewal of Registration certificate of Establishment under Building And Other Construction Workers(RE & CS)Act ,1996		Spot Approval
7.	i. Renewal of Registration certificate of Establishment under Inter-State Migrant Workmen (RE & CS) Act 1979-Principal Employer		Spot Approval
	ii. Renewal of Registration certificate of Establishment under Inter-State Migrant Workmen (RE & CS) Act 1979 (License of Contractor Establishment)		Spot Approval
8.	Renewal of Registration certificate of Establishment under Payment of Gratuity Act, 1972		Spot Approval
9.	Renewal of Registration certificate of Establishment under Beedi& Cigar Workers (COE) Act, 1996		Spot Approval

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Annexure X

(G.O.MS.No. 85, Ind. & Com. (P&I) Dept. dated 14.06.2016)

Constitution of Committees

Composition of Single Desk Bureau:

Representatives with Competent Authorities from the following stakeholder departments:

i. Revenue Department
   a. Commercial Tax Department
   b. Registration & Stamps Department (IGRS)
   c. Commissionerate of Prohibition and Excise
   d. Chief Commissioner of Land Administration

ii. Environment, Forest, Science & Technology Department
   a. Andhra Pradesh Pollution Control Board (APPCB)
   b. Forest Department

iii. Home Department
   a. Fire Department

iv. Energy, Infrastructure & Investment Department
   a. Electrical Inspectorate
   b. State Electricity DISCOMs (EPDCL and SPDCL)
   c. AP TRANSCO

v. Law & Judiciary Department
   a. Law Department

vi. Municipal Administration and Urban Development
   a. Andhra Pradesh Industrial Infrastructure Corporation (APIIC)
   b. Directorate of Town and Country Planning

vii. Water Resources Department
   a. Irrigation Department
   b. Ground Water Department

viii. Labour Employment Training and Factories
   a. Directorate of Boilers
   b. Directorate of Factories
   c. Labour Department

ix. Health, Medical and Family Welfare
   a. Drugs Control Administration
   b. Ayurveda, Yoga, Naturopathy, Unani, Siddha & Homoeopathy (AYUSH)

x. Consumer Affairs Food & Civil Supplies

xi. Department of Panchayati Raj & Rural Development

Composition of District-level Committee:

i. District Collector
ii. General Manager, District Industries Centre
iii. Deputy Commissioner of Commercial Taxes Department
iv. Deputy Chief/ Inspector of Factories Department
v. Environmental Engineer, A .P. Pollution Control Board
vi. Superintendent Engineer / Divisional Engineer, APTRANSCO/DISCOMs
vii. Zonal Manger, A.P. industrial Infrastructure Corporation
viii. District Panchayat Officer
ix. Commissioner, Municipality / Urban Development
x. Deputy Chief Electrical Inspector
xi. Deputy Commissioner of Labour
xii. Representative of any department Representatives of any Department / of India or Expert as Special Invitee, wherever necessary

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